



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION

Agenda Item# 12.1c

Meeting Date: April 13, 2023

Subject: Approve Rosemont High Field Trip to Houston, TX April 19-24, 2023

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

Division: Deputy Superintendent

Recommendation: Approve Rosemont High Field Trip to Houston, TX April 19-24, 2023

Background/Rationale: On April 19, thirteen students and three teachers will travel via commercial airline to Houston, TX for a STEM robotics competition involving 600 high schools from all around the world.

Financial Considerations: Funds for this trip will be paid by the After School Safety and Enrichment for Teens (ASSETs) grant.

LCAP Goal(s): College preparedness, increasing communication and critical thinking skills.

Documents Attached:

1. Out-of-state field trip documents

Estimated Time of Presentation : N/A
Submitted by: Lisa Allen, Deputy Superintendent Tuan Doung, Assistant Superintendent
Approved by : Jorge A. Aguilar, Superintendent



F ELD TR P REQUEST FOR

(b) (5) - DPP

Sacramento City Unified School District  
OUT-OF-STATE OR OUT-OF-COUNTRY  
TRAVEL REQUEST

DATE: DECEMBER 11, 2002

Teacher's Name: DAVID STREIBER Room # 111A Telephone # 916-209-1719

Field Trip Destination: FIRST C IONKHIP - HOUSTON TX

Reason for travel: PS

PS

List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of

NO COST to District

TRAVEL REQUEST FORM (ACC-F014)  
School District

Purpose for

Professional Development

Continued Education Credits

This form be  
at 30 in Accounts  
trip-00 prior to the

REQ

ROBOTICS

3-29-23

1 of

123-42423

Location HOUSTON TX

Event Title (attach brochure)

T ROBOTICS CHAMPIONSHIPS

Purpose\*

STEM COMPETITION

this activity give students attendees.

does this travel with the District's

CTE / WBL & ACADEMIC SCHOLARSHIPS

What title by report and amount?

STUDENT/TEAM GROWTH, MULTIPLE SOCIAL SITES

DAVID STAFFORD  
LIM STOWELL  
ISAIAH SIDHU

COACH  
MENTOR / CHAP.  
MENTOR / CHAP.

No  
No N  
No  
No

cost for

Attached

Name

Signature

Signature

Date

Other

TOTAL

Code(s):

\$

\$

any

are included in the cost of

how many of each: Breakfast

Lunch \_\_\_\_\_

Dinner

All checks will be sent to the

unless prior

have made

AP) to pick up check

Requisition #

Amount