| | chase Orders dated 04/15/20 | 18 - 05/14/2018 *** | | | |
|-------------|--|--|--------------------------------|------|-----------|
| PO | Mandan Nana | Description | Lasatta. | Ford | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| CHB18-00434 | OFFICE DEPOT | STUDENT INSTRUCTIONAL SUPPLIES | OAK RIDGE ELEMENTARY SCHOOL | 01 | 2,999.71 |
| CHB18-00435 | OFFICE DEPOT | CLASSROOM/STUDENTS SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 13,563.52 |
| CHB18-00438 | OFFICE DEPOT | CLASSROOM SUPPLIES | OAK RIDGE ELEMENTARY SCHOOL | 01 | 6,206.54 |
| CHB18-00439 | OFFICE DEPOT | INSTRUCTIONAL OFFICE SUPPLIES | FATHER K.B. KENNY - K-8 | 01 | 4,318.40 |
| CHB18-00440 | OFFICE DEPOT | GENERAL ADMIN SUPPLIES | FATHER K.B. KENNY - K-8 | 01 | 1,839.54 |
| CHB18-00442 | U S BANK/SCUSD | CAL CARD ACCT 3439 - STMT DATE 9-6-16 | RISK MANAGEMENT | 01 | 1,212.37 |
| CHB18-00443 | U S BANK/SCUSD | MARCH 2018 CAL CARD CHARGES | CONSOLIDATED PROGRAMS | 01 | 750.00 |
| CS18-00435 | NATIONAL ANALYTICAL LAB | 0810-428 NUTRITION SERV CENTER-PRELIM TESTING | FACILITIES SUPPORT SERVICES | 21 | 4,801.00 |
| CS18-00436 | PLANNING DYNAMICS GROUP | 0570-416 AMER LEGION CORE-CEQA STUDY | FACILITIES SUPPORT SERVICES | 21 | 5,040.00 |
| | | | | 21 | 10,096.25 |
| CS18-00437 | SACRAMENTO COUNTY OFFICE OF ED UCATION | Cal-SOAP AVID TUTORS | GIFTED AND TALENTED EDUCATION | 01 | 2,807.66 |
| | | | | 01 | 6,723.34 |
| CS18-00438 | FRANKLIN COVEY CLIENT SALES IN C. | LEADER IN ME | CESAR CHAVEZ INTERMEDIATE | 01 | 6,150.00 |
| CS18-00439 | MATTHEW C FABIAN | 0267-401 OW ERLEWINE ROOF & ASPHALT-IOR | FACILITIES SUPPORT SERVICES | 21 | 4,500.00 |
| CS18-00440 | TYLER FERGUSON FERGUSON PHOTO BOOTHS | PERFECT ATTENDANCE INCENTIVE- PHOTO BOOTH | ENROLLMENT CENTER | 01 | 300.00 |
| CS18-00441 | TONJALA MACK DBA TOMORROW'S KI TCHEN | ENRICHMENT COOKING | O. W. ERLEWINE ELEMENTARY | 01 | 311.04 |
| CS18-00442 | TARGET EXCELLENCE PROGRAM | FAMILY LIT CONTRACT- TARGET EXCELLENCE | | | |

| Includes Pur | chase Orders dated 04/15/20 | 18 - 05/14/2018 *** | | | |
|--------------|---|--|-------------------------------|------|-----------|
| РО | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04145 | MICHAEL FOODS INC | 6565 HARD COOKED EGGS 5/14/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 2,058.00 |
| P18-04146 | MICHAEL FOODS INC | 6566 HARD COOKED EGGS 5/28/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 2,058.00 |
| P18-04147 | S A PIAZZA AND ASSOC LLC | 6567 PEPPERONI PIZZA 5/2/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 6,593.76 |
| P18-04148 | S A PIAZZA AND ASSOC LLC | 6568 PEPPERONI PIZZA 5/16/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 6,593.76 |
| P18-04149 | LAND O LAKES INC | 6569 CHEESE CUPS, CUBES & STICKS 5/10/18 | NUTRITION SERVICES DEPARTMENT | 13 | 8,790.60 |
| P18-04150 | RICH CHICKS LLC ACCOUNTS RECE IVABLE | 6570 CHICKEN PATTIES 5/4/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 8,452.00 |
| P18-04151 | RICH CHICKS LLC ACCOUNTS RECE IVABLE | 6571 CHICKEN PATTIES 5/18/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 8,452.00 |
| P18-04152 | SCHWANS FOOD SERVICE INC | 6572 PIZZA 5/4/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 20,889.60 |
| P18-04153 | SCHWANS FOOD SERVICE INC | 6573 PIZZA 5/16/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 20,889.60 |
| P18-04154 | SNAK-KING CORP | 6574 TORTILLA CHIPS 5/1/18 | NUTRITION SERVICES DEPARTMENT | 13 | 4,966.50 |
| P18-04155 | SNAK-KING CORP | 6575 TORTILLA CHIPS 5/15/18 | NUTRITION SERVICES DEPARTMENT | 13 | 3,547.50 |
| P18-04156 | THE TONY ROBERTS COMPANY | 6576 GARLIC CHEESE TOAST 5/1/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 6,445.70 |
| P18-04157 | CARGILL INCORPORATED | 6577 HARD COOKED EGGS 5/10/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 2,306.20 |
| P18-04158 | CARGILL INCORPORATED | 6578 HARD COOKED EGGS 5/24/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 2,306.20 |
| P18-04159 | FARMINGTON FRESH | 6579 FRESH SLICED APPLES 4/13/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 16,552.50 |
| P18-04160 | SYSCO FOOD SVCS OF SACRAMENTO | 6580 MASHED POTATOES 4/23/18 | NUTRITION SERVICES DEPARTMENT | 13 | 4,164.75 |
| P18-04161 | SYSCO FOOD SVCS OF SACRAMENTO | 6581 MAYO PKTS, TATER TOTS 5/11/18 | NUTRITION SERVICES DEPARTMENT | 13 | 4,608.20 |
| P18-04162 | SYSCO FOOD SVCS OF SACRAMENTO | 6582 SUNBUTTER CUPS, CRACKERS 5/11/18 | NUTRITION SERVICES DEPARTMENT | 13 | 11,682.75 |
| P18-04163 | SYSCO FOOD SVCS OF SACRAMENTO | 6583 PRETZEL CRACKERS 5/21/18 | NUTRITION SERVICES DEPARTMENT | 13 | 2,261.25 |
| P18-04164 | FISHER SCIENTIFIC CO INC | FISHER SCIENCE EDUCATION QUOTE #8060-0132-91 - PIG | SAM BRANNAN MIDDLE SCHOOL | 01 | 689.01 |
| P18-04165 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | FEE FOR SLY PARK | JOHN BIDWELL ELEMENTARY | 01 | 6,755.00 |
| P18-04166 | SUPPLY WORKS | CUSTODIAL SUPPLIES | SAM BRANNAN MIDDLE SCHOOL | 01 | 1,932.46 |
| P18-04167 | ROCHESTER 100, INC | Nicky's Folder | TAHOE ELEMENTARY SCHOOL | 01 | 290.92 |
| P18-04168 | ART DOCENT PROGRAM | Art Docent Curriculum | TAHOE ELEMENTARY SCHOOL | 01 | 299.00 |

^{***} See the last page for criteria limiting the report detail.

Page 4 of 55

| PO | | | | | Account |
|-----------|--|---|-------------------------------|------|----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04169 | MYSTERY SCIENCE INC | MYSTERY SCIENCE | NICHOLAS ELEMENTARY SCHOOL | 01 | 999.00 |
| P18-04170 | US BANK - SCUSD CAL CARD | SECONDSTEP | NICHOLAS ELEMENTARY SCHOOL | 01 | 499.00 |
| P18-04171 | APPLE INC | Apple items required per Risk Management | ACADEMIC OFFICE | 01 | 580.17 |
| P18-04172 | WORLD OF GOOD TASTES INC LA BO U ACCT #SAC023 | STUDENT LUNCH SERVICES | SPECIAL EDUCATION DEPARTMENT | 01 | 946.41 |
| P18-04173 | CDW-G | TV MONITOR FOR PARENT RESOURCE CENTER | FERN BACON MIDDLE SCHOOL | 01 | 550.38 |
| P18-04174 | CDW-G | TV MONITORS FOR READ 180 CLASSROOMS | FERN BACON MIDDLE SCHOOL | 01 | 1,696.81 |
| P18-04175 | CDW-G | SONY BIG SCREEN TV HR AND ACADEMIC DEPT. | HUMAN RESOURCE SERVICES | 01 | 3,789.89 |
| P18-04176 | CDW-G C/O PAT HEIN | AVERVISION DOC CAMS-SUPPLEMENTAL | | | |

| PO | | | | | Accoun |
|-----------|--|--|---------------------------------|------|----------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04193 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE | HUBERT H BANCROFT ELEMENTARY | 01 | 656.00 |
| P18-04194 | RISO PRODUCTS OF SACRAMENTO | MAINTENANCE AGREEMENT RISO EZ220U, | CALEB GREENWOOD ELEMENTARY | 01 | 306.00 |
| P18-04195 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE AGREEMENT | ABRAHAM LINCOLN ELEMENTARY | 01 | 100.00 |
| P18-04196 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | SEQUOIA ELEMENTARY SCHOOL | 01 | 948.20 |
| P18-04197 | RISO PRODUCTS OF SACRAMENTO | RISO INK/MASTERS | MATSUYAMA ELEMENTARY SCHOOL | 01 | 476.30 |
| P18-04198 | RISO PRODUCTS OF SACRAMENTO | REPLACEMENT INK FOR RISO MACHINE | WILL C. WOOD MIDDLE SCHOOL | 01 | 238.1 |
| P18-04199 | RISO PRODUCTS OF SACRAMENTO | RISO SERVICE AGREEMENT | O. W. ERLEWINE ELEMENTARY | 01 | 100.00 |
| P18-04200 | RISO PRODUCTS OF SACRAMENTO | RISO INK AND MASTERS ROLLS | ALICE BIRNEY WALDORF - K-8 | 01 | 238.1 |
| P18-04201 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | THEODORE JUDAH ELEMENTARY | 01 | 233.8 |
| P18-04202 | BATTERY SYSTEMS #07 | REPLACEMENT BATTERY FOR SPOM CART | BG CHACON ACADEMY | 09 | 818.8 |
| P18-04203 | GAME TIME CORP care of MRC | PONY EXPRESS PLAYGROUND REPLACEMENT MATERIALS | FACILITIES MAINTENANCE | 01 | 11,220.4 |
| P18-04204 | SACRAMENTO COUNTY OFFICE OF ED UCATION | REGION 3 2/28/18 (INV 181679) | SPECIAL EDUCATION DEPARTMENT | 01 | 3,060.0 |
| P18-04205 | EXCEL INTERPRETING SERVICES | DOCUMENT TRANSLATION | SPECIAL EDUCATION DEPARTMENT | 01 | 3,864.9 |
| P18-04206 | SAC CITY MIDDLE SCHOOL ATHLETI C LEAGUE | 2017-2018 SOCCER LEAGUE REGISTRATION FEE | GENEVIEVE DIDION ELEMENTARY | 01 | 1,700.0 |
| P18-04207 | VORTEX INDUSTRIES INC | SNACK BAR ROLLUP DOOR | FACILITIES MAINTENANCE | 01 | 792.0 |
| | | | | 01 | 3,207.8 |
| P18-04208 | PARTITION SPECIALTIES INC | THE MET- REPAIRS NEEDED TO PARTITION WALLS | FACILITIES MAINTENANCE | 01 | 608.0 |
| P18-04209 | PARTITION SPECIALTIES INC | SERNA REPAIRS NEEDED TO PARTITION WALLS | FACILITIES MAINTENANCE | 01 | 608.0 |
| P18-04210 | SKASOL INC | HVAC REPAIRS NEEDED FOR 2017-18 SCHOOL YEAR | FACILITIES MAINTENANCE | 01 | 2,878.4 |
| P18-04211 | SAC CITY MIDDLE SCHOOL ATHLETI C LEAGUE | SOCCER LEAGUE DUES | ROSA PARKS MIDDLE SCHOOL | 01 | 1,700.0 |

