SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item # 12.1

Meeting Date: November 7, 2013

Subject: Business and Financial Information

Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: _____)
Conference/Action
Action
Public Hearing

Division: Business Services

Recommendation: Receive business and financial information.

Background/Rationale:

Enrollment and Attendance Report for Month 1 Ending September 27, 2013 Purchase Order Board Report for the Period of September 15, 2013 through October 14, 2013

Financial Considerations: Reflects standard business information.

Documents Attached:

1. Enrollment and Attendance Report for Month 1 Ending September 27, 2013

2a.

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT

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| WASHINGTON | . 0 | 0 (|) 0 | 0 | | 96.52% | | 208.95 | |
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| TOTAL ELEMENTARY SCHOOLS | | 10,224 9,4 | | : | | 97.40% | 22,892 | | |

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SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 1 ENDING Friday, September 27, 2013 TRADITIONAL SCHOOLS

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SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

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| ALICE BIRNEY WAI DORF-INSPIRED | 104 | 63 | 59 | 57 | 62 | 64 | 64 | 473 | |
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| BRET HARTE C.B. WIRE C.P. HUNTINGTON CALEB GREENWOOD CAMELLIA CAROLINE WENZEL CESAR CHAVEZ CROCKER/RIVERSIDE DAVID LUBIN EARL WARREN EDWARD KEMBLE ELDER CREEK | 40 0 60 74 32 0 92 76 74 129 103 | 55 0 59 61 40 0 93 88 86 132 121 | 64 0 52 68 56 0 100 73 92 125 126 | 52 0 40 76 46 0 98 80 108 117 100 | 49 0 58 60 42 118 92 78 85 0 118 | 59 0 59 66 46 117 77 71 78 0 99 | 58 0 56 61 51 103 92 72 89 0 122 | 377 0 0 384 466 313 338 644 538 612 503 789 | |
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SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 1, ENDING Friday, September 27, 2013

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| A.M. WINN | 27 | 16 | 491 | 507 | 96.84% | \$701.60 |
| ALBERT EINSTEIN ALICE BIRNEY WALDORF-INSPIRED K8 | 731 85 | 320 37 | 13,546 1,579 | 13,866 1,616 | 97.69% 97.71% | \$14,032.00 \$1,622.45 |
| CALEB GREENWOOD CALIFORNIA | 0 711 | 408 | 12,988 | 13,396 | 96.95% | \$17,890.80 |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 1, ENDING Friday, September 27, 2013 CUMULATIVE TOTAL ABSENCES

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| Number B14-00643 | Vendor Name | Description | | Fund | Amoun |
| 814-00643 | ENTERPRISE CAR RENTAL | ENTERPRISE/CKM ATHLETICS TRANSPORTATION RENTAL | C. K. McCLATCHY HIGH SCHOOL | 01 | 500.0 |
| B14-00644 | DOUGLAS VALET | BAND UNIFORMS | ROSEMONT HIGH SCHOOL | 01 | 557.0 |
| 314-00645 | ENTERPRISE RENT-A-CAR ATTN: AC CTS RECEIVABLE | VEHICLE RENTAL FOR VARIOUS STUDENT ACTIVITIES | LUTHER BURBANK HIGH SCHOOL | 01 | 3,000.0 |
| 314-00646 | SMART & FINAL IRIS CO ACCT.#60 1246000-20405152 | CAFE LEON/SMART & FINAL-FOOD SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,000.0 |
| B14-00647 | IMCO | CLAY FOR CERAMICS CLASSES | ROSEMONT HIGH SCHOOL | 01 | 1,000.0 |
| B14-00648 | FEDEX | 2013-2014 (FEDEX) ACCOUNT # 2380-3754-9 | RESEARCH & EVALUATION SERVICES | 01 | 6,000.0 |
| B14-00649 | PITNEY BOWES | PITNEY BOWES - RENTAL MAILING MACHINE | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,200.0 |
| B14-00650 | PHONAK HEARING SYSTEMS | AUDIOLOGY MTRLS/REPAIRS | SPECIAL EDUCATION DEPARTMENT | 01 | 2,000.0 |
| B14-00651 | C K MCCLATCHY SR HIGH STUDENT BODY ACCOUNT | APPAREL PURCHASES FROM ASB FOR "ROAR" PROGRAM | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,000.0 |
| B14-00652 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 001259-POSTAGE METER MACHINE RENTAL | LUTHER BURBANK HIGH SCHOOL | 01 | 522.6 |
| B14-00653 | HOME DEPOT CREDIT SERVICES | ROBOTICS SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 2,000.0 |
| B14-00654 | JEFF SAHS VIOLINS | MIDDLE SCHOOL STRING INSTRUMENT REPAIR | MUSIC SECTION | 01 | 7,500.0 |
| B14-00655 | FORTE PIANO SERVICE | REPAIR FOR ACOUSTIC PIANOS | MUSIC SECTION | 01 | 2,000.0 |
| B14-00656 | OSHITA REFRIGERATION & AIR CON | MISC. REPAIR/SUPPLY ON COMPRESSER AS NEEDED | NUTRITION SERVICES DEPARTMENT | 13 | 500.0 |
| B14-00657 | WESTONE LABORATORIES | AUDIOLOGY SUPPLIES | SPECIAL EDUCATION DEPARTMENT | 01 | 500.0 |
| B14-00658 | SCIENTIFIC INSTRUMENT REPAIR | SERVICE AND REPAIR FOR MICROSCOPES | FERN BACON BASIC MIDDLE | 01 | 115.0 |
| B14-00659 | EDUCATIONAL TESTING SERVICE | 2013-2014 ETS-CAHSEE MANDATED ASSESSMENT/123356 | RESEARCH & EVALUATION SERVICES | 01 | 7,000.0 |
| B14-00660 | AMADOR STAGE LINES INC | TRANSPORTATION | LUTHER BURBANK HIGH SCHOOL | 01 | 1,000.0 |
| B14-00661 | ENTERPRISE RENT-A-CAR ATTN: AC CTS RECEIVABLE | ATHLETICS TRANSPORTATION | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 15,000.0 |
| B14-00662 | SACRAMENTO REGIONAL TRANSIT DI STRICT FARE PREPAYMENT DEPT | CKM RT STICKERS | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,000.0 |
| B14-00663 | PANERA BREAD COMPANY | 2013-2014 PARENT MTG REFRESHMENTS | INTEGRATED COMMUNITY SERVICES | 01 | 300.0 |
| B14-00664 | ANITA JAIN | FEDERAL PROPORTIONMENT 2013-2014 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,485.0 |
| 314-00665 | GEORGE SIMM COMMUNITY CENTER | RM RENTAL FOR TRAININGS, MEETINGS YES | YOUTH DEVELOPMENT | 01 | 3,500.0 |

authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approve and that payment be authorized upon delivery and acceptance of the items ordered.

Page 1 of 32



| Includes 09/ | 15/2013 - 10/14/2013 (See La | ast Page) | | | |
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| PO | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| CS14-00137 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | SCOE PROFESSIONAL DEVELOPMENT | ABRAHAM LINCOLN ELEMENTARY | 01 | 6,600.00 |
| CS14-00138 | SACRAMENTO CHINESE COMMUNITY | PROVIDE INDIVIDUALIZED STUDENT INTERVENTIONS | YOUTH DEVELOPMENT | 01 | 21,430.00 |
| CS14-00139 | ROBERTS FAMILY DEVELOPMENT CTR | AFTER SCHOOL-21ST CENTURY | YOUTH DEVELOPMENT | 01 | 144,248.75 |
| CS14-00140 | THINK TOGETHER | AFTER SCHOOL PROGRAM-ASES AND 21CENTURY | AFTER SCHOOL SERVICES | 01 | 299,522.50 |
| CS14-00141 | CONTROLTEC INC | ZIPEX4 SERVICE FOR CENTER TRACK | CHILD DEVELOPMENT PROGRAMS | 12 | 250.00 |
| CS14-00142 | WALLACE KUHL AND ASSOC | 701-0059/DAVID LUBIN/PARKING LOT/CONST TESTING | OPERATIONS SUPPORT SERVICES | 21 | 4,800.00 |
| CS14-00143 | REGENTS OF THE UNIV. OF CALIF. | CCASN-COLLEGE & CAREER ACADEMY SUP. NETWORK | ACADEMIC ACHIEVEMENT | 01 | 12,980.00 |
| CS14-00144 | THE REGENTS OF U.C. DAVIS CASH IER'S OFFICE | TAH-UCD INVOICE 88723-14 | RESEARCH & EVALUATION SERVICES | 01 | 15,283.54 |
| CS14-00145 | CYNDA DART | COORDINATING ENG, SCIENCE, & ENERGY ACADEMIES | ACADEMIC ACHIEVEMENT | 01 | 300.00 |
| CS14-00146 | DENISE ANDERSON | COORDINATING ENG, SCIENCE, & ENERGY ACADEMIES | ACADEMIC ACHIEVEMENT | 01 | 300.00 |
| CS14-00147 | A TOUCH OF UNDERSTANDING INC. | A TOUCH OF UNDERSTANDING PRESENTATION | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 1,350.00 |
| CS14-00148 | LANDMARK MODERNIZATION CONTRAC TORS | 701-0525/JFK ATHLETIC FIELD/PRE-CONST SERV | OPERATIONS SUPPORT SERVICES | 21 | 14,200.00 |
| CS14-00149 | UNITED COLLEGE ACTION NETWORK, INC. | U-CAN CONTRACT-EDUCATION SUPPORT AND OUTREACH | CAREER & TECHNICAL PREPARATION | 01 | 75,000.00 |
| CS14-00150 | CREATIVE RECREATIONAL SYSTEMS | 705-0420/ROSA PARKS K-8 CONV/PLAYGRND EQUIP INSP | OPERATIONS SUPPORT SERVICES | 21 | 460.00 |
| CS14-00151 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | TITLE II, PART A - SACRED HEART PROFESSIONAL DEV | CONSOLIDATED PROGRAMS | 01 | 3,000.00 |
| CS14-00152 | DOCUMENT TRACKING SERVICES | DOCUMENT TRACKING SERVICES INVOICE #9582404 | RESEARCH & EVALUATION SERVICES | 01 | 29,040.00 |
| CS14-00153 | FRIENDS OF THE ARTS COMMISSION | FRIENDS OF THE ARTS COMMISSION MOU | ACADEMIC OFFICE | 01 | 25,000.00 |
| CS14-00154 | ANDREE THOMAS | COLLEGE FITNESS - LAW ACADEMY | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,600.00 |
| CS14-00155 | ANDREE THOMAS | CJA / COLLEGE ADVISING SVCS CONTRACT FY14 | JOHN F. KENNEDY HIGH SCHOOL | 01 | 2,600.00 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered. Page 5 of 32

