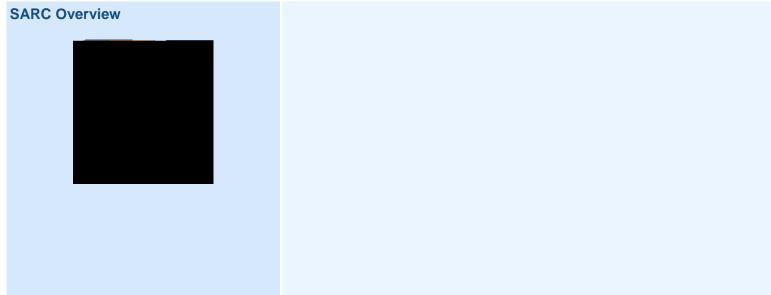
Hollywood Park Elementary School

2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)

General Information about the School Accountability Report Card (SARC)



2022-23 Student Enrollment by Student Group

| Student Group | Percent of Total Enrollment |
|---------------|-----------------------------|
| Female | |
| Male | |
| Asian | |
| | |

2020-21 Teacher Preparation and Placement

| | | | District Percent | |
|-----|--|--|---------------------|--|
| - 1 | | | | |

Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)

| 2023-24 Quality, Cu | rrency, Availability of Text | books and Other Instru | ctional Materials | |
|-----------------------|------------------------------|------------------------|-------------------|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Year and month in whi | ch the data were collected | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Science | | |
|------------------------|--|--|
| Science | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| History-Social Science | | |
| · | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| School Facility Conditions and Planned Improvements | | | | | |
|---|--|--|--|--|--|
| Restrooms/Fountains: | | | | | |
| Safety: | | | | | |
| Structural: | | | | | |
| External: | | | | | |

| Overall Facility Rate | | | | | |
|-----------------------|------|------|------|--|--|
| Exemplary | Good | Fair | Poor | | |
| | | | | | |

B. Pupil Outcomes

State Priority: Other Pupil Outcomes

2022-23 California Physical Fitness Test Results

| | | Component 2: | Component 3: | Component 4: |
|-------------|------------------|--------------|------------------|--------------|
| Grade Level | Component 1: | Abdominal | Trunk Extensor | Upper Body |
| Grade Level | Aerobic Capacity | Strength and | and Strength and | Strength and |
| | | Endurance | Flexibility | Endurance |

2022-23 Student Support Services Staff

| Title | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | |
| Library Media Teacher (Librarian) | |

| Professional Development | | | |
|---|---------|---------|---------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Subject | 2021-22 | 2022-23 | 2023-24 |
| Number of school days dedicated to Staff Development and Continuous Improvement | | | |
| | | | |