



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item #\_\_\_E

Meeting Date: February 6, 2014

Subject: Approve Personnel Transactions

- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

Division: Business Services

Recommendation: Approve Personnel Transactions

Background/Rationale: N/A

Financial Considerations: N/A

Documents Attached:

- 1) Certificated Personnel Transactions Dated February 6, 2014
- 2) Classified Personnel Transactions Dated February 6, 2014

Estimated Time of Presentation : N/A



| NameLast                 | NameFirst | JobPerm | JobClass                | PrimeSite                   | BegDate    | EndDate    | Comment                        |
|--------------------------|-----------|---------|-------------------------|-----------------------------|------------|------------|--------------------------------|
| VANG                     | CHING     | A       | Teacher, K-8            | JOHN H. STILL - K-8         | 1/6/2014   | 3/28/2014  | LOA PERS UNPD 1/6-3/28/14      |
| GOLDMAN                  | JULIE     | R       | Teacher, High School    | C. K. McCLATCHY HIGH SCHOOL | 12/26/2013 | 3/6/2014   | LOA/PD HE 12/26/13-3/6/14      |
| LEE-MAH                  | ELAINE    | A       | Teacher, Elementary     | JOHN CABRILLO ELEMENTARY    | 1/13/2014  | 4/13/2014  | LOA/PD HE/FMLA 1/13/14-4/13/14 |
| TURNER                   | JULIETTE  | A       | Teacher, Elementary Spe | JOHN CABRILLO ELEMENTARY    | 11/7/2013  | 2/16/2014  | LOA/PD HE/FMLA 11/7/13-2/16/14 |
| HUTCHISON                | BRET      | E       | Teacher, High School    | ROSEMONT HIGH SCHOOL        | 10/28/2013 | 12/31/2013 | PD ADMIN LOA 10/28/13-6/30/14  |
| STEVENS                  | FRANCINE  | A       | Teacher, K-8            | JOHN H. STILL - K-8         | 12/9/2013  | 6/30/2014  | PD ADMIN LOA 12/9/13-6/30/14   |
| <b>SEP/RESIGN/RETIRE</b> |           |         |                         |                             |            |            |                                |
| HUTCHISON                | BRET      | E       | Teacher, High School    | CAREER & TECHNICAL PREPARA  | 10/28/2013 | 12/31/2013 | SEP/RELEASE 12/31/13           |
| DAVIDSON                 | JOSEPH    | B       | Teacher, Spec Ed        | SPECIAL EDUCATION DEPARTME  | 7/1/2013   | 1/31/2014  | SEP/RESIGN, 1/31/14            |
| BAZUA JR                 | MARTIN    | A       | Teacher, Elementary     | WOODBINE ELEMENTARY SCHO    | 11/7/2013  | 12/20/2013 | SEP/RETIRE, 12/20/13           |