| PO | | | | | Account |
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| Number | Vendor Name | Description | Location | Fund | Amoun |
| CS14-00156 | NATIONAL ACADEMY FOUNDATION | PLANNING TEACHERS/ASSIST STUDENTS FOR HIGHER ED. | CAREER & TECHNICAL PREPARATION | 01 | 1,000.00 |
| CS14-00157 | NEW HOPE COMMUNITY DEVELOPMENT CORPORATION | BEFORE/AFTER SCHOOL PROGRAM- ASES AND 21CENTURY | YOUTH DEVELOPMENT | 01 | 128,106.00 |
| CS14-00158 | HANCOCK PARK & DELONG INC | CONSULTANT SERVICES FOR SFP MOD/CECCEJCG PROP39 | OPERATIONS SUPPORT SERVICES | 01 | 7,500.00 |
| J14-00093 | RISO PRODUCTS OF SACRAMENTO | INK AND MASTERS | WEST CAMPUS | 01 | 572.8 |
| J14-00094 | CLEAN SOURCE INC | GLOVES FOR NURSE @ PHI CENTER | SPECIAL EDUCATION DEPARTMENT | 01 | 212.29 |
| J14-00095 | AIR FILTER SUPPLY | AIR FILTERS FOR SCHOOL | CROCKER/RIVERSIDE ELEMENTARY | 01 | 163.4 |
| J14-00096 | SPORT SUPPLY GROUP, INC | P.E. EQUIPMENT | CALEB GREENWOOD ELEMENTARY | 01 | 487.84 |
| J14-00097 | RISO PRODUCTS OF SACRAMENTO | INK AND MASTERS FOR RISO MACHINE DUPLICATING | SAM BRANNAN MIDDLE SCHOOL | 01 | 889.7 |
| J14-00098 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | OFFICE DEPOT ORDER- INSTRUCTIONAL MATERIALS | PACIFIC ELEMENTARY SCHOOL | 01 | 161.7 |
| J14-00099 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | TONER/INK FOR PHI CENTER | SPECIAL EDUCATION DEPARTMENT | 01 | 2,917.0 |
| J14-00100 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | KINDER STUDENT 'CUBBIES' - LITERATURE COMPLARMENTS | WILLIAM LAND ELEMENTARY | 01 | 236.5 |
| J14-00101 | CLEAN SOURCE INC | CUSTODIAL/HEALTH SUPPLIES (PRE-K PROGRAM) | SPECIAL EDUCATION DEPARTMENT | 01 | 136.7 |
| J14-00102 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | CHAIRS, WIRELESS DESKTOP, USB CABLE | WEST CAMPUS | 01 | 146.8 |
| J14-00103 | CLEAN SOURCE ACCOUNT #299842 | START CUSTODIAL SUPPLIES | BRET HARTE ELEMENTARY SCHOOL | 01 | 157.9 |
| J14-00104 | SPORT SUPPLY GROUP, INC. | Master Locks | ROSA PARKS MIDDLE SCHOOL | 01 | 746.1 |
| J14-00105 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | HP INK | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 238.5 |
| J14-00106 | GRAINGER INC ACCOUNT #80927635 5 | CUSTODIAL SUPPLIES | JOHN H. STILL - K-8 | 01 | 606.7 |
| J14-00107 | MEREDITH DIGITAL ORDERING DEPA RTMENT | ENX BULBS | WEST CAMPUS | 01 | 63.0 |
| J14-00108 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | PRINTER FOR COMPUTERS | O. W. ERLEWINE ELEMENTARY | 01 | 215.9 |
| J14-00109 | RISO PRODUCTS OF SACRAMENTO | SCHOOL WIDE SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 325.5 |
| J14-00110 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | TABLE, LANYARD, LABELS | WEST CAMPUS | 01 | 56.4 |
| J14-00112 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | HEADPHONE - OFFICE DEPOT | LUTHER BURBANK HIGH SCHOOL | 01 | 147.5 |
| J14-00113 | CLEAN SOURCE INC | VACUMM FOR TRANSITION PROGRAM (CSUS) | SPECIAL EDUCATION DEPARTMENT | 01 | 221.0 |

authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| PO | | Description | | F . 1 | Account |
|------------|--|---|--------------------------------|--------------|----------|
| Number | Vendor Name | | | Fund 01 | Amount |
| J14-00139 | RISO PRODUCTS OF SACRAMENTO | RISO PRODUCTS; SAVED \$105 | SUSAN B. ANTHONY ELEMENTARY | 01 | 416.64 |
| J14-00140 | MEREDITH DIGITAL | ENX BULBS | WEST CAMPUS | 01 | 63.67 |
| | ORDERING DEPA RTMENT | | | | |
| J14-00141 | RISO PRODUCTS OF | RISO COPIER SUPPLIES | WILLIAM LAND ELEMENTARY | 01 | 381.92 |
| | SACRAMENTO | | | | |
| J14-00142 | CLEAN SOURCE ACCOUNT | custodial supplies | NUTRITION SERVICES | 13 | 100.15 |
| J14-00143 | #299842 MOORE MEDICAL CORP | MEDICAL SUPPLIES FOR | DEPARTMENT CAMELLIA BASIC | 01 | 54.75 |
| 514-00145 | ACCT #17186 47 | SITE | ELEMENTARY | 01 | 54.75 |
| J14-00144 | OFFICE DEPOT/EASTMAN | DESK CHAIR | C. K. McCLATCHY HIGH | 01 | 108.49 |
| | ACCT. #89 574939 | | SCHOOL | | |
| J14-00145 | OFFICE DEPOT/EASTMAN | JCBA & HMS CLASSROOM | HIRAM W. JOHNSON HIGH | 01 | 981.38 |
| | ACCT. #89 574939 | SUPPLIES | SCHOOL | | |
| J14-00146 | | LIGHTBULBS | JOHN D SLOAT BASIC | 01 | 478.49 |
| J14-00147 | #80927635 5 | | | 01 | 44.00 |
| J14-00147 | RISO PRODUCTS OF SACRAMENTO | Riso supplies; SAVED \$46 | THEODORE JUDAH ELEMENTARY | 01 | 41.23 |
| J14-00148 | GRAINGER INC ACCOUNT | CUSTODIAL SUPPLIES | FERN BACON BASIC MIDDLE | 01 | 1,491.89 |
| | #80927635 5 | | | | |
| J14-00149 | OFFICE DEPOT/EASTMAN | TONER FOR OFFICE | SPECIAL EDUCATION | 01 | 793.35 |
| | ACCT. #89 574939 | PRINTERS | DEPARTMENT | | |
| J14-00150 | SCHOOL SPECIALTY | US/CA FLAG FOR SCHOOL | FERN BACON BASIC MIDDLE | 01 | 80.45 |
| | EDUCATION DAN A MCADAMS TERRITORY MGR | | | | |
| J14-00151 | RISO PRODUCTS OF | Riso Ink & Master Roll | GENEVIEVE DIDION | 01 | 520.80 |
| | SACRAMENTO | | ELEMENTARY | | |
| J14-00152 | OFFICE DEPOT/EASTMAN | CALENDAR/WHITEBOARD | ELDER CREEK ELEMENTARY | 01 | 238.69 |
| | ACCT. #89 574939 | FOR PRINCIPAL OFFICE | SCHOOL | | |
| J14-00153 | CLEAN SOURCE ACCOUNT #299842 | CUSTODIAL SUPPLIES | SAM BRANNAN MIDDLE | 01 | 899.99 |
| J14-00154 | CLEAN SOURCE ACCOUNT | CUSTODIAL SUPPLIES | SCHOOL SAM BRANNAN MIDDLE | 01 | 64.70 |
| 014 00104 | #299842 | | SCHOOL | 01 | 04.70 |
| J14-00155 | GRAINGER INC ACCOUNT | OUTSIDE LIGHTING FOR | CROCKER/RIVERSIDE | 01 | 612.88 |
| | #80927635 5 | SCHOOL | ELEMENTARY | | |
| J14-00156 | CLEAN SOURCE ACCOUNT | ASES CUSTODIAL SUPPLIES | JOHN BIDWELL | 01 | 1,497.71 |
| 14.4.00457 | #299842 | | ELEMENTARY | | 07.05 |
| J14-00157 | PACIFIC COAST FLAG | FLAGS FOR FLAGPOLE | | 01 | 97.95 |
| J14-00158 | SCHOOL SPECIALTY | KINDERGARTEN RUG | SCHOOL SEQUOIA ELEMENTARY | 01 | 462.44 |
| 014 00100 | EDUCATION DAN A | | SCHOOL | 01 | 402.4- |
| | MCADAMS TERRITORY MGR | | | | |
| J14-00159 | SCHOOL SPECIALTY | MATERIALS FOR ROSEANNE | CALEB GREENWOOD | 01 | 34.70 |
| | EDUCATION DAN A | | ELEMENTARY | | |
| 114 00160 | | CLASSROOMDIRECT | | 01 | 0E 70 |
| J14-00160 | SCHOOL SPECIALTY EDUCATION DAN A | MATERIALS FOR ROSEANNE CHERRY FROM CHILD | CALEB GREENWOOD ELEMENTARY | 01 | 35.79 |
| | MCADAMS TERRITORY MGR | CRAFT | | | |
| J14-00161 | CLEAN SOURCE ACCOUNT | CLEANSOURCE CUSTODIAL | JAMES W MARSHALL | 01 | 161.14 |
| | #299842 | SUPPLIES/SOAP | ELEMENTARY | | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered. Page 8 of 32