| Includes Pu | Includes Purchase Orders dated 04/15/2018 - 05/14/2018 *** | | | | | |
|-------------|--|--|-----------------------------------|------|----------|--|
| PO | | | | | Account | |
| Number | Vendor Name | Description | Location | Fund | Amount | |
| P18-04217 | OFFICE DEPOT | PAPER - PALLET | WEST CAMPUS | 01 | 3,246.42 | |
| P18-04218 | OFFICE DEPOT | Office Materials for Student records, AW | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 518.11 | |
| P18-04219 | OFFICE DEPOT | FURNITURE FOR OFFICE | FERN BACON MIDDLE SCHOOL | 01 | 584.53 | |
| P18-04220 | OFFICE DEPOT | Classroom Materials and Experiments | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 352.53 | |
| P18-04221 | OFFICE DEPOT | STANDUP DESK FOR CLASSROOM | FERN BACON MIDDLE SCHOOL | 01 | 324.74 | |
| P18-04222 | AMAZON CAPITAL SERVICES | FOR INSTRUCTIONAL LEARNING HEADPHONES | | | | |

| Includes Pu | Includes Purchase Orders dated 04/15/2018 - 05/14/2018 *** | | | | | | |
|-------------|--|------------------------------------|--------------------------------|------|----------|--|--|
| PO | | | | | Account | | |
| Number | Vendor Name | Description | Location | Fund | Amount | | |
| P18-04288 | NORTHSTAR AV | EPSON LIGHT BULBS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 675.48 | | |
| P18-04289 | NILES BIOLOGICAL | SHEEP HEARTS FOR SCIENCE CLASS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 105.06 | | |
| P18-04290 | NWN CORPORATION | REPLACEMENT COMPUTER FOR PLANSROOM | FACILITIES MAINTENANCE | 49 | 1,159.78 | | |
| | | | | | | | |

| Includes Pur | chase Orders dated 04/15/20 | 018 - 05/14/2018 *** | | | |
|--------------|--|----------------------|----------|------|---------|
| РО | onado Oradio datod 0 1/ 10/ <u>2</u> 0 | 710 00,11,12010 | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P19r25 -9 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| P18-04348 COUNTY OF SACRAMENTO ENVIRONMENTAL PERMIT FEE SCHOOL | PO | Mandar Nana | December | Landen | F ' | Account |
|--|-----------|-----------------------|--|--------------------------------|-----|-----------|
| ENVIRONMENTAL MANAGEMENT PERMIT FEE SCHOOL SCHOOL MANAGEMENT PLATT ELECTRIC SUPPLY CAJ SKILLS WO# 119114 FACILITIES MAINTENANCE 01 1.1 | | | <u> </u> | | | Amount |
| TIME SWITCH | P18-04346 | ENVIRONME NTAL | | | 01 | 921.00 |
| DEPARTMENT PERSONAL HEALTH DESIGNS DES | P18-04347 | PLATT ELECTRIC SUPPLY | | FACILITIES MAINTENANCE | 01 | 1,113.99 |
| DESIGNS | P18-04348 | MARISA VALLEJO | FEDERAL SHARE (16-17) | | 01 | 1,240.00 |
| POUND D BA MERCY MEDICAL GROUP | P18-04349 | | | RISK MANAGEMENT | 67 | 900.89 |
| PRODUCTS | P18-04350 | FOUND D BA MERCY | | RISK MANAGEMENT | 01 | 360.00 |
| P18-04353 | P18-04351 | | | | 01 | 840.80 |
| SUBSCRIPTION AC | P18-04352 | NWN CORPORATION | EL CIVICS PROGRAM | | 11 | 9,863.02 |
| CTR-ASB RMVAL SERVICES | P18-04353 | SUBSCRIPTION AC | | | 21 | 686.86 |
| SERVICES P18-04356 DOWNEY BRAND LLP LEGAL SERVICES-SERVICES RENDERED THROUGH 02-28-18 P18-04357 AMANDA MINA SOUND SYSTEM FOR FERN BACON MIDDLE PROMOTION SCHOOL P18-04358 EATON INTERPRETING INTERPRETOR SERVICE FOR GENEVIEWE DIDION SERVICES PARENTITEACHER CONFERENCE P18-04359 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04360 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04362 DISCOUNT SCHOOL INST MTLS - IRINA SUPPLY SOLKNICOV PROGRAMS P18-04363 DISCOUNT SCHOOL SUPPLY CARSON PROGRAMS P18-04364 DISCOUNT SCHOOL SUPPLY CARSON PROGRAMS P18-04365 AUSTERMAN INC 01 7, 3 7, 3 ADMIN-LEGAL COUNSEL 01 7, 3 ADMIN-LEGAL COUNTED 01 7, 4 11 11 11 11 11 11 11 11 11 | P18-04354 | JM ENVIRONMENTAL INC | | | 21 | 6,900.00 |
| RENDERED THROUGH 02-28-18 P18-04357 AMANDA MINA SOUND SYSTEM FOR SCHOOL P18-04358 EATON INTERPRETING INTERPRETOR SERVICE FOR GENEVIEVE DIDION SCHOOL P18-04359 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04360 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04362 DISCOUNT SCHOOL INST MTLS - IRINA CHILD DEVELOPMENT 12 3 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | P18-04355 | | | | 49 | 1,308.68 |
| PROMOTION SCHOOL P18-04358 EATON INTERPRETING INTERPRETOR SERVICE FOR GENEVIEVE DIDION 01 1 SERVICES PARENT/TEACHER ELEMENTARY CONFERENCE P18-04359 SCHOOL SPECIALTY PLAYGROUND BALLS ALICE BIRNEY WALDORF - 01 1 EDUCATION DAN A MCADAMS TERRITORY MGR P18-04360 SCHOOL SPECIALTY CARPET FOR FIRST GRADE ABRAHAM LINCOLN 01 4 EDUCATION DAN A CLASSROOM ELEMENTARY P18-04361 SCHOOL SPECIALTY HEADPHONES AND MICE WILL C. WOOD MIDDLE 01 3,0 MCADAMS TERRITORY MGR P18-04362 DISCOUNT SCHOOL INST MTLS - IRINA CHILD DEVELOPMENT 12 3 SUPPLY ZOLKNICOV PROGRAMS P18-04363 DISCOUNT SCHOOL INST MTLS - KELLY XIONG CHILD DEVELOPMENT 12 2 SUPPLY PROGRAMS P18-04364 DISCOUNT SCHOOL INST MTLS - ANGELLE CHILD DEVELOPMENT 12 3 SUPPLY CARSON PROGRAMS P18-04365 AUSTERMAN INC 0810-428-1 NUT SVRS FACILITIES SUPPORT 21 39,9 | P18-04356 | DOWNEY BRAND LLP | RENDERED THROUGH | ADMIN-LEGAL COUNSEL | 01 | 7,312.00 |
| SERVICES PARENT/TEACHER CONFERENCE P18-04359 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04360 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04362 DISCOUNT SCHOOL SUPPLY SOLUTION DAN A SOCHOOL SUPPLY SOLUTION DAN A SOLUTION DAN A SOCHOOL SOCHOOL SOLUTION DAN A SOCHOOL SOCHOOL SOLUTION DAN A SOCHOOL SOCHOO | P18-04357 | AMANDA MINA | | | 01 | 500.00 |
| EDUCATION DAN A MCADAMS TERRITORY MGR P18-04360 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04362 DISCOUNT SCHOOL SUPPLY SUPPLY SUPPLY INST MTLS - IRINA CHILD DEVELOPMENT SUPPLY PROGRAMS P18-04363 DISCOUNT SCHOOL SUPPLY INST MTLS - KELLY XIONG P18-04364 DISCOUNT SCHOOL SUPPLY CARSON PROGRAMS P18-04365 AUSTERMAN INC ELEMENTARY WILL C. WOOD MIDDLE SCHOOL WILL C. WOOD MIDDLE SCHOOL OIL C. WOOD MIDDLE OIL C. WOOD | P18-04358 | | PARENT/TEACHER | | 01 | 105.00 |
| EDUCATION DAN A MCADAMS TERRITORY MGR P18-04361 SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04362 DISCOUNT SCHOOL SUPPLY EDUCATION DAN A SUPPLY EDUCATION DAN A SUPPLY EDUCATION DAN A MCADAMS TERRITORY MGR P18-04363 DISCOUNT SCHOOL SUPPLY END COUNT SCHO | P18-04359 | EDUCATION DAN A | PLAYGROUND BALLS | | 01 | 166.56 |
| EDUCATION DAN A MCADAMS TERRITORY MGR P18-04362 DISCOUNT SCHOOL INST MTLS - IRINA CHILD DEVELOPMENT 12 3 SUPPLY ZOLKNICOV PROGRAMS P18-04363 DISCOUNT SCHOOL INST MTLS - KELLY XIONG CHILD DEVELOPMENT 12 2 SUPPLY PROGRAMS P18-04364 DISCOUNT SCHOOL INST MTLS - ANGELLE CHILD DEVELOPMENT 12 3 SUPPLY CARSON PROGRAMS P18-04365 AUSTERMAN INC 0810-428-1 NUT SVRS FACILITIES SUPPORT 21 39,9 | P18-04360 | EDUCATION DAN A | | | 01 | 461.02 |
| SUPPLY ZOLKNICOV PROGRAMS P18-04363 DISCOUNT SCHOOL INST MTLS - KELLY XIONG CHILD DEVELOPMENT 12 2 SUPPLY PROGRAMS P18-04364 DISCOUNT SCHOOL INST MTLS - ANGELLE CHILD DEVELOPMENT 12 3 SUPPLY CARSON PROGRAMS P18-04365 AUSTERMAN INC 0810-428-1 NUT SVRS FACILITIES SUPPORT 21 39,9 | P18-04361 | EDUCATION DAN A | | | 01 | 3,090.00 |
| SUPPLY PROGRAMS P18-04364 DISCOUNT SCHOOL INST MTLS - ANGELLE CHILD DEVELOPMENT 12 3 SUPPLY CARSON PROGRAMS P18-04365 AUSTERMAN INC 0810-428-1 NUT SVRS FACILITIES SUPPORT 21 39,9 | P18-04362 | | | | 12 | 327.64 |
| SUPPLY CARSON PROGRAMS P18-04365 AUSTERMAN INC 0810-428-1 NUT SVRS FACILITIES SUPPORT 21 39,9 | P18-04363 | | INST MTLS - KELLY XIONG | | 12 | 225.55 |
| | P18-04364 | | | | 12 | 303.42 |
| CENTER PHASE 1-DEMO SERVICES | P18-04365 | AUSTERMAN INC | 0810-428-1 NUT SVRS CENTER PHASE 1-DEMO | FACILITIES SUPPORT SERVICES | 21 | 39,900.00 |

^{***} See the last page for criteria limiting the report detail.

