

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item# 10.1h

**Meeting Date:** June 19, 2014

**Subject:** Approve 2014-2015 Calendars

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)

# Human Resource Services

## Traditional Attendance Calendar

### 2014 - 2015 School Year

S M T W T F S							S M T W T F S							S M T W																									
13	14	15	16	17	18	19	0	10	11	12	13	14	15	16	0	14	15	16	17	18	19	20	5	12	13	14	15	16	17	18	5	6	7	8	9	10	11	5	
20	21	22	23	24	25	26	0	17	18	19	20	21	22	23	0	21	22	23	24	25	26	27	5	19	20	21	22	23	24	25	5	19	20	21	22	23	24	25	5
27	28	29	30	31			0	24	25	26	27	28	29	30	2	28	29	30					2	26	27	28	29	30	31		5	26	27	28	29	30	31		5
							0	31							0								0																
Days: 0							Days: 2							Days: 21				Days: 23																					
NOVEMBER							DECEMBER							JANUARY				FEBRUARY																					
S M T W T F S							S M T W T F S							S M T W T F S				S M T W T F S																					
						1	0	1	2																														



# Human Resource Services

## Student Attendance Calendar

### 2014 - 2015 School Year

S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S				
		1	2	3	4	5	0					1	2	0	1	*2x	3	4	5	6	4			1	2	3	4	3			
6	7	8	9	10	11	12	0	3	4	5	6	7	8	9	0	7	8	9	10	11	12	13	5	5	6	7	8	9	10	11	5



23 30	24	25	26	27	28	29	2	28	29	30	31	0	25	*26	27	28	29	30	31	5	0	0	0				
Days: 14							Days: 15							Days: 19							Days: 18						

MARCH							APRIL							MAY							JUNE										
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S				
1	2x	3	4	5	6	7	5				1	2	3	4	0				1	2	1		1	2	3	4	5	6	5		
8	9	10	11	12	13	14	5	5	6	7	8	9	10	11	5	3	4	5	6	7	8	9	5	7	8	9	10	*11x	12	13	4
15	16	17	18	19	20	21	5	12	13	14	15	16	17	18	5	10	11	12	13	14	15	16	5	14	15	16	17	18	19	20	



HUMAN RESOURCE SERVICES DIVISION  
P.O. Box 246870 z Sacramento, CA 958246870  
(916) 6439050 z FAX (916) 6439454

If you have any questions regarding the attached information, please contact your Human Resource Services Analyst:

Edith SunRudolph Area 1- 643-7490

Jake Hansen Area 2- 643-7495

Brandon Lillard Area 3- 643-7489

Please direct staff members to observe the following energy conservation guidelines before they leave for Summer Recess June 16, 2014 through September 1, 2014.

- x All doors and windows shall be closed and locked.
- x All HVAC units shall be turned off.
- x All personal appliances, including refrigerators, microwaves, and coffeemakers shall be unplugged.
- x All office machines (laminating equipment, etc.) shall be turned off.
- x All computers and peripheral equipment (printers, monitors, scanners, plotters, etc.) shall be turned off.
- x All outside lighting shall be turned off during the daylight hours. Photocells or timers need attention, submit a work order to the Maintenance Department.
- x Remove all items from refrigerators and leave the door open to inhibit the growth of mold.
- x Operations staff will assign custodial support for the sites with Civic Center permits issued for activities during these breaks.

Please contact Barry Evpak with questions and/or concerns regarding this policy 26(946)75

CM:mlg



Work Group Schedule

CLASSIFIED TRADITIONAL