Includes 09/15/2013 - 10/14/2013 (See Last Page)

| | Vandar Narsa | Description | Leastion | E | Accoun |
|-----------|--|--|----------------------------------|------|---------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| J14-00162 | MOORE MEDICAL CORP ACCT #17186 47 | NURSE/FIRST AIDE SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 35.0 |
| J14-00163 | MOORE MEDICAL CORP ACCT #17186 47 | FIRST AIDE KIT (MALLICOAT PRE-K) | SPECIAL EDUCATION DEPARTMENT | 01 | 18.72 |
| J14-00164 | CLEAN SOURCE ACCOUNT #299842 | AFTER SCHOOL CUSTODIAL SUPPLIES | GOLDEN EMPIRE ELEMENTARY | 01 | 1,499.3 |
| J14-00165 | CLEAN SOURCE ACCOUNT #299842 | AFTER SCHOOL CUSTODIAL SUPPLIES | HUBERT H BANCROFT ELEMENTARY | 01 | 1,099.5 |
| J14-00166 | CLEAN SOURCE ACCOUNT #299842 | AFTER SCHOOL CUSTODIAL SUPPLIES | ABRAHAM LINCOLN ELEMENTARY | 01 | 1,087.0 |
| J14-00167 | GRAINGER INC ACCOUNT #80927635 5 | OUTDOOR LAMPS | EARL WARREN ELEMENTARY SCHOOL | 01 | 489.3 |
| J14-00168 | RISO PRODUCTS OF SACRAMENTO | RISO MASTERS & INK | ELDER CREEK ELEMENTARY SCHOOL | 01 | 325.5 |
| P14-00760 | U S BANK/SCUSD | NOVELS FOR ELA CLASSES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 1,022.0 |
| P14-00851 | PRODUCT SIGN SUPPLIES CORP | 813-0822 MULTI SITES SUMMER PROJECT PRODUCT SIGN | FACILITIES MAINTENANCE | 21 | 2,364.1 |
| P14-00871 | A & P FLOOR CO INC | 813-0004 ALICE BIRNEY ROOM 13 FLOORS | FACILITIES MAINTENANCE | 21 | 2,332.2 |
| P14-00872 | ACCURATE LABEL DESIGNS | VISITOR PASSES | ABRAHAM LINCOLN ELEMENTARY | 01 | 267.8 |
| P14-00873 | ALCATRAZ CRUISES LLC GROUP SAL ES DEPT | CJA / ALCATRAZ TICKETS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 821.7 |
| P14-00874 | ASSOCIATED STUDENTS INC. CSU-S ACRAMENTO | CJA / TEAM-BUILDING | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,890.0 |
| P14-00875 | LIFETOUCH NATIONAL SCHOOL STUD IOS | past due life touch | AMERICAN LEGION HIGH SCHOOL | 01 | 700.0 |
| P14-00876 | LIFETOUCH NATIONAL SCHOOL STUD IOS | past due pictures | AMERICAN LEGION HIGH SCHOOL | 01 | 700.0 |
| P14-00877 | BSN SPORTS | GIRLS TENNIS UNIFORM | ROSEMONT HIGH SCHOOL | 01 | 532.3 |
| P14-00878 | RAINDANCE PRESS INC. | WRITE TOOLS MATERIAL FOR OUR STAFF TRAINING | PARKWAY ELEMENTARY SCHOOL | 01 | 345.5 |
| P14-00879 | BSN SPORTS | BOYS BASKETBALL UNIFORMS | ROSEMONT HIGH SCHOOL | 01 | 1,248.1 |
| P14-00880 | BSN SPORTS | GIRLS BASKETBALL UNIFORMS | ROSEMONT HIGH SCHOOL | 01 | 1,275.1 |
| P14-00881 | CENTER FOR CULTURALLY RESPONSI VE TEACHING & LEARNING | PERSONAL THESAURUS | EDWARD KEMBLE ELEMENTARY | 01 | 217.0 |
| P14-00882 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | TRASH BAGS FOR NURSE | SPECIAL EDUCATION DEPARTMENT | 01 | 345.5 |
| P14-00883 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | FLAGS | C. K. McCLATCHY HIGH SCHOOL | 01 | 205.6 |
| P14-00884 | SYSCO FOOD SVCS OF SACRAMENTO | 3537 9/12/13 FOOD FOR SCHOOL LUNCHES | NUTRITION SERVICES DEPARTMENT | 13 | 752.5 |
| | SYSCO FOOD SVCS OF | 3536 9/12/13 FOOD FOR | NUTRITION SERVICES | 13 | 2,080.3 |

| Includes 09/15/2013 - 10/14/2013 (See Last Page) | | | | | | |
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| PO | | | | | Account | |
| Number | Vendor Name | Description | Location | Fund | Amount | |
| P14-00886 | | | | | | |

Includes 09/15/2013 - 10/14/2013 (See Last Page)

PO Number

Includes 09/15/2013 - 10/14/2013 (See Last Page) PO Account Number Vendor Name Description Location Fund Amount NETOP TECH INC P14-00934 01 749.00 VISION CLASSROOM LUTHER BURBANK HIGH SOFTWARE SCHOOL CDW-G C/O MICHAEL STILLE P14-00935 LASERPRINTER 01 1,244.58 C. K. McCLATCHY HIGH SCHOOL MEDCO SUPPLY COMPANY 01 P14-00936 MEDICAL SUPPLIES FOR HIRAM W. JOHNSON HIGH 1,958.91 SCHOOL FI RST AID ATHLETICS SCHOOL SCUSD/PETTY CASH CAL CAL-CARD JAN - ALIYA 01 P14-00937 FOSTER YOUTH SERVICES 89.00 CARD PROGRAM P14-00938 AUGUST CAL-CARD ZENAE YOUTH DEVELOPMENT 01 352.00 SCUSD/PETTY CASH CAL CARD P14-00939 13 5.499.87 TRIMARK ECONOMY FREEZER FOR SUPPER NUTRITION SERVICES RESTAURANT FIX TURES PROGRAM DEPARTMENT SCHOLASTIC MAGAZINES P14-00940 01 445.02 SCHOLASTIC NEWS ELDER CREEK ELEMENTARY MAGAZINES - FIRST GRADE SCHOOL COSTUME SPECIALISTS P14-00941 12 200.00 CHARACTERS FOR SCHOOL CHILD DEVELOPMENT INC. READINESS FAIR RENTAL PROGRAMS LINGUI SYSTEMS INC P14-00942 ARTICULATION CARDS SPECIAL EDUCATION 01 75.90 (SPEECH USE) DEPARTMENT MARILYN FRIEND BRANDON P14-00943 CO-TEACH REFERENCE SPECIAL EDUCATION 01 133.57 DBA MAR ILYN FRIEND INC BOOKS DEPARTMENT PRO ED PUBLISHING P14-00944 **PRE-K ARTICULATION** SPECIAL EDUCATION 01 513.21 **EVALUATION KITS (2)** DEPARTMENT **U S BANK/SCUSD** P14-00945 ACADEMIC ACHIEVEMENT 01 33.54 BOOK FOR QUICKBOOKS 2013 U S BANK/SCUSD P14-00946 BASKETBALLS FOR PE SUTTER MIDDLE SCHOOL 01 995.85 BATTERY SYSTEMS P14-00947 WEST CAMPUS 01 710.63 BATTERY FOR BATTERY **OPERATED CART** P14-00948 SCHOLASTIC, INC. ORDER SCHOLASTIC DAVID LUBIN ELEMENTARY 01 98.78 DESK SCHOOL **4 IMPRINT INC** P14-00949 BANNER FOR PLAYGROUPS CHILD DEVELOPMENT 12 755.16 PROGRAMS P14-00950 KIRK MCKINNEY dba GOVS SCHOOL MASCOT T-SHIRT 01 1,371.60 ABRAHAM LINCOLN SPORT S HOP ORDER ELEMENTARY SOCCER PRO INC P14-00951 BOYS SOCCER UNIFORMS 01 2,304.54 HIRAM W. JOHNSON HIGH SCHOOL P14-00952 LAKESHORE LEARNING 01 98.79 PLAYGROUND BALL SET SPECIAL EDUCATION CORP ATTENT ION: JON DEPARTMENT ((SANCHEZ) BELL P14-00953 **KENDALL HUNT** 01 WILLIAM & MARY (GATE) ELDER CREEK ELEMENTARY 1,758.50 PUBLISHERS **TEXTBOOKS** SCHOOL P14-00954 OFFICE DEPOT/EASTMAN OFFICE DEPOT FOR 13-14 01 82.98 LEATAATA FLOYD ACCT. #89 574939 SUPPLIES ELEMENTARY P14-00955 ALLSTATE SIGN AND STUDENT CROSSING SIGNS AMERICAN LEGION HIGH 01 364.34 PLAQUE CORP SCHOOL P14-00956 SCHOOL DATEBOOKS, INC SCHOOL DATEBOOKS KIT CARSON MIDDLE 01 1,856.58 SCHOOL SUSAN GIBSON P14-00957 **REIMBURSE PRINCIPAL BOWLING GREEN** 09 221.16 GIBSON ELEMENTARY P14-00958 **BARNES & NOBLE** STUDENT SUPPL. BOOKS 01 203.11 LUTHER BURBANK HIGH BOOKSTORE SCHOOL