Page 13 of 55

| Includes Pu | rchase Orders dated 04/15/20 | 018 - 05/14/2018 *** | | | |
|-------------|---|--|----------------------------------|------|-----------|
| РО | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04366 | DISCOUNT SCHOOL SUPPLY | INST MTLS - DORIS BROUGHTON | CHILD DEVELOPMENT PROGRAMS | 12 | 337.98 |
| P18-04367 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - EHS HV LEE VANG | CHILD DEVELOPMENT PROGRAMS | 12 | 210.83 |
| P18-04368 | DISCOUNT SCHOOL SUPPLY | INST SUPPLIES- HOMEVISITORS(END OF THE YEAR) | CHILD DEVELOPMENT PROGRAMS | 12 | 313.87 |
| P18-04369 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - EHS HV, ANA RODRIGUEZ | CHILD DEVELOPMENT PROGRAMS | 12 | 210.30 |
| P18-04370 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - SEANNE STORRS, HS HV | CHILD DEVELOPMENT PROGRAMS | 12 | 111.16 |
| P18-04371 | DISCOUNT SCHOOL SUPPLY | SUPPLIES FOR EARLY KINDER | ACADEMIC OFFICE | 01 | 532.14 |
| P18-04372 | DISCOUNT SCHOOL SUPPLY | HEADPHONES | ENGINEERING AND SCIENCES HS | 01 | 2,784.37 |
| P18-04373 | UNIVERSITY CORP CAMP SEA LAB | BAL. FOR CAMP SEA LAB / 6TH GRADE TRIP | WASHINGTON ELEMENTARY SCHOOL | 01 | 4,083.00 |
| P18-04374 | PICNIC TABLES INC | BULLETIN BOARD DISPLAY CASES | H.W. HARKNESS ELEMENTARY | 01 | 7,494.49 |
| P18-04375 | APPLE INC | APPLE DONGLE | NEW JOSEPH BONNHEIM | 09 | 502.28 |
| P18-04376 | AG LINK INC | 6592 FRESH STRAWBERRIES 4/23/18 | NUTRITION SERVICES DEPARTMENT | 13 | 2,652.00 |
| P18-04377 | FARMINGTON FRESH | 6593 FRESH SLICED APPLES 4/20/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 13,403.25 |
| P18-04378 | GOLD STAR FOODS INC | 6590 CROISSANTS, SLICED 4/27/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 8,316.00 |
| P18-04379 | PERLMUTTER PURCHASING POWER | JF KENNEDY T WING CAMERAS | FACILITIES MAINTENANCE | 01 | 2,110.88 |
| P18-04380 | NWN CORPORATION | HP MONITOR FOR KAL PHAN | CONTINOUS IMPRVMNT & ACCNTBLTY | 01 | 284.20 |
| P18-04381 | POWERHOUSE SCIENCE CENTER DISC OVERY CAMPUS | Field Trip for Philipps Classes | CALIFORNIA MIDDLE SCHOOL | 01 | 800.00 |
| P18-04382 | OFFICE DEPOT | DESK FOR STUDENT SUPPORT CENTER | H.W. HARKNESS ELEMENTARY | 01 | 225.15 |
| P18-04383 | OFFICE DEPOT | HP TONER CARTRIDGES | SAM BRANNAN MIDDLE SCHOOL | 01 | 1,540.92 |
| P18-04384 | OFFICE DEPOT | BOOK SHELVES & CHAIRS | H.W. HARKNESS ELEMENTARY | 01 | 744.16 |
| P18-04385 | OFFICE DEPOT | EL CIVICS SUPPLIES | NEW SKILLS & BUSINESS ED. CTR | 11 | 308.49 |
| P18-04386 | OFFICE DEPOT | Replacement Chair | FACILITIES SUPPORT SERVICES | 01 | 383.93 |
| P18-04387 | OFFICE DEPOT | PRINCIPAL DESK CHAIR | SEQUOIA ELEMENTARY SCHOOL | 01 | 389.69 |
| P18-04389 | OFFICE DEPOT | OFFICE DEPOT OFFICE ORDER | MARTIN L. KING JR ELEMENTARY | 01 | 1,075.52 |
| P18-04390 | SCHOOL OUTFITTERS DBA FAT CATA LOG | LECTERN/PODIUM | JOHN D SLOAT BASIC ELEMENTARY | 01 | 279.98 |

^{***} See the last page for criteria limiting the report detail.

Page 14 of 55

| | rchase Orders dated 04/15/20 | 010-00/14/2018 | | | |
|-----------|--|---|-----------------------------------|------------|--------------------|
| PO | Van den Neue | Decembetion | Laatiaa | C al | Account |
| Number | Vendor Name | Description HEADPHONES | Location | Fund 01 | Amount 525.07 |
| P18-04391 | SCHOOL OUTFITTERS DBA FAT CATA LOG | HEADPHONES | GOLDEN EMPIRE ELEMENTARY | - | |
| P18-04392 | SCHOOL OUTFITTERS DBA FAT CATA LOG | AUDIO/VISUAL CART FOR EARLY KINDER | H.W. HARKNESS ELEMENTARY | 01 | 96.24 |
| P18-04393 | SCHOOL OUTFITTERS DBA FAT CATA LOG | SUPPLIES FOR SCHOOL BEAUTIFICATION | HOLLYWOOD PARK ELEMENTARY | 01 | 5,717.14 |
| P18-04394 | SCHOOL OUTFITTERS DBA FAT CATA LOG | Adjustable Height AV Cart w/power | GENEVIEVE DIDION ELEMENTARY | 01 | 194.21 |
| P18-04395 | THE BOOKSOURCE | CLASSROOM LIBRARIES (19) | BG CHACON ACADEMY | 09 | 4,304.36 |
| P18-04396 | THE BOOKSOURCE | GLLR Books New Joseph Bonnheim | ACADEMIC OFFICE | 09 01 | 162.17 1,008.36 |
| P18-04397 | THE BOOKSOURCE | GLLR books Edward Kemble | ACADEMIC OFFICE | 01 | 2,954.25 |
| P18-04398 | THE BOOKSOURCE | GLLR books Rosa Parks | ACADEMIC OFFICE | 01 | 941.24 |
| P18-04399 | THE BOOKSOURCE | Rosa Parks GLLR Books | ACADEMIC OFFICE | 01 | 949.50 |
| P18-04400 | THE BOOKSOURCE | Classroom Novels | PHOEBE A HEARST BASIC ELEM. | 01 | 3,969.38 |
| P18-04401 | THE BOOKSOURCE | Library Novels | PHOEBE A HEARST BASIC ELEM. | 01 | 603.32 |
| P18-04402 | NWN CORPORATION | LCD PROJECTOR FOR CLASSROOM-HENRIKSON | SUTTER MIDDLE SCHOOL | 01 | 1,555.55 |
| P18-04403 | CURRICULUM ASSOCIATES | IREADY RENEWAL | O. W. ERLEWINE ELEMENTARY | 01 | 11,900.00 |
| P18-04404 | CURRICULUM ASSOCIATES | READY CCSS INSTRUCTION AND ASSESSMENTS | WOODBINE ELEMENTARY SCHOOL | 01 | 4,641.70 |
| P18-04405 | CURRICULUM ASSOCIATES | READY CCSS READING INSTRUCTION | EARL WARREN ELEMENTARY SCHOOL | 01 | 4,054.79 |
| P18-04406 | CURRICULUM ASSOCIATES LLC | i-Ready Subscription | TAHOE ELEMENTARY SCHOOL | 01 | 13,523.75 |
| P18-04407 | DELTA WIRELESS INC | RADIOS | ROSEMONT HIGH SCHOOL | 01 | 2,078.27 |
| P18-04408 | GOPHER SPORTS | SPORTS EQUIPMENT | WOODBINE ELEMENTARY SCHOOL | 01 | 1,492.66 |
| P18-04410 | GOPHER SPORTS | Dr. Stockdale PE classroom Equipment | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 1,580.31 |
| P18-04411 | GOPHER SPORTS | Comand post for PE Classroom | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 944.00 |
| P18-04412 | GOPHER SPORTS | PURCHASE OF ITEMS FOR P.E. CLASS | SUCCESS ACADEMY | 01 | 921.15 |
| P18-04413 | GOPHER SPORTS | CLASSROOM SUPPLIES | A. M. WINN - K-8 | 01 | 3,419.29 |
| P18-04414 | BARNES & NOBLE BOOKSTORE | Material for Silent Reading/ Discussions | THE MET | 09 | 466.42 |
| P18-04415 | BARNES & NOBLE BOOKSTORE | ESL PROGRAM SUPPLIES - K.BOYD | NEW SKILLS & BUSINESS ED. CTR | 11 | 793.47 |
| P18-04416 | BARNES & NOBLE BOOKSTORE | ESL PROGRAM SUPPLIES - K.BOYD | NEW SKILLS & BUSINESS ED. CTR | 11 | 385.80 |
| P18-04417 | CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT | TEXT BOOKS FOR AUTO CLASS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 4,200.23 |
| P18-04418 | CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT | ADMIN PROGRAM - RESALE-BOOKS | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,953.60 |
| | ···· ····· | | | | |

^{***} See the last page for criteria limiting the report detail.

