

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item 12.3

Meeting Date : December 19, 2019

Subject : November Year to Date Suspension Report

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

Division : Continuous Improvement and Accountability Office

Recommendation : None

Background/Rationale : The goal of this report is to provide a monthly update to the Board of Education on key trends in the suspension data. The data are presented in multiple views, including by grade span, school, ethnicity/race, gender, and program participation.

The report format and field descriptions are modeled after the official CDE suspension report.

- x Percent of Students Suspended with Multiple Suspensions: The number of students with two or more suspensions divided by the Distinct Count of Suspended Students.

Financial Considerations : None

LCAP Goal(s) : Safe, Emotionally Healthy and Engaged Students

Documents Attached:

1. Draft suspension report

Estimated Time of Presentation : N/A Submitted by: Vincent Harris, Chief Continuous Improvement and Accountability Officer Approved by : Jorge A. Aguilar, Superintendent
--









acramento City  
**Sus ens**  
Year to Date - African  
08/31/2019

DRAFT

cho







#  
+  
-  
%  
&  
'  
(  
)  
\*  
,  
.  
/

#	/	.
---	---	---

! "%\$%&' ( ) \* +, - . / 0 1 2 3 4 5 6 7 8 9 : ; < = > ? @ A B C D E F G H I J K L M N O P Q R S T U V W X Y Z [ \ ] ^ \_ ` { | } ~

-	.	/	0	1	2	3	4	5	6	7	8	9	:	;	<	=	>	?	@	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	[	\	]	^	_	`	{		}	~
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	--	---	---

acramento City Unified School District

**Susans**

acramento City Unified School District

**Susans**

acra/ u City of  
**Susans**  
Year  
08/31/2019  
D:\A2

3d u Ir 32	C3/ 31
------------	--------