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trust & UDEst & Dominimended that the preceding Purchase Orders be approved & BOOLK& TO Applient be authorized upon delivery and -11s. It is recommended that the preceding PurchVL0i.o6grs be approved Page 12 of 32

| PO | | | | – . | Account |
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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P14-00959 | KENDALL HUNT PUBLISHERS | GATE INSTRUCTIONAL MATERIALS 3 RD GRADE | GOLDEN EMPIRE ELEMENTARY | 01 | 480.3 |
| P14-00960 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | STUDENT PLANNERS | SUTTERVILLE ELEMENTARY SCHOOL | 01 | 1,451.9 |
| P14-00961 | SUNGARD AVANTGARD ATTN: JIM BU RTON | SUNGARD AVANTGARD - SOFTWARE LICENSE 2013-2014 | INFORMATION SERVICES | 01 | 5,429.4 |
| P14-00962 | VIRCO MANUFACTURING CORP | CHAIRS & TABLES FOR PARENT CENTER | C. K. McCLATCHY HIGH SCHOOL | 01 | 7,433.7 |
| P14-00963 | SIERRA NATIONAL ASPHALT | 813-0327 SEQUOIA PLAYGROUND SEAL AND RESTRIPE | FACILITIES MAINTENANCE | 21 | 6,900.0 |
| P14-00964 | GRAINGER INC ACCOUNT #80927635 5 | 813-SUMMER PROJECTS ASBESTOS SUPPLIES | FACILITIES MAINTENANCE | 21 | 7,520.3 |
| P14-00965 | VALLEY CREST LANDSCAPE DEV | 701-0223 MAPLE SOCCER FIELD IMPROVEMENT | FACILITIES MAINTENANCE | 25 | 10,004.0 |
| P14-00966 | OVERHEAD DOOR CO OF SACTO INC | DOORS FOR JROTC | C. K. McCLATCHY HIGH SCHOOL | 01 | 7,921.0 |
| P14-00967 | CLARK SECURITY PRODUCTS INC | 0520 HIRAM JOHNSON STUDENT R.R.'S | FACILITIES MAINTENANCE | 01 | 544.3 |
| P14-00968 | AP EXAMINATIONS | AP TESTING EXAMINATIONS FEE | ROSEMONT HIGH SCHOOL | 01 | 1,754.9 |
| P14-00969 | BOOKS FOR EDUCATORS | LIFESKILLS | BOWLING GREEN ELEMENTARY | 09 | 239.9 |
| P14-00970 | U S BANK/SCUSD | SCOREBOOKS FOR BASKETBALL | SUTTER MIDDLE SCHOOL | 01 | 74.8 |
| P14-00971 | U S BANK/SCUSD | JFK After School Program Supplies | AFTER SCHOOL SERVICES | 01 | 173.4 |
| P14-00972 | NORTHSTAR AV | PUREGLARE PROJECTOR | KIT CARSON MIDDLE SCHOOL | 01 | 1,512.4 |
| P14-00973 | VALLEY SHIPPING SUPPLY %JIM RE NSHAW | MAT LAB BOX ORDER | MATERIALS DEVELOPMENT LAB | 01 | 1,547.2 |
| P14-00974 | ULINE ATTN ACCOUNTS RECEIVABLE | PARENT EDUCATION PROGRAM | A.WARREN McCLASKEY ADULT | 11 | 423.8 |
| P14-00975 | BATTERY SYSTEMS | Batteries | ROSA PARKS MIDDLE SCHOOL | 01 | 707.3 |
| P14-00976 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | EARL WARREN ELEMENTARY SCHOOL | 01 | 415.5 |
| P14-00977 | U S BANK/SCUSD | COMMON CORE BOOKS FOR ADMINISTRATORS | ELDER CREEK ELEMENTARY SCHOOL | 01 | 251.7 |
| P14-00978 | LISA L DOBYNS | GRADUATION SASHES | INDIAN EDUCATON | 01 | 607.5 |
| P14-00979 | A-1 COPIERS AND NETWORKS | MAINTENANCE CONTRACT - COPIER | GOLDEN EMPIRE ELEMENTARY | 01 | 1,470.0 |

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|--------------------|---|--|-----------------------------------|------------|---------------|
| Number 14-00982 | Vendor Name U S BANK/SCUSD | Description | Location AFTER SCHOOL SERVICES | Fund 01 | Amour 45.0 |
| 14-00902 | 0 3 DANN 3000D | JFK After School Program Supplies | AITER SCHOOL SERVICES | 01 | 45.0 |
| 14-00983 | HEWLETT PACKARD WESTERN BLUE | COMPUTER | BOWLING GREEN ELEMENTARY | 09 | 4,683.9 |
| 14-00984 | WESTERN BLUE CORPORATION | PRINTER FOR CLASSROOM USE | WEST CAMPUS | 01 | 246.3 |
| 14-00985 | APPLE COMPUTER INC K-12 EDUCAT ION | IPADS FOR JCBA CURRICULUM | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 9,843.8 |
| 14-00986 | WESTERN BLUE CORPORATION | DESKTOP COMPUTER - LINKED LEARNING DEPT. | ACADEMIC ACHIEVEMENT | 01 | 713.9 |
| 14-00987 | APPLE COMPUTER INC K-12 EDUCAT ION | Mac Computer | AMERICAN LEGION HIGH SCHOOL | 01 | 1,269.9 |
| 14-00988 | HANNIBAL'S CATERING | CONFIRM COMPLETE REFRESHMENTS FOR 3 DAY TRAINING | OFFICE OF INNOVATION | 01 | 2,010.8 |
| 14-00989 | MISCELLANEOUS VENDORS | FOOD FOR PD | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,345.9 |
| 14-00990 | NORTHSTAR AV | PURCHASING EPSON ELPLP25 LIGHT BULB FOR LCD | THEODORE JUDAH ELEMENTARY | 01 | 157.3 |
| 14-00991 | NORTHSTAR AV | LIGHT BULBS, EPSON PROJECTOR | SUTTERVILLE ELEMENTARY SCHOOL | 01 | 442. |
| 14-00992 | TECH DEPOT ATTN LISA KELLY | Mr. Vang/ printer; SAVED \$22 | AMERICAN LEGION HIGH SCHOOL | 01 | 106. |
| 14-00993 | CITY OF SACRAMENTO REVENUE DIV ISION | CITY OF SAC CROSSING GUARD INVOICE | MATSUYAMA ELEMENTARY SCHOOL | 01 | 3,205. |
| 14-00994 | CITY OF SACRAMENTO REVENUE DIV ISION | CROSSING GUARD: APRIL - JUNE 2013 | MATSUYAMA ELEMENTARY SCHOOL | 01 | 2,848. |
| 14-00995 | CITY OF SACRAMENTO SACRAMENTO CONVENTION CENTER | PREPAY/SAC CONVENTION CENTER 2014 GRADUATION | C. K. McCLATCHY HIGH SCHOOL | 01 | 4,225. |
| 14-00996 | GOLDEN EMPIRE LEAGUE c/o MIKE HAINES | LEAGUE ANNUAL DUES | WEST CAMPUS | 01 | 2,794. |
| 14-00997 | ACTIVE NETWORK BLUE BEAR SOFTW ARE | TRACKS ON-LINE TRAINING | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,195. |
| 14-00998 | FOLLETT LIBRARY RESOURCES | PURCHASE OF CLASS LITERATURE SETS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 3,365. |
| 14-00999 | FOLLETT LIBRARY RESOURCES | TO PURCHASE LIBRARY BOOKS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 897. |
| 14-01000 | BESTBUYGOV LLC ATTN: BRIAN JUR IS | MUSIC INSTRUMENTS & STANDS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,036. |
| 14-01001 | U S BANK/SCUSD | QUESTIONPRO PROFESSIONAL (ANNUAL) | RESEARCH & EVALUATION SERVICES | 01 | 999. |
| 14-01002 | GUITAR CENTER | GUITARS, CASES & TUNER FOR MUSIC CLASS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,163. |
| 14-01003 | U S BANK/SCUSD | Mini DisplayVGA Adapter for Apple Macbook | THE MET | 09 | 91. |
| 14-01004 | PACIFIC COAST FLAG | U S FLAG/CA FLAG | CALIFORNIA MIDDLE SCHOOL | 01 | 86. |
| 14-01005 | SCHOOLMASTERS INC | STOP SIGNS FOR CROSSING GUARD | HOLLYWOOD PARK ELEMENTARY | 01 | 126. |

and that payment be authorized upon delivery and acceptance of the items ordered.