Page 15 of 55

| PO | | | | | Account |
|-----------|----------------------------------|---|---------------------------------|------|----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04443 | AMADOR STAGE LINES INC | 10TH GRADER FIELD TRIPS | C. K. McCLATCHY HIGH SCHOOL | 01 | 3,707.82 |
| P18-04444 | AMADOR STAGE LINES INC | LEGION OF HONOR - STUDENT FIELD TRIP | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,356.39 |
| P18-04445 | ROBERT E SMITH dba ALL AWARDS | WATER BOTTLES 2017-2018 | KIT CARSON INTL ACADEMY | 01 | 515.24 |
| P18-04446 | CROCKER ART MUSEUM | | | | |

| PO | | | | | Account |
|-----------|--|---|-----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04469 | AMADOR STAGE LINES INC | BUS FOR 4TH & 5TH TO SAC STATE | BG CHACON ACADEMY | 09 | 1,516.20 |
| P18-04470 | NWN CORPORATION | CPU'S & PRINTERS | KIT CARSON INTL ACADEMY | 01 | 7,321.47 |
| P18-04471 | NWN CORPORATION | PRINTER FOR FRONT OFFICE | JOHN D SLOAT BASIC ELEMENTARY | 01 | 760.91 |
| P18-04472 | RISO PRODUCTS OF SACRAMENTO | RISO INK AND MASTERS | SAM BRANNAN MIDDLE SCHOOL | 01 | 476.30 |
| P18-04473 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES 2017-2018 | CAMELLIA BASIC ELEMENTARY | 01 | 579.14 |
| P18-04474 | RISO PRODUCTS OF SACRAMENTO | RISO | LEATAATA FLOYD ELEMENTARY | 01 | 151.55 |
| P18-04475 | RISO PRODUCTS OF SACRAMENTO | RISO MACHINE SUPPLIES | MARK TWAIN ELEMENTARY SCHOOL | 01 | 207.84 |
| P18-04476 | RISO PRODUCTS OF SACRAMENTO | ink for riso | GENEVIEVE DIDION ELEMENTARY | 01 | 102.84 |
| P18-04477 | RISO PRODUCTS OF SACRAMENTO | RISO INK | HUBERT H BANCROFT ELEMENTARY | 01 | 102.84 |
| P18-04478 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | TROXELL TV QUOTE-10 CLASSES | JOHN H. STILL - K-8 | 01 | 25,900.29 |
| P18-04479 | RISO PRODUCTS OF SACRAMENTO | RISO CONTRACT 180510 | ETHEL PHILLIPS ELEMENTARY | 01 | 425.00 |
| P18-04480 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE CONTRACTS | SEQUOIA ELEMENTARY SCHOOL | 01 | 774.00 |
| P18-04481 | CDW-G C/O PAT HEIN | CDW-G PROJECTORS FOR CLASSROOM TEACHERS | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 2,646.71 |
| P18-04482 | CDW-G | CTE PROGRAMS-CARL PERK | NEW SKILLS & BUSINESS ED. CTR | 11 | 79.90 |
| P18-04483 | ALL WEST COACHLINES INC | FEB 28 FIELD TRIP BUSES | JOHN H. STILL - K-8 | 01 | 762.60 |
| P18-04484 | CDW-G C/O PAT HEIN | VOCATIONAL NURSE-TECHNOLOGY - CARL PERK | NEW SKILLS & BUSINESS ED. CTR | 11 | 99.46 |
| P18-04485 | ALL WEST COACHLINES INC | SAN JOSE TECH MUSEUM TRANSPORTATION | ENGINEERING AND SCIENCES HS | 01 | 4,803.00 |
| P18-04486 | KbPORT LLC | 2503.00 | | | |

| PO | | | | | Accoun |
|-----------|--|---|-----------------------------------|------|----------|
| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-04493 | ALL WEST COACHLINES INC | SAC. STATE FIELD TRIP/HIRAM JOHNSON/TCE GRANT | ACADEMIC ACHIEVEMENT | 01 | 1,137.5 |
| P18-04494 | NWN CORPORATION | Chrome Books & Carts to support Student Classrooms | BRET HARTE ELEMENTARY SCHOOL | 01 | 11,552.4 |
| P18-04495 | ALL WEST COACHLINES INC | ALL WEST TO SIX FLAGS DISCOVERY KINGDOM | MARTIN L. KING JR ELEMENTARY | 01 | 1,141.8 |
| P18-04496 | ALL WEST COACHLINES INC | UC DAVIS FIELD TRIP BUS | ENGINEERING AND SCIENCES HS | 01 | 1,833.0 |
| P18-04497 | ALL WEST COACHLINES INC | BUS FOR SF ZOO FIELD TRIP- THOMAS | SUTTER MIDDLE SCHOOL | 01 | 3,911.8 |
| P18-04498 | BSN SPORTS | STAFF SWEATSHIRTS | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 1,200.0 |
| P18-04499 | BSN SPORTS | SPORTS - BASKETBALL UNIFORMS | WILL C. WOOD MIDDLE SCHOOL | 01 | 2,219.7 |
| P18-04500 | BOOKS EN MORE | BOOKS FOR 8TH GRADE CLASS LIBRARY-SUPP. MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 234.′ |
| P18-04501 | BOOKS EN MORE | LIBRARY SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 229.7 |
| P18-04502 | BARNES & NOBLE BOOKSTORE | BOOKS TO SUPPORT MATH | SUSAN B. ANTHONY ELEMENTARY | 01 | 99.4 |
| P18-04503 | BRAINPOP | BRAINPOP JR. SUBSCRIPTION - 3RD GRADE | GENEVIEVE DIDION ELEMENTARY | 01 | 175.0 |
| P18-04504 | BOUND TO STAY BOUND BOOKS INC CUSTOMER #05634004 | BOOKS FOR THE LIBRARY | BOWLING GREEN ELEMENTARY | 09 | 2,045.9 |
| P18-04505 | INTEGRATING CONSULTING SERVICE | TRACK UNIFORMS | WEST CAMPUS | 01 | 1,363. |
| P18-04506 | BOOKS EN MORE | LIBRARY NOVELS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 2,174. |
| P18-04507 | BRIGHT WHITE PAPER CO | POSTER MAKER | WOODBINE ELEMENTARY SCHOOL | 01 | 3,242. |
| P18-04508 | ALL WEST COACHLINES INC | BUS FOR SACRAMENTO ZOO - COSTANZO | SUTTER MIDDLE SCHOOL | 01 | 1,804. |
| | | | | 01 | 902.4 |
| P18-04509 | ALL WEST COACHLINES INC | All West Bus Grad Night | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 1,519. |
| P18-04510 | MARISA VALLEJO | FEDERAL SHARE (16-17) | SPECIAL EDUCATION DEPARTMENT | 01 | 1,160. |
| P18-04511 | CONTINENTAL ATHLETIC SUPPLY | FOOTBALL RECONDITIONING 17-18 | ROSEMONT HIGH SCHOOL | 01 | 4,573. |
| P18-04512 | COMMITTEE FOR CHILDREN | SECOND STEP EARLY LEARNING KIT-TARGETED SITES- VW | CHILD DEVELOPMENT PROGRAMS | 12 | 5,465. |
| P18-04513 | CONTINENTAL ATHLETIC SUPPLY | FOOTBALL EQUIPMENT REPLACEMENT | C. K. McCLATCHY HIGH SCHOOL | 01 | 3,746. |
| P18-04514 | BURLINGTON ENGLISH INC | ESL/EL CIVICS PROGRAMS - INSTRUCTIONAL MATERIALS | NEW SKILLS & BUSINESS ED. CTR | 11 | 24,061. |

^{***} See the last page for criteria limiting the report detail.

Page 19 of 55

| PO | | | | | Accour |
|------------------------|---|---|-----------------------------------|----------|---------|
| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-04515 | COOLE SCHOOL | SCHOOL PLANNERS FOR STUDENTS | CROCKER/RIVERSIDE ELEMENTARY | 01 | 1,031.5 |
| P18-04516 | CURRICULUM ASSOCIATES | CURRICULUM ASSOC | BG CHACON ACADEMY | 09 | 2,581.4 |
| P18-04517 | FOLLETT SCHOOL SOLUTIONS | Classroom Novels | PHOEBE A HEARST BASIC ELEM. | 01 | 1,006.3 |
| 18-04518 | CAMBRIDGE UNIVERSITY PRESS | ESL/EL CIVICS PROGRAM TEXTBOOKS - K.BOYD | NEW SKILLS & BUSINESS ED. CTR | 11 | 680. |
| 18-04519 | CENTER FOR THE COLLABORATIVE | COLLABORATIVE CLASSROOM -QUOTE #: Q701119 | PARKWAY ELEMENTARY SCHOOL | 01 | 2,441. |
| 18-04520 | AMADOR STAGE LINES INC | JCBA - FIELD TRIP TO RALEY FIELD | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 873. |
| 18-04521 | ASTRO JUMP OF SACRAMENTO | INFLATABLES FOR FIELD DAY- STUDENT INCENTIVE | WILL C. WOOD MIDDLE SCHOOL | 01 | 600. |
| 18-04523 | DICK BLICK CUSTOMER #12751501 | SUPPLEMENTAL O/BRIEN (19) | BG CHACON ACADEMY | 09 | 616. |
| 18-04524 | D & G SPORTS INC | MATS FOR PE | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,435 |
| 18-04525 | DAVIS SPORT SHOP INC | SOFTBALL UNIFORM TOPS - TREAT AS CONFIRMING | WEST CAMPUS | 01 | 1,013 |
| 18-04526 | DICK BLICK CUSTOMER #12751501 | ART DEPARTMENT SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,032 |
| 18-04527 | DEMCO INC | BOOK BINDING TAPE FOR THE LIBRARY | BOWLING GREEN ELEMENTARY | 09 | 50 |
| 18-04528 | DICK BLICK CUSTOMER #12751501 | Art Material - Speedball Lino Set | THE MET | 09 | 191 |
| 18-04529 | DEMCO INC | SUPPLEMENTAL MATERIALS - DEMCO - LIBRARY | O. W. ERLEWINE ELEMENTARY | 01 | 66 |
| 18-04530 | JONES SCHOOL SUPPLY CO INC | STUDENT RECOGNITION MEDALS | WILL C. WOOD MIDDLE SCHOOL | 01 | 998 |
| 18-04531 | FIRST CLASS BOOKS | NURSING ASST PROGRAM BOOK | NEW SKILLS & BUSINESS ED. CTR | 11 | 508 |
| 18-04532 | FA DAVIS COMPANY | VN PRE REQ_BOOKSTORE | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,921 |
| 18-04533 | FA DAVIS COMPANY | VN INSTRUCTIONAL SUPPLIES_TEACHER | NEW SKILLS & BUSINESS ED. CTR | 11 | 91 |
| 18-04534 | FOLLETT SCHOOL SOLUTIONS | Library Novels | PHOEBE A HEARST BASIC ELEM. | 01 | 373 |
| 18-04535 | FOLLETT SCHOOL SOLUTIONS | 2018 LIBRARY BOOK ORDER FROM CHACON (2) | BG CHACON ACADEMY | 09 | 627 |
| 18-04536 | LAGUNA PARTY & RENTALS | Parent /Senior Student Appreciation | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 70 |
| 18-04537 | LAGUNA PARTY & RENTALS | Parent Senior Student Appreciation & Grad | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 484 |
| 18-04538 | EMILY BELKO | REIMBURSEMENT FOR AFTER SCHOOL PROGRAM | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 557 |
| 18-04539 | EVAN MOOR | SUPPLEMENTAL (MR V - 19) | BG CHACON ACADEMY | 09 | 108 |
| P18-04539 P18-04540 | EVAN MOOR ELLISON EDUCATIONAL EQUIP INC | | | 09 01 | |

^{***} See the last page for criteria limiting the report detail.

