



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1d

Meeting Date : December 13, 2018

Subject : Approve C. K. McClatchy High School Field Trip to Spokane,
Washington January 3 -6, 2019

- Information Item Only
 Public Hearing

Division : Academic OBackground/Rationale

_____ : On January 3, 2019 a group of two students, one parent chaperone and one adult chaperone from C. K. McClatchy High School will travel via commercial airline to Spokane, WA to participate in a debate tournament at Gonzaga University in Spokane, WA.

Financial Considerations : No cost to the district.

LCAP Goal(s) : College and Career Ready Students

Documents Attached:

1. Out of State Field Trip Documents

Estimated Time of Presentation : N/A

Submitted by: Dr. Iris Taylor, Chief Academic Officer

Chad Sweitzer, Instructional Assistant Superintendent

Approved by : Jorge A. Aguilar, Superintendent

Sacramento City Unified School District
FIELD TRIP REQUEST FORM
USE A SEPARATE FORM FOR EACH TRI

Parent Permission Form is required for each student field trip. See below reference distribution section for details concerning each type of trip.

School Name CKM Date 11 / 14 / 18
Teacher's Goldbe # _____ Telephone # 9167120782
Fax # 9165512196
Field Trip Gonzaga Univers S kane, WA

[REDACTED]

CKM Debate Boosters

7
79

[REDACTED]

Local Trip (school or charter bus) (50-mile radius) - Submit to Principal for approval. Maintain all documents at site and forward a copy to Segment Administrator

Sacramento City Unified School District
**OUT-OF-STATE OR OUT-OF-COUNTRY
TRAVEL REQUEST**

School Name **CK McClatchy** 11 19 18
Teacher's Name **Stephebn Goldberg** Room # _____ Telephone _____
Gonzaga University. Spokane WA

[Redacted area]

Reason for travel **Debate tournament**

g.

Itinerary for each day

Signed

Approvals:

11 127 18
Date

TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District

Purpose for Attendance

Debate Tournament

Does this activity give students, att \$,

(for

No

District cost for all attendees (

Meals included?

B | | L | | D | |

Date

Lodging

Transportation

Meals

Other

Signature

TOTAL \$ 0.00

Lunch _____ Dinner _____

checks will be sent to the site/department unless other arrangements have been made.

School/Department K. McClatchy

Date