| PO | | | | | Account |
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| Number | Vendor Name | Description | Location | Fund | Amount |
| P14-01006 | SCHOLASTIC, INC. ORDER DESK | CLASSROOM STUDENT NOVELS - MS. MICHEL & MS. HOWE | WILLIAM LAND ELEMENTARY | 01 | 820.93 |
| P14-01007 | LEGO EDUCATION | LEGO ROBOT SET for TEAM 4849 | SAM BRANNAN MIDDLE SCHOOL | 01 | 576.35 |
| P14-01008 | SYSCO FOOD SVCS OF SACRAMENTO | 3543 9/19/13 FOOD FOR SCHOOL LUNCHES | NUTRITION SERVICES DEPARTMENT | 13 | 2,426.40 |
| P14-01009 | SYSCO FOOD SVCS OF SACRAMENTO | 3544 9/25/13 FOOD FOR SCHOOL LUNCHES | NUTRITION SERVICES DEPARTMENT | 13 | 8,321.40 |
| P14-01010 | STATE OF CA FOOD DISTRIBUTION | 3545 9/30/13 FOOD FOR SCHOOL LUNCHES | NUTRITION SERVICES DEPARTMENT | 13 | 1,661.55 |
| P14-01011 | SYSCO FOOD SVCS OF SACRAMENTO | 3546 11/30/13 FOOD FOR SCHOOL LUNCHES | NUTRITION SERVICES DEPARTMENT | 13 | 51,702.56 |
| P14-01012 | WESTERN BLUE CORPORATION | FLASH DRIVE DUPLICATOR | ADMINISTRATIVE SERVICES | 01 | 617.53 |
| P14-01013 | DEMCO INC #C16027 | LIBRARY SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 468.03 |
| P14-01014 | TPRS PUBLISHING INC | TEACHER'S RESOURCE MATERIAL | JOHN F. KENNEDY HIGH SCHOOL | 01 | 108.00 |
| P14-01015 | AIRGAS USA, LLC | MATERIALS FOR SCHOOL GARDEN | WILL C. WOOD MIDDLE SCHOOL | 01 | 1,212.16 |
| P14-01016 | KLINE MUSIC COMPANY | Music Books | ROSA PARKS MIDDLE SCHOOL | 01 | 404.18 |
| P14-01017 | REALLY GOOD STUFF | PENCIL BOX & BOOK BASKETS (BOWLING) | H.W. HARKNESS ELEMENTARY | 01 | 85.74 |
| P14-01018 | JONES SCHOOL SUPPLY CO INC | RECOGNITION AWARDS FOR STUDENTS 2013-14 | CAMELLIA BASIC ELEMENTARY | 01 | 1,550.47 |
| P14-01019 | CALIF DEPT OF EDUCATION ACCOUN TING OFFICE | CA PreSch Curr Frmwk & Lrng Fndtns-CHDV Mngmt | CHILD DEVELOPMENT PROGRAMS | 12 | 306.68 |
| P14-01020 | ANDERSONS | RECOGNITION AWARDS FOR STUDENTS 2013-14 | CAMELLIA BASIC ELEMENTARY | 01 | 445.99 |
| P14-01021 | J W PEPPER | TEXTBOOKS - MUSIC CLASS [PIANO] | JOHN F. KENNEDY HIGH SCHOOL | 01 | 117.95 |
| P14-01022 | FOLLETT EDUCATIONAL SERVICES | CLASSROOM READING | HUBERT H BANCROFT ELEMENTARY | 01 | |

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Includes 09/15/2013 - 10/14/2013 (See Last Page) PO Account Description Number Location Fund Amount Vendor Name P14-01030 APPLE COMPUTER INC K-12 MACBOOK PRO 01 19,709.03 C. K. McCLATCHY HIGH EDUCAT ION SCHOOL P14-01031 CLEAN SOURCE ACCOUNT 01 397.57 BACKPACK VACUMM/JEFF CALIFORNIA MIDDLE #299842 YANEZ SCHOOL U S BANK/SCUSD P14-01032 COUNSELOR AND HIRAM W. JOHNSON HIGH 01 118.80 COMPUTER LAB SCHOOL **APPOINTMENTS** P14-01033 PREMIER AGENDAS INC STUDENT PLANNERS - BIL WOODBINE ELEMENTARY 01 1,854.73 NATIONAL S ALES SUPPORT SCHOOL P14-01034 GRAINGER SUMMER WORK FACILITIES MAINTENANCE 01 710.66 KLINE MUSIC COMPANY P14-01035 PURCHASING BOOKS FOR WILL C. WOOD MIDDLE 01 275.95 OUR ORCHESTRA CLASS SCHOOL PACIFIC COAST FLAG P14-01036 FLAGS FOR SCHOOL SITE LEONARDO da VINCI 01 70.53 ELEMENTARY **ILEARN INC** P14-01037 MATH SITE LICENSE HIRAM W. JOHNSON HIGH 01 17,640.00 SCHOOL P14-01038 CCDAA 12 600.00 SMALL AGENCY CHILD DEVELOPMENT PROGRAMS MEMBERSHIP FOR CHILD DEVELOPMENT WORTHINGTON DIRECT INC P14-01039 FILE CABINET FOR TEACHER HOLLYWOOD PARK 01 197.54 ELEMENTARY **DEL PASO PIPE & STEEL** P14-01040 WILL C. WOOD MIDDLE 01 5,899.69 MATERIALS FOR SCHOOL GARDEN GATE SCHOOL P14-01041 **B & H PHOTO** ROSEMONT HIGH SCHOOL 01 967.68 PRINTER CARTRIGES FOR MULTI MED CLASS PEARSON EDUCATION INC P14-01042 01 1,047.75 INTELLIGENCE SCALE SPECIAL EDUCATION **EVALUATION MTRLS** DEPARTMENT P14-01043 RIVERSIDE PUBLISHING CO INC

Includes 09/15/2013 - 10/14/2013 (See Last Page) PO Account Number Vendor Name Description Location Fund Amount P14-01122 METRO LEAGUE c/o JOHN 01 METRO LEAGUE DUES 13/14 C. K. McCLATCHY HIGH 1,577.80 **FI FMING** SCHOOL YEAR SCHOOL P14-01123 ULINE ATTN ACCOUNTS 208.26 PARENT EDUCATION A.WARREN McCLASKEY 11 RECEIVABLE PROGRAM ADULT P14-01124 OFFICE DEPOT/EASTMAN AFTER SCHOOL SERVICES OFFICE DEPOT (LUTHER 01 255.31 ACCT. #89 574939 **BURBANK**) P14-01125 RENAISSANCE LEARNING, 01 ACCELERATED PONY EXPRESS 3,844.00 INC **READING/MATH** ELEMENTARY SCHOOL P14-01126 BOONE BRIDGE BOOKS 01 248.99 DNEALIAN BOOKS FOR 3RD CAMELLIA BASIC GRADE ELEMENTARY SCUSD/TRAVEL CAL CARD P14-01127 13 511.92 Replace existing inoperable NUTRITION SERVICES DEPARTMENT grill at Will C. Wood VICKI WASSON P14-01128 REIMBURSE V. WASSON FOR CHILD DEVELOPMENT 12 488.50 FIELD TRIP PROGRAMS P14-01129 WESTERN PSYCHOLOGICAL SPECIAL EDUCATION 01 126.53 COMPREHENSION/ORAL SERVICES **EVALUATION MATERIALS** DEPARTMENT P14-01130 KELLY MOORE PAINT 01 434.69 PAINT FOR BEN CARSON JOHN CABRILLO COMPANY INC **READING ROOM** ELEMENTARY CDW-G C/O MICHAEL STILLE P14-01131 LAPTOPS FOR RIGOROUS ALBERT EINSTEIN MIDDLE 01 12,705.60 INSTRUCTION SCHOOL **APPLE COMPUTER INC K-12** P14-01132 LAPTOP FOR MEDIA CLASS ALBERT EINSTEIN MIDDLE 01 1,847.42 EDUCAT ION USE SCHOOL RUBICON WEST, INC. CONSOLIDATED PROGRAMS P14-01133 TITLE II A, CHRISTIAN 01 4,000.00 BROTHERS P14-01134 U S BANK/SCUSD 01 401.50 HIRAM W. JOHNSON HIGH SCIENCE MTL FOR CORE CLASS - HMS SCHOOL A & B ASPHALT SEALING CO P14-01135 **RE-STRIP PARKING LOTS** C. K. McCLATCHY HIGH 01 7.299.00 SCHOOL U S BANK/SCUSD P14-01136 01 TONER WASTE SPITTOON; SPECIAL EDUCATION SAVED \$23 DEPARTMENT P14-01137 AFFILIATED PACKAGING 13 519.75 PAY AS COMFIRMING PAPER NUTRITION SERVICES SUPPLIES DEPARTMENT P14-01138 SYSCO FOOD SVCS OF NUTRITION SERVICES 13 8,022.55 3554 9/30/13 FOOD FOR SACRAMENTO SCHOOL LUNCHES DEPARTMENT CITY OF SACRAMENTO **FY14 GRADUATION VENUE** P14-01139 JOHN F. KENNEDY HIGH 01 1,100.00 SACRAMENTO CONVENTION SCHOOL CENTER P14-01140 **DISCOVERY MUSEUM DISCOVERY MUSEUM** 01 **GOLDEN EMPIRE** 357.00 LEARNING CENT ER ELEMENTARY P14-01141 **DISCOVERY MUSEUM** 01 307.00 POWERHOUSE SCIENCE GOLDEN EMPIRE LEARNING CENT ER CENTER WOODWARD ELEMENTARY P14-01142 eSCHOOL SOLUTIONS INC 21,932.50 eSchool Solutions (ERO) ACADEMIC OFFICE 01 2013-14 IMAX THEATRE **IMAX FOR 5TH GRADES** P14-01143 01 418.00 **GOLDEN EMPIRE** ELEMENTARY PAXIS INSTITUTE P14-01144 01 221.94 PAX MATERIAL FOR THE ETHEL I. BAKER