Page 20 of 55

| PO | | | | | Accou |
|----------|--|---|-----------------------------------|------|---------|
| Number | Vendor Name | Description | Location | Fund | Amou |
| 18-04541 | EMC PARADIGM ATTN CUSTOMER CAR E | PHARMACY-BOOKSTORE SALES | NEW SKILLS & BUSINESS ED. CTR | 11 | 3,431.3 |
| 18-04542 | EDGEWOOD PRESS INC | FRIDAY FOLDERS TO COMMUNICATE WITH PARENTS | HOLLYWOOD PARK ELEMENTARY | 01 | 788. |
| 18-04543 | EAI EDUCATION | SUPPLIMENTAL - CAMPA | BG CHACON ACADEMY | 09 | 73. |
| 18-04544 | MICHAEL'S TRANSPORTATION | UC DAVIS ROBOTICS FIELD TRIP TRANSPORTATION | ENGINEERING AND SCIENCES HS | 01 | 1,054. |
| 18-04545 | MICHAEL'S TRANSPORTATION | BUSES FOR FIELD TRIP TO SAN FRANCISCO ON 5/11/18 | JOHN CABRILLO ELEMENTARY | 01 | 2,659. |
| 18-04546 | OFFICE DEPOT | CLASSROOM SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,731. |
| 18-04547 | OFFICE DEPOT | OFFICE DEPOT ROOM 16 | WOODBINE ELEMENTARY SCHOOL | 01 | 126. |
| 18-04548 | OFFICE DEPOT | OFFICE DEPOT ROOM 12 | WOODBINE ELEMENTARY SCHOOL | 01 | 227 |
| 18-04549 | OFFICE DEPOT | DESK/FILE CABINET - FOR CLASSROOM 6TH GRADE | PARKWAY ELEMENTARY SCHOOL | 01 | 377 |
| 18-04550 | OFFICE DEPOT | OFFICE DEPOT ROOM 4 | WOODBINE ELEMENTARY SCHOOL | 01 | 276 |
| 18-04551 | OFFICE DEPOT | OFFICE DEPOT ANDREWS | WOODBINE ELEMENTARY SCHOOL | 01 | 1,144 |
| | | | 30332 | 01 | 338 |
| 18-04552 | MICHAEL'S TRANSPORTATION | SMUD RANCHO SECO TRANSPORTATION | ENGINEERING AND SCIENCES HS | 01 | 2,712 |
| 18-04553 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | KLPA SPEECH EVAL FORMS | SPECIAL EDUCATION DEPARTMENT | 01 | 365 |
| 18-04554 | PEARSON EDUCATION INC | ESL PROGRAM TEXTBOOKS - K.BOYD | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,045 |
| 18-04556 | PEARSON EDUCATION INC | BOOKS FOR CULINARY ARTS PROGRAM | AMERICAN LEGION HIGH SCHOOL | 01 | 1,350 |
| 18-04557 | ORIENTAL TRADING CO INC | INST SUPPLIES-HOMEVISITS END OF THE YEAR | CHILD DEVELOPMENT PROGRAMS | 12 | 298 |
| 18-04558 | PERMA-BOUND INC | 2018 CHACON LIBRARY CONTRIBUTION | BG CHACON ACADEMY | 09 | 2,410 |
| 18-04559 | PERMA-BOUND INC | LIBRARY BOOKS TO ENHANCE COMMON CORE | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 460 |
| 18-04560 | PERMA-BOUND INC | BOOKS FOR LIBRARY | MATSUYAMA ELEMENTARY SCHOOL | 01 | 649 |
| | | | | 01 | 120 |
| 18-04561 | PERMA-BOUND INC | LIBRARY BOOKS | MATSUYAMA ELEMENTARY SCHOOL | 01 | 279 |
| | | | | 01 | 26 |
| 18-04562 | OFFICE DEPOT | LPPA PRINTER & INK FOR CLASSROOM | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,162 |
| 18-04563 | AMAZON CAPITAL SERVICES | SCIENCE DEPARTMENT SUPPLIES | WILL C. WOOD MIDDLE SCHOOL | 01 | 2,919 |
| 18-04564 | ORIENTAL TRADING CO INC | ATTENDANCE INCENITIVE-ROSA PARKS | ENROLLMENT CENTER | 01 | 424 |

^{***} See the last page for criteria limiting the report detail.

Page 21 of 55

| РО | | | | _ | Account |
|-----------|-------------------------|--|-------------------|------|---------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04565 | ORIENTAL TRADING CO INC | ATTENDANCE INCENTIVES- PACIFIC ELEMENTARY | ENROLLMENT CENTER | 01 | 78.75 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Includes Pu | rchase Orders dated 04/15/20 | 18 - 05/14/2018 *** | | | |
|-------------|---|---|--------------------------------|------|-----------|
| РО | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04588 | PLANK ROAD PUBLISHING | MUSIC K-8 SUBSCRIPTION | GENEVIEVE DIDION ELEMENTARY | 01 | 162.45 |
| P18-04589 | OFFICE DEPOT | DRY-ERASE BOARD FOR NINA DELGADILLO | DEPUTY SUPERINTENDENT | 01 | 114.63 |
| P18-04590 | OFFICE DEPOT | OFFICE DEPOT ORDER FOR PA SYSTEM | PACIFIC ELEMENTARY SCHOOL | 01 | 537.76 |
| P18-04591 | PRESTWICK HOUSE INC | VOCABULARY WORKBOOKS FOR CLASSROOM | ENGINEERING AND SCIENCES HS | 01 | 856.97 |
| P18-04592 | READ NATURALLY INC | READ NATURALLY | PARKWAY ELEMENTARY SCHOOL | 01 | 2,400.13 |
| P18-04593 | ORIENTAL TRADING CO INC | ORIENTAL TRAINING STUDENT ORDER | PACIFIC ELEMENTARY SCHOOL | 01 | 76.23 |
| | | | | 01 | 1,007.62 |
| P18-04594 | PHONAK U.S. | AUDIOLOGY EQUIPMENT (FEVADU) | SP ED - TECHNOLOGIST | 01 | 2,619.08 |
| P18-04595 | OFFICE DEPOT | OFFICE SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 285.77 |
| P18-04596 | RENAISSANCE LEARNING, INC | MATH FACTS IN A FLASH | H.W. HARKNESS ELEMENTARY | 01 | 2,504.00 |
| P18-04597 | GOLFLAND SUNSPLASH | 6TH GR. PROMOTION CELEBRATION FIELD TRIP | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,364.00 |
| P18-04598 | MAD SCIENCE OF SACRAMENTO VALL EY | MAD SCIENCE WORKSHOPS | ABRAHAM LINCOLN ELEMENTARY | 01 | 630.00 |
| P18-04599 | MICHAEL'S TRANSPORTATION | Sacramento State Field Trip | ENGINEERING AND SCIENCES HS | 01 | 929.75 |
| P18-04600 | SACRAMENTO ZOOLOGICAL SOCIETY | SAC ZOO END OF THE YEAR SOCIAL (JUNE 5 2018) | CHILD DEVELOPMENT PROGRAMS | 12 | 1,265.00 |
| P18-04601 | NWN CORPORATION | CHROMEBOOK 11 G5 FOR LAW ACADEMY PRGM HJHS | CAREER & TECHNICAL PREPARATION | 01 | 2,500.26 |
| P18-04602 | ALL WEST COACHLINES INC | SAC STATE VISIT | ROSEMONT HIGH SCHOOL | 01 | 793.60 |
| P18-04603 | ALL WEST COACHLINES INC | Y-PLAN FIELD TRIP/HIRAM JOHNSON/TCE GRANT | ACADEMIC ACHIEVEMENT | 01 | 1,612.00 |
| P18-04604 | NWN CORPORATION | CHROMEBOOKS CRISTO REY NPS TITLE I | CONSOLIDATED PROGRAMS | 01 | 21,971.47 |
| P18-04605 | PERLMUTTER PURCHASING POWER | MAINTENANCE AND OPERATION CAMERAS | FACILITIES MAINTENANCE | 01 | 4,221.75 |
| P18-04606 | MSI- MECHANICAL SYSTEMS | WC WOOD DUCTLESS HEAT PUMP REPLACEMENT | FACILITIES MAINTENANCE | 01 | 4,720.00 |
| P18-04607 | MSI- MECHANICAL SYSTEMS | PS7 FURNACE REPLACEMENT | FACILITIES MAINTENANCE | 01 | 3,720.00 |
| P18-04608 | BRIAN FOSTER REFEREE ASSOCIATI ON | SMALL SCHOOL SPORTS REFEREE SER | DEPUTY SUPERINTENDENT | 01 | 1,440.00 |
| P18-04609 | SCHOOL ENERGY COALITION | SCHOOL ENERGY COALITION MEMBERSHIP | FACILITIES SUPPORT SERVICES | 01 | 260.00 |
| P18-04610 | SACRAMENTO BEE SUBSCRIPTION AC COUNTING | FACILITIES JOB ADVERTISEMENTS | FACILITIES MAINTENANCE | 01 | 1,775.00 |
| P18-04611 | METRO MAILING SERVICE INC | POSTCARDS 2018-2019 ENROLLMENT - ROSE MOYA | CHILD DEVELOPMENT PROGRAMS | 12 | 1,499.00 |

^{***} See the last page for criteria limiting the report detail.

Page 23 of 55

| PO | | | | | Account |
|-----------|--|--|----------------------------------|------|---------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04612 | SILK SCREEN PRO | JOHN SLOAT BOYS GROUP TEAM SHIRTS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 303.10 |
| P18-04613 | COUNTY OF SACRAMENTO ENVIRONME NTAL MANAGEMENT | POOL REC HEALTH PERMIT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 785.32 |
| P18-04614 | SIERRA VALLEY CONSTRUCTION INC | 0139-409 H.W. HARKNESS OUTDOOR-ADDTL PLANTS & BARK | FACILITIES SUPPORT | 01 | |

