

Lavinia Grace Phillips , President (Trustee Area 7) Jasjit Singh, Vice President (Trustee Area 2) Chinua Rhodes, Second Vice President (Trustee Area 5) Tara Jeane (Trustee Area 1) Christina Pritchett (Trustee Area 3) Jamee Villa (Trustee Area 4) Taylor Kayatta (Trustee Area 6) Justine Chueh-Griffith, Student Member

Thursday, November 21, 2024

5:00 p.m. Closed Session 6:00 p.m. Open Session

Serna Center Community Conference Rooms 5735 47th Avenue Sacramento, CA 95824

AGENDA

2024/25-7

Allotted Time

5:00 p.m. 1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL

2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

- 3.1 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management (Cancy McArn)
- 3.2 Government Code 54957 Public Employee Discipline/Dismissal/Release/Complaint
- 3.3 Education Code 35146- The Board will hear staff recommendation on the following student expulsions from 24-25: Expulsion #11 2024/2025 (David Van Natten)
- 3.4 Government Code 54957- Public Employee Appointment (a) Approve- Assistant Superintendent, Business Services

6:00 p.m. 4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE

- 4.1 The Pledge of Allegiance
- 4.2 Broadcast Statement
- 4.3 Stellar Student introduced by Board Member Taylor Kayatta

6:05 p.m. 5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

- 6:10 p.m. 6.0 AGENDA ADOPTION
- 6:15 p.m. **7.0**

8:22 p.m.

10.3

Public Hearing for Resolution No. 3463 Resolution to Convey Public Utilities Easement to County of Sacramento at Nicholas Elementary School (Ben Wangberg) **Information** 5 minute presentation 5

Board Agenda, November 21, 2024