GOOD BEHAVIOR GAME ELEMENTARY P14-01145 SACRAMENTO REGIONAL **50 BUS PASSES FOR** CHILD DEVELOPMENT 12 TRANSIT DI STRICT FARE PARENTS PROGRAMS PREPAYMENT DEPT

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097 - Sacramento City Unified School District

74.51

300.00

| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|--------------|---|--|-----------------------------------|------|-------------------|
| P14-01146 | UNITY UNIFORMS INC | SCHOOL T-SHIRTS AND HOODIES - GRANT | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 1,597.48 |
| P14-01147 | WARDS NATURAL SCIENCE INC CONT RACT #010410-999 | SCIENCE SUPPLIES-KARLOVICH | SUTTER MIDDLE SCHOOL | 01 | 14.48 |
| P14-01148 | CDW-G C/O MICHAEL STILLE | PRINTER FOR ENG LAB | CAPITAL CITY SCHOOL | 01 | 314.68 |
| P14-01149 | FLINN SCIENTIFIC INC | GLASS DISPOSAL CONTAINERS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 125.60 |
| P14-01150 | FLINN SCIENTIFIC INC | SCIENCE SUPPLIES-KARLOVICH | SUTTER MIDDLE SCHOOL | 01 | 130.76 |
| P14-01151 | CDW-G C/O MICHAEL STILLE | PRINTER FOR CLASS USE IN ENGLISH | CAPITAL CITY SCHOOL | 01 | 314.68 |
| P14-01153 | ASCD | IEP & INSTRUCTION REFERENCE ITEMS (BRYANT) | SPECIAL EDUCATION DEPARTMENT | 01 | 203.77 |
| P14-01154 | U S BANK/SCUSD | FLASH DRIVES FOR E-BUDGET BOOK & OTHER FISCAL DOCS | ADMINISTRATIVE SERVICES | 01 | 728.04 |
| P14-01155 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | PRINTERS/MODULAR INLINE COUPLER/EDER | CALIFORNIA MIDDLE SCHOOL | 01 | 310.99 |
| P14-01156 | ACADEMIC THERAPY PUBLICATION | VISUAL PERCEPTION TEST | SPECIAL EDUCATION DEPARTMENT | 01 | 216.90 |
| P14-01157 | ABLENET INC | COMMUNICATION SWITCHES (ADAPTIVE MTRLS) | SP ED - TECHNOLOGIST | 01 | 143.03 |
| P14-01158 | ACCESS INGENUITY | VIDEO MAGNIFIER (VISUALLY IMPARED USE) | SP ED - TECHNOLOGIST | 01 | 1,129.00 |
| P14-01159 | CALVHEORIN RACS R352 (STD3) Ti-50 | | | | |

P14-01159 CTAMAF OR DRACE B393703) Tj -503.20LOGIST

| Includes 09 | /15/2013 - 10/14/2013 (See La | ast Page) | | | |
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| PO | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P14-01171 | CDW-G C/O MICHAEL STILLE | DOCUMENT CAMERAS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 8,806.95 |
| P14-01172 | CDW-G C/O MICHAEL STILLE | TO REPLACE OLD COMPUTER IN KITCHEN | NUTRITION SERVICES DEPARTMENT | 13 | 7,349.89 |
| P14-01173 | APPLE COMPUTER INC K-12 EDUCAT ION | 817 - APPLE LAPTOP CARTS FOR SBAC W/SERVICE | INFORMATION SERVICES | 21 | 71,767.81 |
| P14-01174 | APPLE COMPUTER INC K-12 EDUCAT ION | Laptop for Multilingual Literacy | MULTILINGUAL EDUCATION DEPT. | 01 | 2,411.92 |
| P14-01175 | DONNA DOWSON | ROBOTICS REIMB REG & ROBOTS FOR D.DOWSON | THEODORE JUDAH ELEMENTARY | 01 | 836.25 |
| P14-01176 | GBC GENERAL BINDING CORP | LAMINATING MACHINE | EARL WARREN ELEMENTARY SCHOOL | 01 | 2,201.08 |
| P14-01177 | U S BANK/SCUSD | REPLACEMENT BULBS FOR PROJECTORS IN CLASSROOMS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 325.17 |
| P14-01178 | U S BANK/SCUSD | DOCUMENT CAMERA FOR MUSIC/FOR. LANGUAGE CLASSES | ROSEMONT HIGH SCHOOL | 01 | 135.98 |
| P14-01179 | U S BANK/SCUSD | REPLACEMT BATTERIES FOR PORTABLE RADIOS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 307.06 |
| P14-01180 | U S BANK/SCUSD | SPEAKERS/JEFF | CALIFORNIA MIDDLE SCHOOL | 01 | 75.95 |
| P14-01181 | DRAMATISTS PLAY SERVICE | DRAMA SCRIPT W/3 PERFORMANCE RIGHTS FY14 | JOHN F. KENNEDY HIGH SCHOOL | 01 | 355.20 |
| P14-01182 | U S BANK/SCUSD | EPSON DOCUMENT CAMERAS; SAVED \$66 | KIT CARSON MIDDLE SCHOOL | 01 | 367.51 |
| P14-01183 | JOSTENS INC | Diploma Cover 8 X 6 | AMERICAN LEGION HIGH SCHOOL | 01 | 706.00 |
| P14-01184 | GRAINGER INC ACCOUNT #80927635 5 | 4 FT LIGHT BULBS F32T8 | PHOEBE A HEARST BASIC ELEM. | 01 | 339.39 |
| P14-01185 | BARNES & NOBLE BOOKSTORE | CLASSROOM STUDENT NOVEL - MS. HOWE | WILLIAM LAND ELEMENTARY | 01 | 515.72 |
| P14-01186 | FRANKLIN LEARNING RESOURCES | SPANISH TO ENGLISH ELECTRONIC DICTIONARY | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,410.39 |
| P14-01187 | COMTECH COMMUNICATIONS INC | BATTERY FOR 2-WAY RADIO | C. K. McCLATCHY HIGH SCHOOL | 01 | 91.05 |
| P14-01188 | CDW-G C/O MICHAEL STILLE | ADOBE PRO LICENSE | ACCOUNTING SERVICES DEPARTMENT | 01 | 76.63 |
| P14-01189 | LANYARD STORE DBA IDEAL EXPRES S INC | LANYARDS/IDEA EXPRESS | CALIFORNIA MIDDLE SCHOOL | 01 | 191.65 |
| P14-01190 | LIBRARY VIDEO COMPANY | LITERATURE DVD'S FOR CLASS USE | SPECIAL EDUCATION DEPARTMENT | 01 | 168.94 |
| P14-01191 | CDW-G C/O MICHAEL STILLE | DOCUMENT CAMERA | BOWLING GREEN ELEMENTARY | 09 | 1,660.05 |
| P14-01192 | FLAGHOUSE INC | PE EQUIPMENT | ELDER CREEK ELEMENTARY SCHOOL | 01 | 1,173.05 |
| P14-01193 | LEGO EDUCATION | FIRST LEGO LEAGUE SUPPLIES | ENGINEERING AND SCIENCES HS | 01 | 108.45 |