| Includes Pu | rchase Orders dated 04/15/20 | 05/14/2018 *** | | | |
|-------------|---|---|----------------------------------|----------|------------------------|
| PO | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04633 | MISCELLANEOUS VENDORS | REIMBURSE GAIL NAKAMURA- CARDINAL SAFETY SUPPLY | GENEVIEVE DIDION ELEMENTARY | 01 | 683.40 |
| P18-04634 | MERCURIUS | WALDORF CLASSROOM SUPPLIES | A. M. WINN - K-8 | 01 | 26,443.55 |
| P18-04635 | SLY PARK | STEM FIELDTRIP; 6TH GRADE | JOHN BIDWELL ELEMENTARY | 01 | 11,208.00 |
| P18-04636 | CORDOVA HIGH SCHOOL FOREIGN LA NGUAGE DEPT | WOOD FOR PICNIC TABLES | A. M. WINN - K-8 | 01 | 985.65 |
| P18-04637 | RAMOS ENVIRONMENTAL SERVICES | HVAC PROGRAM - OIL REMOVAL | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,587.50 |
| P18-04638 | HANNIBAL'S CATERING | Hannibals Lunch Equity Team Meeting | ACADEMIC OFFICE | 01 | 138.05 |
| P18-04639 | ACCO BRANDS USA LLC | LAMINATOR SERVICE CONTRACT | WILLIAM LAND ELEMENTARY | 01 | 280.11 |
| P18-04640 | SACRAMENTO CITY COLLEGE COLLEG E STORE | PIZZA CATERING FOR SAC CITY COLLEGE FIELD TRIP | AMERICAN LEGION HIGH SCHOOL | 01 | 200.94 |
| P18-04641 | NWN CORPORATION | ROOM 4 STUDENT WORKSTATIONS | JOHN MORSE THERAPEUTIC | 01 | 2,260.89 |
| P18-04642 | NWN CORPORATION | Technology to support Teacher Instruction | MARK TWAIN ELEMENTARY SCHOOL | 01 | 25,382.65 |
| P18-04643 | HERMITAGE ART CO INC | PROGRAM COVERS FOR GRADUATION 2018 | AMERICAN LEGION HIGH SCHOOL | 01 | 54.99 |
| P18-04644 | VIRCO MANUFACTURING CORP | 5' activity tables | GENEVIEVE DIDION ELEMENTARY | 01 | 565.11 |
| P18-04645 | VIRCO MANUFACTURING CORP | CHAIRS FOR ART, PARENT CENTER AND MULTIPURPOSE | WILL C. WOOD MIDDLE SCHOOL | 01 | 2,491.05 |
| P18-04647 | NWN CORPORATION | CHROMEBOOKS FOR STUDENTS-SUPPLEMENTAL TECH. | FERN BACON MIDDLE SCHOOL | 01 | 8,750.74 |
| P18-04648 | GREAT MINDS | Eureka Math for 2nd grade and kindergarten | PHOEBE A HEARST BASIC ELEM. | 01 | 5,275.32 |
| P18-04649 | GREAT MINDS | Eureka Math for 3rd and 5th grades | PHOEBE A HEARST BASIC ELEM. | 01 | 5,003.60 |
| P18-04650 | SUPPLY WORKS | SUPPLYWORKS | LEATAATA FLOYD ELEMENTARY | 01 | 1,763.69 |
| P18-04651 | SUPPLY WORKS | FEMININE DISPENSERS | FACILITIES MAINTENANCE | 01 01 | 9,742.51 119,556.72 |
| P18-04652 | NWN CORPORATION | COLOR PRINTER FOR TCE GRANT | ACADEMIC ACHIEVEMENT | 01 | 1,850.23 |
| P18-04653 | JONES SCHOOL SUPPLY CO INC | JONES SCHOOL SUPPLY MEDALS 2017-18 | EDWARD KEMBLE ELEMENTARY | 01 | 206.87 |
| | | | | 01 | 128.09 |
| P18-04654 | AAA GARMENT LETTERING | STAFF LANYARDS | O. W. ERLEWINE ELEMENTARY | 01 | 288.21 |
| P18-04655 | JONES SCHOOL SUPPLY CO INC | JONES CERTIFICATES AWARDS | WOODBINE ELEMENTARY SCHOOL | 01 | 1,406.19 |
| | | | | | |

^{***} See the last page for criteria limiting the report detail.

Page 25 of 55

| Includes Pu | rchase Orders dated | 04/15/2018 - 05/14/2018 *** | | | |
|-------------|---------------------|-----------------------------------|---------------------------------|----------------------|-----------------|
| PO | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04656 | ABDLountGROSSript | ion Td (ABD7ount) Tj0f23.9 rLENET | INCription Td (ABD9ount) Tj0f23 | .9NWN CORPORATIONrip | otionBELLriptio |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| PO | | | | | Account |
|-----------|--|--|----------------------------------|------|---------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04677 | DELTA EDUCATION | MARTINEZ FOSS CONSUMABLES | BG CHACON ACADEMY | 09 | 154.42 |
| | | | | 09 | 7.84 |
| P18-04678 | AMAZON CAPITAL SERVICES | STUDENT GAMES FOR SEL | JOHN D SLOAT BASIC ELEMENTARY | 01 | 746.62 |
| | | | | 01 | 8.67 |
| P18-04679 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | SUPPLIES FOR CLASSROOM ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 77.97 |
| P18-04680 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CLASSROOM SUPPLIES FOR MS. GODINEZ | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 86.71 |
| P18-04681 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | SUPPLEMENTAL FOR GARCIA/ART AND KINTER/PE | BG CHACON ACADEMY | 09 | |

| PO | | | | | Account |
|-----------|---|--|-----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04696 | NASCO | HMS - SCIENCE SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 634.35 |
| P18-04698 | NASCO | FIFTH GRADE RESOURCES | MATSUYAMA ELEMENTARY SCHOOL | 01 | 120.85 |
| | | | | 01 | 41.27 |
| P18-04699 | US BANK - SCUSD CAL CARD | Table cloths for banquets and parent events | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 167.98 |
| P18-04700 | SCHOOLS IN LLC | BAND CHAIRS FOR BAND/FOLDING CHAIRS | FERN BACON MIDDLE SCHOOL | 01 | 1,174.27 |
| P18-04701 | SCHOOLS IN LLC | FURNITURE FOR CLASSROOMS | FERN BACON MIDDLE SCHOOL | 01 | 1,367.25 |
| P18-04702 | SCHOOLS IN LLC | HEADPHONES FOR CHROMEBOOKS-SUPPLEME NTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 388.98 |
| P18-04703 | CAROLINA BIOLOGICAL SUPPLY CO ACCT #121087 | HMS - SCIENCE SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 8,874.28 |
| P18-04704 | CAROLINA BIOLOGICAL SUPPLY CO ACCT #121087 | SCIENCE DEPARTMENT SUPPLIMENTAL | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,255.12 |
| P18-04705 | NWN CORPORATION | Chromebook Purchase 17-18 | THE MET | 09 | 12,501.18 |
| P18-04706 | GRAINGER INC ACCOUNT #80927635 5 | PROPANE TANK SAFETY STORAGE CAGE FOR JOHN STILL MS | NUTRITION SERVICES DEPARTMENT | 13 | 407.90 |
| P18-04707 | GRAINGER INC ACCOUNT #80927635 5 | PICNIC TABLES FOR QUAD AREA | WILL C. WOOD MIDDLE SCHOOL | 01 | 3,031.00 |
| P18-04708 | GRAINGER INC ACCOUNT #80927635 5 | CALIFORNIA FLAG | C. K. McCLATCHY HIGH SCHOOL | 01 | 43.97 |
| P18-04709 | GRAINGER INC ACCOUNT #80927635 5 | EARLY HEADSTART/PRESCHOOL (CHD) | FACILITIES MAINTENANCE | 01 | 1,061.98 |
| P18-04710 | AMAZON CAPITAL SERVICES | CART- EMER CARDS / KEYBD - OFF MGR | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 349.05 |
| P18-04711 | NWN CORPORATION | STUDENT TECH ITEMS (ROMO) | SP ED - TECHNOLOGIST | 01 | 250.03 |
| P18-04712 | FARMINGTON FRESH | 6595 FRESH SLICED APPLES 4/27/18 | NUTRITION SERVICES DEPARTMENT | 13 | 13,535.2 |
| P18-04713 | NWN CORPORATION | STUDENT TECH ITEMS (GREEN) | SP ED - TECHNOLOGIST | 01 | 250.03 |
| P18-04714 | NWN CORPORATION | STUDENT TECH ITEMS (ROJAS) | SP ED - TECHNOLOGIST | 01 | 250.0 |
| P18-04715 | NWN CORPORATION | STUDENT TECH ITEMS (MORGAN) | SP ED - TECHNOLOGIST | 01 | 250.0 |
| P18-04716 | NWN CORPORATION | DESKTOP FOR CCR DEPARTMENT | ACADEMIC ACHIEVEMENT | 01 | 1,583.6 |
| P18-04717 | NWN CORPORATION | 3LCD PROJECTOR FOR HEARINGS | STUDENT SERVICES / RECORDS | 01 | 518.5 |
| P18-04718 | NWN CORPORATION | OPTO ASSIST. INSTRUCTIONAL SUPPLIES- CARL PERK | NEW SKILLS & BUSINESS ED. CTR | 11 | 317.7 |
| P18-04719 | NWN CORPORATION | COMPUTERS/ADMIN/RM. 8 | HUBERT H BANCROFT ELEMENTARY | 01 | 1,838.0 |
| | | | | | |

^{***} See the last page for criteria limiting the report detail.

Page 28 of 55

| PO | | | | | Account |
|-----------|--|---|-----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04720 | NWN CORPORATION | CHROMEBOOKS TO BE USED FOR LITERACY ENHANCEMENT | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 10,505.21 |
| P18-04721 | NWN CORPORATION | REPLACEMENT LAPTOPS | SEQUOIA ELEMENTARY SCHOOL | 01 | 3,300.44 |
| P18-04722 | NWN CORPORATION | PURCHASE OF LAP TOP COMPUTER | SUCCESS ACADEMY | 01 | 1,897.51 |
| P18-04723 | DELTA WIRELESS INC | RAIDOS FOR SECURITY AT JFK | JOHN F. KENNEDY HIGH SCHOOL | 01 | 18,596.16 |
| P18-04724 | NWN CORPORATION | TEACHERS' DESKTOP COMPUTERS | EARL WARREN ELEMENTARY SCHOOL | 01 | 5,223.63 |
| P18-04725 | NWN CORPORATION | TECHNOLOGY UPGRADE FOR STATE AND FED DEPT | CONSOLIDATED PROGRAMS | 01 | 3,999.30 |
| P18-04726 | US BANK - SCUSD CAL CARD | Sashes and Stoles for Graduation | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 639.92 |
| P18-04727 | NWN CORPORATION | CLASSROOM CHROMEBOOKS | EARL WARREN ELEMENTARY SCHOOL | 01 | 9,000.84 |
| P18-04728 | NWN CORPORATION | CHROMEBOOKS & CART | SEQUOIA ELEMENTARY SCHOOL | 01 | 10,526.44 |
| P18-04729 | C-STEM FINANCE OFFICER UC DAVI S C-STEM CENTER | After Close - ROBO PLAY REGISTRATION | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 640.00 |
| P18-04730 | NWN CORPORATION | TECHNOLOGY TO SUPPORT STUDENT INSTRUCTION. | GENEVIEVE DIDION ELEMENTARY | 01 | 4,025.83 |
| P18-04731 | NWN CORPORATION | CHROMEBOOKS | LUTHER BURBANK HIGH SCHOOL | 01 | 589.58 |
| P18-04732 | NWN CORPORATION | TECHNOLOGY TO SUPPORT STUDENT INSTRUCTION | GENEVIEVE DIDION ELEMENTARY | 01 | 12,962.63 |
| P18-04733 | NWN CORPORATION | BATTERIES FOR HP NOTEBOOK | | 01 | |

