

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 5.1a

Meeting Date: November 2, 2023

Subject: Approve Cross Country Athletics National November 2-4, 2023

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Deputy Superintendent

Recommendation: Approve Cross Country Athletics National November 2-4, 2023

Background/Rationale: On November 2, 20 students, parents, and coach are traveling to Louisville, KY to participate in the Cross Country Athletics National.

Financial Considerations: There is no cost to the district. Expenses will be paid by parents.

LCAP Goal(s): College preparedness, increasing communication and critical thinking

Sacramento City Unified School District
FIELD TRIP REQUEST FORM
USE A SEPARATE FORM FOR EACH TRI

See below reference distribution section for details concerning each type of trip

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LOUISVILLE, KENTUCKY

CR ATHLETIC

Charter Bus Company (certified). Yes No - Check with Field Trip Office
 Private Vehicle/Parent Driver/Faculty Driver - Complete Volunteer Personal Automobile Use Form for each vehicle and driver, must have fingerprint clearance (check with Human Resources for fingerprint clearances)

RENT

School

Teacher's Name

Fax # _____

Field Trip

Local-50 mile radius (bus/walking) Local-50 mile radius (driver led trips) Out-of-Town (Beyond 50 mile radius)

Sacramento City Unified School District
**OUT-OF-STATE OR OUT-OF-COUNTRY
TRAVEL REQUEST**

School **Miwok Middle School**
Principal **Mr. Moreno** Phone **916-947-5418**

[Redacted area]

Field Trip Destination **Louisville, KY**

Reason for travel **To compete in the 2023 Middle School Cross-Country Championships**

[Redacted area]

NO COST TO DISTRICT

TRAVEL REQUEST FORM (ACC-F014)

Sacramento Unified School District

Instructions: This form must be completed and received in Accounts

Payment for Attendance:

10/4/23

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