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| PO | | | | | Account |
|-----------|---|---|---------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P14-01194 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | EARLY K MATERIALS FOR A.M. WINN | ACADEMIC OFFICE | 01 | 325.58 |
| P14-01195 | CAPITAL REGION DEBATE LEAGUE A TTN: LADONNA RAY | PAST DUE INVOICES FOR DEBATE LEAGUE | SAFE SCHOOLS OFFICE | 01 | 3,750.13 |
| P14-01196 | AMPLIFY | Reading Intervetions Subscription for J. Marshall | ACADEMIC OFFICE | 01 | 10,080.00 |
| P14-01197 | AMPLIFY | READING INTERVENTION SUBSCRIPTION | ACADEMIC OFFICE | 01 | 14,004.00 |
| P14-01198 | AMPLIFY | READING INTERVENTION SUBSCRIPTION FOR E. PHILLIPS | ACADEMIC OFFICE | 01 | 18,858.00 |
| P14-01199 | RESERVE ACCOUNT | POSTAGE METER REFILL | JOHN F. KENNEDY HIGH SCHOOL | 01 | 3,000.00 |
| P14-01200 | CDW-G C/O MICHAEL STILLE | COMPUTER FOR OFFICE ADMINISTRATION | LEATAATA FLOYD ELEMENTARY | 01 | 982.37 |
| P14-01201 | CROWN AWARDS | CROWN AWARDS 2013-14 ACHIEVEMENT/RECOGNITIO N | EDWARD KEMBLE ELEMENTARY | 01 | 228.29 |
| P14-01202 | WILLIAM H. SADLIER INC | VOCABULARY WORKBOOKS FOR 2ND GRADE | WILLIAM LAND ELEMENTARY | 01 | 1,209.58 |
| P14-01203 | PEOPLES EDUCATION | MEASURING UP SUPPLIMENTAL ELA & MATH WRKBKS | WILLIAM LAND ELEMENTARY | 01 | 3,492.15 |
| P14-01204 | JONES SCHOOL SUPPLY CO INC | JONES SCHOOL SUPPLY MEDALS 2013-14 | EDWARD KEMBLE ELEMENTARY | 01 | 400.02 |
| P14-01205 | SCHOOL HEALTH CORPORATION CUST #4523 | SUPPLIES FOR NURSES - CHIA CHA | CHILD DEVELOPMENT PROGRAMS | 12 | 1,574.43 |
| P14-01206 | MOORE MEDICAL CORP ACCT #17186 47 | SANITARY NAPKINS FOR SCHOOL | SUTTER MIDDLE SCHOOL | 01 | 173.60 |
| P14-01207 | MERRITT COMMUNICATIONS | BATTERIES FOR PHONE EAR PIECES | SUTTER MIDDLE SCHOOL | 01 | 156.18 |
| P14-01208 | PRO ED PUBLISHING | EMOTIONAL DISTURBANCE SCALES | SPECIAL EDUCATION DEPARTMENT | 01 | 301.25 |
| P14-01209 | PROJECT ALERT | PROJECT ALERT KITS FOR RED RIBBON WEEK | YOUTH DEVELOPMENT | 01 | 115.00 |
| P14-01210 | PREMIER AGENDAS INC NATIONAL S ALES SUPPORT | STUDENT AGENDAS FOR SHAO XIONG'S CLASS | SUSAN B. ANTHONY ELEMENTARY | 01 | 137.29 |
| P14-01211 | SCHOLASTIC ED INSIDE SALES | | | | |

| PO Number | Vendor Name | Description | Location | Fund | Accoun Amoun |
|--------------|---|--|----------------------------------|------|-----------------|
| P14-01216 | U S BANK/SCUSD | RADIO EAR PCS, COVERS | JOHN MORSE THERAPEUTIC | 01 | 432.1 |
| P14-01217 | CITY OF SACRAMENTO SACRAMENTO CONVENTION CENTER | 2014 GRADUATION DEPOSIT | WEST CAMPUS | 01 | 1,100.0 |
| P14-01218 | CAL TROPIC PRODUCERS | 3562 10/31/13 FOOD FOR SCHOOL LUNCHES | NUTRITION SERVICES DEPARTMENT | 13 | 867.0 |
| P14-01219 | STATE OF CA FOOD DISTRIBUTION | 3565 10/3/13 FOOD FOR SCHOOL LUNCHES | NUTRITION SERVICES DEPARTMENT | 13 | 260.0 |
| P14-01220 | CHRISTINE KAPP | Y SPLITTER, PRIVACY SCREEN FOR IPAD, VGA ADAPTER | WEST CAMPUS | 01 | 73.1 |
| P14-01221 | AMPLIFY | AMPLIFY SOFTWARE LIC RENEWAL | LEATAATA FLOYD ELEMENTARY | 01 | 3,323.1 |
| P14-01222 | GBC GENERAL BINDING CORP | EQUIP MAINTENANCE AGREEMENT FOR LAMINATOR | HOLLYWOOD PARK ELEMENTARY | 01 | 393.0 |
| P14-01223 | ACCREDITING COMMISSION FOR SCH OOLS | WASC REVISIT FEE | WEST CAMPUS | 01 | 750.0 |
| P14-01224 | SCHOLASTIC MAGAZINES | SCHOLASTIC CLASSROOM NEWS/SCIENCE MAGAZINES | WILLIAM LAND ELEMENTARY | 01 | 1,141.6 |
| P14-01225 | KELLY CORDERO | ROBOTICS REIMB REG & ROBOTS FOR KELLY CORDERO | CALEB GREENWOOD ELEMENTARY | 01 | 1,685.1 |
| P14-01226 | CAPITOL PLYWOOD INC | WOOD FOR WOODSHOP | SUTTER MIDDLE SCHOOL | 01 | 761.7 |
| P14-01227 | CAPITOL PLYWOOD INC | WOOD FOR WOOD SHOP | SUTTER MIDDLE SCHOOL | 01 | 493.4 |
| P14-01228 | AMADOR STAGE LINES INC | FIELDTRIP | C. K. McCLATCHY HIGH SCHOOL | 01 | 756.5 |
| P14-01229 | DENISE WATTS | FIRST LEGO LEAGUE TEAM REGISTRATION/EQUIPMENT | MARTIN L. KING JR ELEMENTARY | 01 | 2,000.0 |
| P14-01230 | MARC NUTT | MARC NUTT/REIMBURSEMENT/LEG O EDUCATION SET | CALIFORNIA MIDDLE SCHOOL | 01 | 499.0 |
| P14-01231 | CDW-G C/O MICHAEL STILLE | ETHERNET SWITCH (KENTON) | SPECIAL EDUCATION DEPARTMENT | 01 | 55.1 |
| P14-01232 | PAPE MATERIAL HANDLING BOBCAT WEST | BOBCAT REPAIR FOR LABORER SHOP | FACILITIES MAINTENANCE | 01 | 4,972.0 |
| P14-01233 | SACRAMENTO STATE AQUATIC CENTE R | CJA / TEAM-BUILDING - AQUATIC CENTER | JOHN F. KENNEDY HIGH SCHOOL | 01 | 900.0 |
| P14-01234 | U S BANK/SCUSD | ENGLISH VIETNAMESE/CHINESE TRANSLATORS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 959.9 |
| P14-01235 | BOONE BRIDGE BOOKS | EL - CLASSROOM READER BOOKS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,087.3 |
| P14-01236 | GALLS INC | CJA / UNIFORM JACKETS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 2,181.9 |
| P14-01237 | VISTA HIGHER LEARNING | TEXTBOOKS - FRENCH CLASS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 2,475.6 |
| P14-01238 | RISO PRODUCTS OF SACRAMENTO | INK FOR RISO MACHINE | THEODORE JUDAH ELEMENTARY | 01 | 41.2 |
| | U S BANK/SCUSD | BULLYING WRISTBANDS FOR | INTEGRATED COMMUNITY | 01 | 423.1 |

Account

Amount

172.52

452.91

14,969.60

14,969.60

2,371.20

1,543.09

425.00

76.75

238.66

336.74

54.73

459.26

500.00

425.00

5,630.00

1.000.00

Includes 09/15/2013 - 10/14/2013 (See Last Page) PO Number Vendor Name Description Location Fund NORTHSTAR AV P14-01240 01 **PROJECTOR LAMP -**WOODBINE ELEMENTARY REPLACEMENT SCHOOL HANNIBAL'S CATERING P14-01241 OFFICE OF INNOVATION 01 REFRESHMENTS FOR MEETING **ROSE & SHORE** P14-01242 3558 10/21/13 FOOD FOR NUTRITION SERVICES 13 SCHOOL LUNCHES DEPARTMENT **ROSE & SHORE** P14-01243 3559 11/4/13 FOOD FOR NUTRITION SERVICES 13 SCHOOL LUNCHES DEPARTMENT P14-01244 STATE OF CA FOOD 3591 10/14/13 FOOD FOR NUTRITION SERVICES 13 SCHOOL LUNCHES DISTRIBUTION DEPARTMENT WAREHOUSE PAINT INC P14-01245 01 PAINT FOR HIRAM W. JOHNSON HIGH FOOTBALL/SOCCER FIELD SCHOOL **RISO PRODUCTS OF** P14-01246 **RISO MAINTENANCE** CALIFORNIA MIDDLE 01 SACRAMENTO CONTRACT FOR gr1700 SCHOOL P14-01247 U S BANK/SCUSD HIRAM W. JOHNSON HIGH 01 MARSHALLESE-ENGLISH **DICTIONARIES - EL CLASS** SCHOOL P14-01248 U S BANK/SCUSD 01 REPLACEMENT LAMPS FOR JOHN F. KENNEDY HIGH SCHOOL **EPSON POWERLITE 83+** P14-01249 PETRA WOLTERING PETRA WOLTERING ESSERY **RISK MANAGEMENT** 01 REIMBURSEMENT P14-01250 JOSTENS INC **DIPLOMAS - REDONE 2013** HEALTH PROFESSIONS 01 **HIGH SCHOOL** P14-01251 **GBC GENERAL BINDING** MAINT. AGREEMENT LUTHER BURBANK HIGH 01 CORP LAMINATOR SCHOOL P14-01252 ACCREDITING COMMISSION NEW TECH 09 POSTPONEMENT FEE FOR FOR SCH OOLS WASC - 2013 - 2014 SY P14-01253 **RISO PRODUCTS OF** 01 **RN2000 RISO** HIRAM W. JOHNSON HIGH SACRAMENTO CONFIRMING-MTCE SCHOOL AGREEMENT SUTTER MIDDLE SCHOOL P14-01254 SAENZ LANDSCAPE INSTALLATION OF 01 CONSTRUCTION VOLLEYBALL POLES P14-01255 FOOD SOURCE FOOD PURCHASES FOR EDWARD KEMBLE 01

