

# Kindergarten

## Elementary Student Material Order Form 2023-2024

Contact

SUBJECT	<b>Textbook/Workbook Titles</b>	Student Copies Requested
ELA: Benchmark Advance	EnVisions Math Workbook vol. 1  EnVisions Math Workbook vol. 2  My Shared Readings (Units 1 - 10) Student Consumables	
ELD: Benchmark Advance		
SOCIAL STUDIES: Impact California	Learning & Working: Now and Long Ago - Inquiry Journal (Workbook) Unit 1 - Needs of Plants & Animals (Investigation Notebook) Unit 2 - Pushes & Pulls (Investigation Notebook) Unit 3 - Sunlight & Weather (Investigation Notebook)	

**\*\*Shaded curriculum is required by Williams Act**

SUBJECT	<b>Textbook/Workbook Titles</b>	Student Copies Requested
ELA: Benchmark Advance	EnVisions Math Workbook vol. 2  My Shared Readings (Units 1 - 10) Student Consumables   A Child's Place in Time and Space - Inquiry Journal (Textbook) A Child's Place in Time and Space - Research Companion (Workbook)	



# Grade 2

## Elementary Student Material Order Form 2023-2024

Library & Textbook Services

Phone 916-395-5640

Email TextBooks@scusd.edu

School		Contact
SUBJECT	<b>Textbook/Workbook Titles</b>	Student Copies Requested
MATH: EnVision (2023 Update)	EnVisions Math Workbook vol. 1	
	EnVisions Math Workbook vol. 2	
ELA: Benchmark Advance	Texts for Close Reading (Units 1 - 10) Student Consumables	
ELD: Benchmark Advance	Student Textbook	
SPED ELA: Steps to Advance	My Reader (Units 1 - 10) 2 Volume Set	
SOCIAL STUDIES: Impact California	People Who Make a Difference - Research Companion (Textbook)	
	People Who Make a Difference - Inquiry Journal (Workbook)	
SCIENCE: Amplify	Unit 1 - Plant & Animal Relationships (Investigation Notebook)	
	Unit 2 - Properties of Materials (Investigation Notebook)	
	Unit 3 - Changing Landforms (Investigation Notebook)	

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Contact

**SUBJECT**

**Textbook/Workbook Titles**

Student Copies Requested

SUBJECT	<b>Textbook/Workbook Titles</b>	Student Copies Requested
	Student Textbook	
	CA Common Core Practice & Reteaching (Workbook)	
ELA: Benchmark Advance	Texts for Close Reading (Units 1 - 10) Student Consumables	
ELD: Benchmark Advance	Student Textbook	
SPED ELA: Steps to Advance	My Reader (Units 1 - 10) 2 Volume Set	

# Grade 5

## Elementary Student Material Order Form 2023-2024

Library & Textbook Services

Phone 916-395-5640

Email TextBooks@scusd.edu

School

Contact

SUBJECT	Textbook/Workbook Titles	Student Copies Requested
MATH: EnVisions	Student Textbook	
	CA Common Core Practice & Reteaching (Workbook)	
ELA: Benchmark Advance	Texts for Close Reading (Units 1 - 10) Student Consumables	
ELD: Benchmark Advance	Student Textbook	
SPED ELA: Steps to Advance	My Reader (Units 1 - 10) 2 Volume Set	
SOCIAL STUDIES: Impact California	Making a New Nation- Research Companion (Textbook)	
	Making a New Nation- Inquiry Journal (Workbook)	
SCIENCE: Amplify	Unit 1 - Patterns of Earth & Sky (Investigation Notebook)	
	Unit 2 - Modeling Matter (Investigation Notebook)	
	Unit 3 - The Earth System (Investigation Notebook)	
	Unit 4 - Ecosystem Restoration (Investigation Notebook)	

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SUBJECT	<b>Textbook/Workbook Titles</b>	Student Copies Requested
ELA: Benchmark Advance	Student Textbook	
	CA Common Core Practice & Reteaching (Workbook) Texts for Close Reading (Units 1 - 10) Student Consumables	
ELD: Benchmark Advance	Student Textbook	