| Includes Pu | rchase Orders dated 04/15/20 | 018 - 05/14/2018 *** | | | |
|-------------|--|---|-----------------------------------|------|-----------|
| PO | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04744 | CENTRAL VALLEY OFFICE SUPPLY | RICOH INTERMEDIATE TRANSFER UNIT PARTS | ACADEMIC ACHIEVEMENT | 01 | 848.86 |
| P18-04745 | US BANK - SCUSD CAL CARD | AMTRAK STUDENT TICKETS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 655.00 |
| P18-04746 | US BANK - SCUSD CAL CARD | RAGING WATERS @CAL EXPO | LEATAATA FLOYD ELEMENTARY | 01 | 1,634.24 |
| P18-04747 | US BANK - SCUSD CAL CARD | TOOLS/EQUIPMENT AGRICULTURE PROGRAMS AT LBHS | CAREER & TECHNICAL PREPARATION | 01 | 1,588.77 |
| P18-04748 | APPLE INC | COMPUTERS FOR STUDENT USE | CESAR CHAVEZ INTERMEDIATE | 01 | 5,459.55 |
| P18-04749 | HERBURGER PUBLICATIONS INC | PUBLISHING COST FOR SCHOOL NEWSPAPER | JOHN F. KENNEDY HIGH SCHOOL | 01 | 445.00 |
| P18-04750 | BARNES & NOBLE BOOKSTORE | BOOKS FOR 9TH GRADE ENGLISH CLASS LIBRARIES | JOHN F. KENNEDY HIGH SCHOOL | 01 | 5,832.46 |
| P18-04751 | LEARNING A-Z | SOFTWARE LICENSES (19) | BG CHACON ACADEMY | 09 | 1,054.58 |
| P18-04752 | HERBURGER PUBLICATIONS INC | PRINTING OF SCHOOL NEWSPAPER-APRIL EDITION | JOHN F. KENNEDY HIGH SCHOOL | 01 | 445.00 |
| P18-04753 | LEARNING RESOURCES | WHITE BOARDS FOR 8TH GRADE MATH-SUPP. MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 691.07 |
| P18-04754 | KAPLAN EARLY LEARNING COMPANY ACCT. #630500 | INST MTRLS-QRIS - YVETTE MARTINEZ | CHILD DEVELOPMENT PROGRAMS | 12 | 499.49 |
| P18-04755 | LIFE ASSIST INC | NUR ASST PROG- BP PROS COMBO | NEW SKILLS & BUSINESS ED. CTR | 11 | 487.14 |
| P18-04756 | KID'S FLOORING SOURCE | CLASSROOM ACTIVITIES | HUBERT H BANCROFT ELEMENTARY | 01 | 606.18 |
| P18-04757 | LECTORUM PUBLICATIONS INC ATTN : DEBRA KRECK-HARNISH | SUPPLEMENTAL (MENDOZA) | BG CHACON ACADEMY | 09 | 988.72 |
| P18-04758 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | EDUCATIONAL MATERIAL FOR LEARNING | FATHER K.B. KENNY - K-8 | 01 | 2,215.43 |
| P18-04759 | LOVE AND LOGIC PRESS | BOOK AND CD'S FOR LOVE AND LOGIC | ABRAHAM LINCOLN ELEMENTARY | 01 | 835.34 |
| P18-04760 | HAL LEONARD CORP. ATTN: MUSIC EXPRESS | DUPLICATE ORDER RECIEVED invoice 34813891 | MARTIN L. KING JR ELEMENTARY | 01 | 276.04 |
| P18-04761 | LIFETOUCH NSS ACCTS RECEIVABLE | 2018 YEARBOOK COSTS | BG CHACON ACADEMY | 09 | 1,638.00 |
| P18-04762 | MARCY COOK | MARCY COOK TILE PACKETS | PARKWAY ELEMENTARY SCHOOL | 01 | 1,936.91 |
| P18-04763 | JOSTENS INC | STOLES FOR 8TH GRADE PROMOTION | WILL C. WOOD MIDDLE SCHOOL | 01 | 3,569.43 |
| P18-04764 | JUNIOR LIBRARY GUILD | LIBRARY BOOKS / SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 2,124.18 |
| P18-04765 | BENCHMARK EDUCATION COMPANY | ADOPTION MATERIALS | BG CHACON ACADEMY | 09 | 51,881.64 |
| P18-04766 | LEARNING A-Z | LEARNING A-Z | NICHOLAS ELEMENTARY SCHOOL | 01 | 99.95 |

^{***} See the last page for criteria limiting the report detail.

Page 30 of 55

| Includes Pu | rchase Orders dated 04/15/20 | 018 - 05/14/2018 *** | | | |
|-------------|---------------------------------------|--|----------------------------------|------|-----------|
| PO | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04767 | ILEARN INC | iLEARN/iPASS FOR YOKAY-PROGRAM TEACHING & LEARNING | CALIFORNIA MIDDLE SCHOOL | 01 | 4,500.00 |
| P18-04768 | DEL MONTE FOODS INC | 6598 CANNED WHOLE KERNEL CORN 5/14/18 | NUTRITION SERVICES DEPARTMENT | 13 | 4,420.58 |
| P18-04769 | OFFICE DEPOT | TRI-FOLD DISPLAY BOARDS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 948.27 |
| P18-04770 | OFFICE DEPOT | JCBA EQUIPMENT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,416.43 |
| P18-04771 | OFFICE DEPOT | HMS - CLASSROOM MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,090.12 |
| P18-04772 | OFFICE DEPOT | OFFICE SUPPLIES - ELAINE HILL | CHILD DEVELOPMENT PROGRAMS | 12 | 93.30 |
| P18-04773 | OFFICE DEPOT | MEDICAL/PLAYGROUND SUPPLIES | ETHEL PHILLIPS ELEMENTARY | 01 | 668.25 |
| P18-04774 | OFFICE DEPOT | COPY PAPER USED FOR DUPLICATION | CESAR CHAVEZ INTERMEDIATE | 01 | 553.46 |
| P18-04775 | APPLE INC | I-PADS (17) AND VPN CARDS | SP ED - TECHNOLOGIST | 01 | 7,881.08 |
| P18-04776 | LEARNING A-Z | LEARNING A-Z RENEWAL FOR 2018-20 | PACIFIC ELEMENTARY SCHOOL | 01 | 2,136.35 |
| P18-04777 | APPLE COMPUTER INC K-12 EDUCAT ION | APPLE PENCIL FOR OI CLASS-ROTARY GRANT | FERN BACON MIDDLE SCHOOL | 01 | 96.34 |
| P18-04778 | APPLE INC | IPAD FOR EARLY KINDER | H.W. HARKNESS ELEMENTARY | 01 | 328.67 |
| P18-04779 | APPLE INC | MACBOOKS FOR CSR-SUPPLEMENTAL TECHNOLOGY | FERN BACON MIDDLE SCHOOL | 01 | 10,672.60 |
| P18-04780 | GBC GENERAL BINDING CORP | MAINTENANCE CONTRACT | SEQUOIA ELEMENTARY SCHOOL | 01 | 584.06 |
| P18-04781 | APPLE INC | 36 APPLE IPADS | JOHN H. STILL - K-8 | 01 | 11,832.03 |
| P18-04782 | SPHERO | MINI ROBOT PACKS | JOHN H. STILL - K-8 | 01 | 4,113.47 |
| P18-04783 | S&S WORLDWIDE INC | STUDENT LEARNING GAMES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,105.84 |
| P18-04785 | S&S WORLDWIDE INC | PE SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,289.12 |
| P18-04787 | ALL WEST COACHLINES INC | BUS FOR FIELDTRIP | ETHEL I. BAKER ELEMENTARY | 01 | 4,479.00 |
| P18-04788 | ALL WEST COACHLINES INC | FIELD TRIP TRANSPORTATION | ROSA PARKS MIDDLE SCHOOL | 01 | 5,785.60 |
| P18-04789 | BARNES & NOBLE BOOKSTORE | DREAMERS RESOURCE BOOKS | LUTHER BURBANK HIGH SCHOOL | 01 | 302.67 |
| P18-04790 | BARNES & NOBLE BOOKSTORE | CLASSROOM LIBRARY - MARY OSTEEN | LUTHER BURBANK HIGH SCHOOL | 01 | 261.22 |
| P18-04791 | BARNES & NOBLE BOOKSTORE | CLASSROOM LIBRARY - ANTONIE GERMANY | LUTHER BURBANK HIGH SCHOOL | 01 | 1,091.39 |
| P18-04792 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - KHONESAVAN VO & LISA VUE | CHILD DEVELOPMENT PROGRAMS | 12 | 371.61 |
| P18-04794 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - SIERRA APPLEBY | CHILD DEVELOPMENT PROGRAMS | 12 | 261.25 |

^{***} See the last page for criteria limiting the report detail.

Page 31 of 55

| PO | | | | _ | Account |
|-----------|-----------------------------|--|----------------------------------|------|----------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04795 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - ROBIN JACK-BROWN | CHILD DEVELOPMENT PROGRAMS | 12 | 21.64 |
| P18-04796 | DISCOUNT SCHOOL SUPPLY | PURCHASE ELA AND ELD SUPPLEMENT/INSTRC.MATL S. | FATHER K.B. KENNY - K-8 | 01 | 1,812.57 |
| D40 04707 | ADDI E INC | 00 IDADC | IOUNIU CTILL IZ 0 | 01 | 131.43 |
| P18-04797 | APPLE INC | 90 IPADS | JOHN H. STILL - K-8 | 01 | 29,092.9 |
| P18-04798 | APPLE INC | PURCHASE MACBOOK TO REPLACE DAMAGED ONE | ABRAHAM LINCOLN ELEMENTARY | 01 | 3,094.9 |
| P18-04799 | APPLE INC | APPLE INC. | FATHER K.B. KENNY - K-8 | 01 | 17,724.5 |
| P18-04800 | APPLE INC | IPADS/CLASSROOM | HUBERT H BANCROFT ELEMENTARY | 01 | 3,232.5 |
| P18-04801 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | EARL WARREN ELEMENTARY SCHOOL | 01 | 61.7 |
| P18-04802 | RISO PRODUCTS OF SACRAMENTO | RISO MASTER ROLLS | ETHEL I. BAKER ELEMENTARY | 01 | 301.7 |
| P18-04803 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE AGREEMENT GR1750 | ETHEL I. BAKER ELEMENTARY | 01 | 1,275.0 |
| P18-04804 | RISO PRODUCTS OF SACRAMENTO | MAINTENANCE CONTRACT FOR RISO DUPLICATOR | GOLDEN EMPIRE ELEMENTARY | 01 | 212.0 |
| P18-04805 | RISO PRODUCTS OF SACRAMENTO | MAINTENANCE CONTRACT FOR RISO DUPLICATOR | GOLDEN EMPIRE ELEMENTARY | 01 | 437.0 |
| P18-04806 | RISO PRODUCTS OF SACRAMENTO | RISO EZ220 MAINTENANCE AGREEMENT | LUTHER BURBANK HIGH SCHOOL | 01 | 170.0 |
| P18-04807 | RISO PRODUCTS OF SACRAMENTO | RISO SF5130 MAINTENANCE AGREEMENT | LUTHER BURBANK HIGH SCHOOL | 01 | 595.0 |
| P18-04808 | RISO PRODUCTS OF SACRAMENTO | INK FOR CLASSROOM MATERIALS | ROSA PARKS MIDDLE SCHOOL | 01 | 2,056.7 |
| P18-04809 | RISO PRODUCTS OF SACRAMENTO | RISO MASTERS AND INK | ETHEL PHILLIPS ELEMENTARY | 01 | 1,234.0 |
| P18-04810 | RISO PRODUCTS OF SACRAMENTO | RISO PRODUCTS | SUTTER MIDDLE SCHOOL | 01 | 3,572.2 |
| P18-04811 | RISO PRODUCTS OF SACRAMENTO | After Close - RISO INK & MATER | LUTHER BURBANK HIGH SCHOOL | 01 | 3,068.8 |
| P18-04812 | APPLE INC | APPLE TV | HUBERT H BANCROFT ELEMENTARY | 01 | 1,612.9 |
| P18-04813 | WINSOR LEARNING INC | SONDAY SYSTEM 2 (LDV) | SPECIAL EDUCATION DEPARTMENT | 01 | 1,862.3 |
| P18-04814 | WOLTERS KLUWER HEALTH | VN PREREQUISITES - RESALE | NEW SKILLS & BUSINESS ED. CTR | 11 | 4,105.3 |
| P18-04815 | WOLTERS KLUWER HEALTH | MEDICAL ASSISTANT - RESALE | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,507.9 |
| P18-04816 | WOLTERS KLUWER HEALTH | VN INSTRUCTIONAL SUPPLY_TEACHER | NEW SKILLS & BUSINESS ED. CTR | 11 | 66.9 |
| P18-04817 | PLATT ELECTRIC SUPPLY | BALLASTS FOR VARIOUS SITES | FACILITIES MAINTENANCE | 01 | 21,867.6 |
| P18-04818 | LIVESTREAM LLC | LIVESTREAMING RENEWAL, 6/3/18-7/30/19 After Close | INFORMATION SERVICES | 01 | 13,422.5 |
| P18-04819 | ORIENTAL TRADING CO INC | 6TH GR. CLASSROOM SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 217.9 |

