SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 11.1m

Meeting Date: August 17 th , 2023
Subject: Approve CIF Form to Record District and/or School Representatives to Leagues
 □ Information Item Only □ Approval on Consent Agenda □ Conference (for discussion only) □ Conference/First Reading (Action Anticipated:) □ Conference/Action □ Action □ Public Hearing
<u>Division</u> : Access and Equity

Recommendation: Approval of CIF Form to Record District and/or School



TO SUPERINTENDENT OF PUBLIC SCHOOLS
PRINCIPAL OF PRIVATE SCHOOLS

FROM: RON NOCETTI, EXECUTIVE DIRECTOR

DATE: APRIL 1, 2023

Enclosed is a form upon which to record your district and/or school representatives to leagues for next year, 2023-2024. It is a form sent every year to you in order to obtain the names of league representatives to and to make sure that the league representatives are designated by school district.

Please return the enclosed form no later than June 28, 2023, directly to your CIF Section Office. Addresses of each section are listed on the back of the form. Please contact us if we can give you further information.

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Sacramento City Unified	
Sacramento Oity Onlinea	School District/Governing Board at its meeting,
(Name of school district/governing board)	(Date)
annointed the following individuals	s) to serve for the 2023-2020 school year as the school's leadue
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2023-2024 Designation of CIF Representatives to League

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION**OFFICE (ADDRESSES ON REVERSE SIDE) no later than June 28, 2023.

Sacramento City Unified	I District/Governing Board at its	meeting
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CIF SECTION OFFICES

CIF CENTRAL SECTION

Ryan Tos, Commissioner P.O. Box 427 Kingsburg, CA 93631 Phone: (559) 781-7586

CIF CENTRAL COAST SECTION

Email: kellyjones@cifcs.org

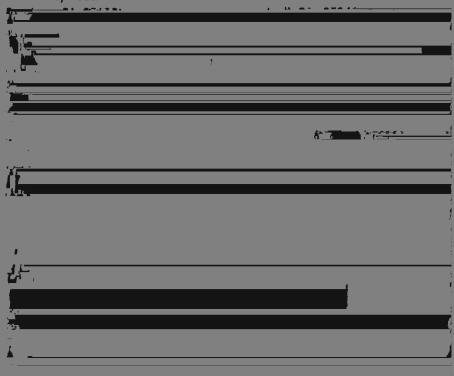
David Grissom, Commissioner 333 Piercy Road

CIF OAKLAND SECTION

Franky Navarro, Commissioner 1000 Broadway, Ste. 150 Oakland, CA 94607 Phone: (510) 879-2846

CIF SAC-JOAQUIN SECTION

Michael Garrison, Commissioner P.O. Box 289



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