Attachment 2: CLASSIFIED 02/06/2014

| NameLast                | NameFirst | JobPerm | JobClass                   | PrimeSite                   | BegDate    | EndDate   | Comment                        |
|-------------------------|-----------|---------|----------------------------|-----------------------------|------------|-----------|--------------------------------|
| <b>EMPLOY/RE-EMPLOY</b> |           |         |                            |                             |            |           |                                |
| FLUELLEN                | RACHEL    | B       | Fd Sv Asst I               | NUTRITION SERVICES DEPARTM  | 1/6/2014   | 6/30/2014 | EMP PROB 1/6/14                |
| GREEN                   | VENUS     | B       | Fd Sv Asst I               | NUTRITION SERVICES DEPARTM  | 1/6/2014   | 6/30/2014 | EMPLOY PROB 1/6/14             |
| CAMPOS                  | ARTURO    | B       | Campus Monitor             | LUTHER BURBANK HIGH SCHOOL  | 11/4/2013  | 6/30/2014 | EMPLOY PROB 11/4/13            |
| HUNTER                  | BRANDY    | B       | Inst Aid, Spec Ed          | BRET HARTE ELEMENTARY SCH   | 1/21/2014  | 6/30/2014 | EMPLOY PROB, 1/21/14           |
| LU                      | JIAN QIN  | B       | Fd Sv Asst I               | NUTRITION SERVICES DEPARTM  | 1/6/2014   | 6/30/2014 | EMPLOY PROB, 1/6/14            |
| RAMIREZ                 | KATRINA   | B       | Fd Sv Asst I               | NUTRITION SERVICES DEPARTM  | 1/6/2014   | 6/30/2014 | EMPLOY PROB, 1/6/14            |
| YU                      | MINYAN    | B       | Fd Sv Asst I               | NUTRITION SERVICES DEPARTM  | 1/6/2014   | 6/30/2014 | EMPLOY PROB, 1/6/14            |
| DOMONDON                | SHEENA    | B       | Child Dev Spec I           | CHILD DEVELOPMENT PROGRAM   | 12/19/2013 | 6/30/2014 | EMPLOY PROB, 12/19/13          |
| THOMAS                  | KATHRYN   | B       | Inst Aid, Spec Ed          | LEONARDO da VINCI ELEMENTAF | 12/19/2013 | 6/30/2014 | EMPLOY PROB, 12/19/13          |
| COOMBS                  | JASON     | B       | School Office Manager II   | AMERICAN LEGION HIGH SCHOO  | 1/17/2014  | 6/30/2014 | EMPLOY PROB1 1/17/14           |
| WEAVER                  | LYNETTE   | B       | Inst Aid, Spec Ed          | ALICE BIRNEY WALDORF        | 1/23/2014  | 6/30/2014 | EMPLOY PROB1 1/23/14           |
| CARDENAS                | ELIZABETH | B       | School Community Liaiso    | EARL WARREN ELEMENTARY SC   | 1/6/2014   | 6/30/2014 | EMPLOY PROB1 1/6/14            |
| DELSO                   | SHERI     | B       | Fd Sv Asst I               | NUTRITION SERVICES DEPARTM  | 10/1/2013  | 1/10/2014 | EMPLOY PROB 9/10/12            |
| RAMOS                   | ELIZABETH | B       | School Office Manager I    | ELDER CREEK ELEMENTARY SC   | 1/13/2014  | 6/30/2014 | EMPLOY PROB1 1/13/14           |
| CHHALY                  | SAVINN    | B       | School Plant Ops Mngr I    | JAMES W MARSHALL ELEMENTAI  | 1/14/2014  | 6/30/2014 | EMPLOY PROB1 1/14/14           |
| HER                     | SAI       | B       | Instructional Aide         | NICHOLAS ELEMENTARY SCHOO   | 1/6/2014   | 6/30/2014 | REEMPLOY FR 39MO RR 1/6/14     |
| BUCKLEY                 | DENEEN    | B       | Fd Sv Asst I               | NUTRITION SERVICES DEPARTM  | 1/6/2014   | 6/30/2014 | EMPLOY PROB1 1/6/14            |
| LOVE                    | SHANTE    | B       | Fd Sv Asst I               | NUTRITION SERVICES DEPARTM  | 1/6/2014   | 6/30/2014 | Transportation Svcs Tech       |
|                         |           |         |                            | TRANSPORTATION SERVICES     | 1/6/2014   | 6/30/2014 | REA FR OT I, STCH PROB, 1/6/14 |
| JONES                   | RODGER    | B       | Facilities Maint Asst Supv | FACILITIES MAINTENANCE      | 1/23/2014  | 6/30/2014 | REA FR ROOFER 1/23/14          |
| FAUCETT                 | KARLA     | B       | Professional Development   | KIT CARSON MIDDLE SCHOOL    | 1/14/2014  | 6/30/2014 | REA/WVG CHG 1/14/14            |
|                         | MAI       |         | HUNG                       | EASCT 1F RT #1              |            |           | EASCT 1F                       |

**NameLast**

**NameFirst**

**JobPerm**