| 1 14-01233 | | FAMILY MTG/EVENTS | ELEMENTARY | 01 | 1,000.00 |
|------------|---|--|--------------------------------|----|-----------|
| P14-01256 | COMTECH COMMUNICATIONS INC | 2-WAY RADIO | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,181.66 |
| P14-01257 | VALLEY PRECISION GRADING INC | 706-0540/ROSEMONT EROSION DAMAGE PROJ | OPERATIONS SUPPORT SERVICES | 21 | 49,200.00 |
| P14-01258 | SIERRA WINDOW COVERINGS INC | 703-0267GP/OW ERLEWINE LIBRARY UPGRADES | OPERATIONS SUPPORT SERVICES | 25 | 3,217.24 |
| P14-01259 | SAENZ LANDSCAPE CONSTRUCTION | 701-0379GP/WASHINGTON GP RESTORITIVE JUSTICE CIR | OPERATIONS SUPPORT SERVICES | 25 | 4,972.00 |
| P14-01260 | MILTON BOWENS | 701-0379GP/WASHINGTON/R ESTORITIVE JUSTICE CIRCLES | OPERATIONS SUPPORT SERVICES | 25 | 7,668.66 |
| P14-01261 | ASSOCIATED STUDENTS INC. CSU-S ACRAMENTO | CJA / TEAM-BUILDING - LOTUS CAMP | JOHN F. KENNEDY HIGH SCHOOL | 01 | 2,450.00 |
| P14-01262 | KOMBAT SOCCER | SOCCER UNIFORMS | WEST CAMPUS | 01 | 2,426.06 |
| P14-01263 | SCHOLASTIC BOOK FAIRS | SCHOLASTIC BOOK FAIR | LEATAATA FLOYD ELEMENTARY | 01 | 820.23 |

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| PO | | | | | Account |
|-----------|---|---|----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P14-01264 | TOUCHLINE SOFTWARE | QUICK PERMIT SOFTWARE & LICENSE 13/14 SCHOOL YEAR | C. K. McCLATCHY HIGH SCHOOL | 01 | 295.00 |
| P14-01265 | US POSTAL SERVICE | US Postage Stamps | THE MET | 09 | 506.00 |
| 914-01266 | GLOBAL INDUSTRIAL EQUIPMENT NA TIONAL ORDER PROCESSING CTR. | CUSTODIAL SUPPLIES FOR CLEANING CAFETERIA | HOLLYWOOD PARK ELEMENTARY | 01 | 81.51 |
| P14-01267 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | FOR SMALL GROUP INSTRUCTION IN K/1ST ROOM | HOLLYWOOD PARK ELEMENTARY | 01 | 378.81 |
| P14-01268 | NORTHSTAR AV | LAMPS FOR LCD PROJECTORS; SAVED \$187 | HOLLYWOOD PARK ELEMENTARY | 01 | 885.36 |
| P14-01269 | CURRICULUM ASSOCIATES | IREADY DIAGNOSTIC & INSTRUCTION TRAINING | BOWLING GREEN ELEMENTARY | 01 | 15,000.00 |
| | | | | 09 | 4,332.00 |
| P14-01270 | APPERSON EDUCATION PRODUCTS AT TN SALES DEPARTMENT | SCANTRON FORMS | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,055.34 |
| P14-01271 | GRAINGER INC ACCOUNT #80927635 5 | CUSTODIAL SUPPLIES/LIGHTING FOR SCHOOL | BOWLING GREEN ELEMENTARY | 09 | 223.62 |
| P14-01272 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | SPEAKERS FOR CLASSROM COMPUTERS | FERN BACON BASIC MIDDLE | 01 | 30.35 |
| P14-01273 | VIRCO MANUFACTURING CORP | CLASSROOM DESKS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 9,771.51 |
| P14-01274 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | MATERIALS FOR WEINRICH'S CLASS | PARKWAY ELEMENTARY SCHOOL | 01 | 43.18 |
| P14-01275 | PAXIS INSTITUTE | GBG MATERIALS FOR INSERVICE | INTEGRATED COMMUNITY SERVICES | 01 | 5,097.33 |
| P14-01276 | CDW-G C/O MICHAEL STILLE | PRINTERS FOR CLASSROOMS | ELDER CREEK ELEMENTARY SCHOOL | 01 | 103.09 |
| P14-01277 | CDW-G C/O MICHAEL STILLE | ELENA HANKARD | OPERATIONS SUPPORT SERVICES | 01 | 1,075.93 |
| P14-01278 | DISCOUNT SCHOOL SUPPLY FILE #7 3847 | Classroom supplies - Rosa Parks Preschool - DSS | CHILD DEVELOPMENT PROGRAMS | 12 | 881.51 |
| P14-01279 | PEARSON ASSESSMENTS | CELF-4 CD-ROM SCORING ASST | SPECIAL EDUCATION DEPARTMENT | 01 | 196.71 |
| P14-01280 | PRO ED PUBLISHING | TEST OF PHONOLOGY RECORD BOOKLETS | SPECIAL EDUCATION DEPARTMENT | 01 | 340.86 |
| P14-01281 | NORTHSTAR AV | LCD BULBS FOR CLASSROOM PROJECTORS | AMERICAN LEGION HIGH SCHOOL | 01 | 590.24 |
| P14-01282 | EE ATHLETICS LEAGUE KENNA MONT OYA | REGISTRATION FEE FOR VOLLEYBALL TEAM | WILL C. WOOD MIDDLE SCHOOL | 01 | 425.00 |
| P14-01283 | U S BANK/SCUSD | CD WALKMANS FOR THE READ 180 PROGRAM; SAVED \$267 | FERN BACON BASIC MIDDLE | 01 | 381.03 |
| P14-01284 | U S BANK/SCUSD | ETHERNET CORDS FOR COMPUTER LAB | BOWLING GREEN ELEMENTARY | 09 | 55.12 |

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| Includes 09 | /15/2013 - 10/14/2013 (See L | ast Page) | | | |
|--------------|--|-----------------------------------|----------------------------------|------|-------------------|
| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
| P14-01285 | SACRAMENTO REGIONAL TRANSIT DI STRICT FARE PREPAYMENT DEPT | BUS PASS FOR SETA YOUTH | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,500.00 |
| P14-01286 | SCHOLASTIC MAGAZINES | SCHOLASTIC FOR ELL AND MATH | SUTTER MIDDLE SCHOOL | 01 | 1,605.18 |
| P14-01287 | BURLINGTON ENGLISH INC | ESL SOFTWARE FOR THE CLASSROOM | NEW SKILLS & BUSINESS ED. CTR | 11 | 5,208.00 |
| P14-01288 | S & S WORLDWIDE C/O:BRIAN ENNI S:10811268 | P.E. EQUIPMENT | EARL WARREN ELEMENTARY SCHOOL | 01 | |

| Includes 09/15/2013 - 10/14/2013 (See Last Page) | | | | | | |
|--|-------------|-------------|----------|------|---------|--|
| PO | | | | | Account | |
| Number | Vendor Name | Description | Location | Fund | Amount | |
| But addapted by | | | | | | |

P14-01308Fund

| Includes 09/15/2013 - 10/14/2013 (See Last Page) | | | | | | |
|--|-------------|-------------|----------|------|---------|--|
| PO | | | | | Account | |
| Number | Vendor Name | Description | Location | Fund | Amount | |

ReqPay11c

| Includes 09/15/2013 - 10/14/2013 (See Last Page) | | | | | | |
|--|---------------------------------|------------------------------------|----------|------|---------|--|
| PO | | | | | Account | |
| Number | Vendor Name | Description | Location | Fund | Amount | |
| TB14-00035 | U S BANK/SCUSD | The Perks of Being a Wallflower | THE MET | 09 | 264.43 | |
| TB14-00036 | FOLLETT EDUCATIONAL SERVICES | FOLLETT | | 09 | | |

| ReqPay1 | 1c |
|---------|----|
|---------|----|

Board Report with Fund

Includes 09/15/2013 - 10/14/2013 (See Last Page)

PO Changes (continued)

| | | | PO Changes | |
|-----------|---------------|--------|-------------|---------------|
| | | Fund/ | | |
| | New PO Amount | Object | Description | Change Amount |
| 114-00054 | | | | |

J14-00054