^{***} See the last page for criteria limiting the report detail.

Page 32 of 55

| Includes Pur | chase Orders dated 04/15/20 | 18 - 05/14/2018 *** | | | | | |
|---------------|--|--|-----------------------------------|------|-----------|--|--|
| PO | | | | | Account | | |
| Number | Vendor Name | Description | Location | Fund | Amount | | |
| P18-04820 | ORIENTAL TRADING CO INC | KINDER CLASS SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 262.03 | | |
| P18-04821 | ORIENTAL TRADING CO INC | SUPPLEMENTAL INST. MATERIALS-ENRICHMENT | JOHN CABRILLO ELEMENTARY | 01 | 170.96 | | |
| P18-04822 | ZOO-PHONICS INC | RE-ORDER KINDERGARTEN (DAYTON) | BG CHACON ACADEMY | 09 | 207.19 | | |
| P18-04823 | ZINGY LEARNING | ZINGY SCIENCE | GOLDEN EMPIRE ELEMENTARY | 01 | 450.00 | | |
| P18-04824 | XPRESSMYSELF.COM LLC | SECURITY LOCKDOWN MAGNETS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 121.54 | | |
| P18-04825 | WCSB | West Coats Sign and banners Cinch Bags | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 378.88 | | |
| P18-04826 | US SCHOOL SUPPLY INC | STUDENT INCENTIVE ITEMS | WILLIAM LAND ELEMENTARY | 01 | 486.48 | | |
| P18-04827 | INTEGRATED FOOD SERVICE | 6599 BEEF TACO MEAT 5/9/18 | NUTRITION SERVICES DEPARTMENT | 13 | 10,890.00 | | |
| P18-04828 | DANIELSEN CO INC | 6597 CANNED APPLESAUCE 5/11/18 | NUTRITION SERVICES DEPARTMENT | 13 | 11,914.56 | | |
| P18-04829j 12 | P18-04829j 124.5 -0.9 Tcl7Td (SERVICE) Tj 124.5 11.20 MEAT | | | | | | |

| Includes Pu | rchase Orders dated 04/15/20 | 18 - 05/14/2018 *** | | | |
|--------------|---|---|------------------------------|------|-------------------|
| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
| P18-04842 | CM SCHOOL SUPPLY | INST MTRLS - RAMAN CLAR | CHILD DEVELOPMENT PROGRAMS | 12 | 409.57 |
| P18-04843 | COOLE SCHOOL | SUPPORTS COMMICATION BETWEEN PARENTS AND SCHOOL | CESAR CHAVEZ INTERMEDIATE | 01 | 1,895.24 |
| P18-04844 | BATTERIES PLUS | BATTERIES USED SCHOOL SAFETY | CESAR CHAVEZ INTERMEDIATE | 01 | 121.22 |
| P18-04845 | US BANK - SCUSD CAL CARD | WALDORF HANDWORK SUPPLIES | A. M. WINN - K-8 | 01 | 1,067.90 |
| P18-04846 | CLARK SECURITY PRODUCTS INC | HEX KEYS | ROSEMONT HIGH SCHOOL | 01 | 323.19 |
| P18-04848 | ACCREDITING COMMISSION FOR SCH OOLS, WASC | IB/WASC ACCREDITATION STAMP | KIT CARSON INTL ACADEMY | 01 | 85.00 |
| P18-04849 | COTTON SHOPPE | SUTTER GEAR - HECKEY | SUTTER MIDDLE SCHOOL | 01 | 470.13 |
| P18-04850 | AUDIO VISUAL INNOVATIONS INC | SITE LICENSE - SMART BOARD LEARNING SUITE | JOHN CABRILLO ELEMENTARY | 01 | 1,890.00 |
| P18-04851 | CAPSTONE PRESS INC | BOOKS FOR THE LIBRARY | | 09 | |

| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|--------------|-------------------------------|--|----------------------------------|------------|-------------------|
| P18-04869 | FOLLETT SCHOOL SOLUTIONS | LIBRARY BOOKS FOR STUDENTS | ROSA PARKS MIDDLE SCHOOL | 01 | 966.47 |
| P18-04870 | DELTA WIRELESS INC | REPLACEMENT ANTENNAS & BATTERIES FOR TWO-WAY RADIO | ABRAHAM LINCOLN ELEMENTARY | 01 | 331.40 |
| P18-04871 | FLINN SCIENTIFIC INC | SCIENCE CLASSROOM SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 2,803.44 |
| | | | | 01 | 494.72 |
| P18-04872 | NORTHSTAR AV | REPLACEMENT PROJECTOR LAMPS | ABRAHAM LINCOLN ELEMENTARY | 01 | 446.53 |
| P18-04873 | FLASHBAY INC | SCUSD LOGO FLASH DRIVES: TECH SERVICES AND HR | INFORMATION SERVICES | 01 | 2,019.40 |
| P18-04874 | SUPPLY WORKS | CUSTODIAL SUPPLIES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 2,434.62 |
| P18-04875 | APPLE INC | LAPTOP COMPUTER & IPAD LAB FOR INSTRUCTION | JOHN CABRILLO ELEMENTARY | 01 | 18,947.51 |
| | | | | 01 | 251.04 |
| P18-04876 | US BANK - SCUSD CAL CARD | PATIO UMBRELLAS FOR LUNCH TABLES | FERN BACON MIDDLE SCHOOL | 01 | 359.11 |
| P18-04877 | US BANK - SCUSD CAL CARD | MUSIC MATERIALS FROM RANCH CORDOVA MUSIC GRANT | A. M. WINN - K-8 | 01 | 316.67 |
| P18-04878 | US BANK - SCUSD CAL CARD | FOLDING WAGON/UTILITY CART | JOHN D SLOAT BASIC ELEMENTARY | 01 | 205.81 |
| P18-04879 | CARD US BANK - SCUSD CAL CARD | CART SS:1EN002E7MATERS02E0RD02B06.E | | H SERVICEP | T.d (2,434.62 |

| PO | Maradan Nama | December | La catta a | F | Account |
|-----------|-------------------------------------|--|----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04890 | NORTHSTAR AV | EPSON REPLACEMENT LAMP | ETHEL I. BAKER ELEMENTARY | 01 | 547.37 |
| P18-04891 | NWN CORPORATION | INK 26X HIGH YIELD BLACK INK | JOHN F. KENNEDY HIGH SCHOOL | 01 | 2,195.31 |
| P18-04892 | APPLE INC | PURCHASE LAPTOP COMPUTERS | O. W. ERLEWINE ELEMENTARY | 01 | 12,031.89 |
| | | | | 01 | 80.05 |
| P18-04893 | MOORE MEDICAL CORP ACCT 171864 7 | NURSING SUPPLIES - CHIA CHA | CHILD DEVELOPMENT PROGRAMS | 12 | 1,119.94 |
| P18-04894 | US BANK - SCUSD CAL CARD | MYSTERY SCIENCE | JOHN D SLOAT BASIC ELEMENTARY | 01 | 499.00 |
| P18-04895 | US BANK - SCUSD CAL CARD | SCHOOL'S MEMEBERSHIP TO MYSTERY SCIENCE PROGRAM | CALEB GREENWOOD ELEMENTARY | 01 | 499.00 |
| P18-04896 | APPLE INC | MACBOOK AIR 12 &13 INCH FOR TEACHERS | PARKWAY ELEMENTARY SCHOOL | 01 | 5,751.61 |
| P18-04897 | APPLE INC | IPADS WITH CARTS | ACADEMIC ACHIEVEMENT | 01 | 41,318.37 |
| P18-04898 | HARRIS SCHOOL SOLUTIONS | TRANSLATION OF FMA RUSSIAN | NUTRITION SERVICES DEPARTMENT | 13 | 2,318.00 |
| P18-04899 | BISHOPS PUMPKIN FARM INC | 2GR. FIELD TRIP TO BISHOP'S PUMPKIN FARM INC. | SUSAN B. ANTHONY ELEMENTARY | 01 | 975.00 |
| P18-04900 | DELTA WIRELESS INC | HANDHELD TRUNK TRACKER SCANNER FOR SCHOOL SECURITY | FERN BACON MIDDLE SCHOOL | 01 | 921.31 |
| P18-04901 | GEORGE PATTON ASSOCIATES INC | DISPLAY RACK FOR STUDENT SUPPORT CENTER | H.W. HARKNESS ELEMENTARY | 01 | 77.34 |
| P18-04902 | DELTA WIRELESS INC | CP200D RADIO PACKAGE | GOLDEN EMPIRE ELEMENTARY | 01 | 556.03 |
| P18-04903 | FRANKLIN COVEY CLIENT SALES IN C | INSTRUCTIONAL MATERIALS | SAM BRANNAN MIDDLE SCHOOL | 01 | 6,684.67 |
| P18-04904 | DELTA WIRELESS INC | WALKIE TALKIES | WOODBINE ELEMENTARY SCHOOL | 01 | 829.80 |
| P18-04905 | FRANKLIN COVEY CLIENT SALES IN C | LEADER IN ME ACTIVITY GUIDES | GOLDEN EMPIRE ELEMENTARY | 01 | 4,093.44 |
| P18-04906 | INSECT LORE PRODUCTS | SUPPLIES FOR CLASSROOM ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 54.48 |
| P18-04907 | INSECT LORE PRODUCTS | SUPPLIES FOR CLASSROOM ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 38.25 |
| P18-04908 | HMONG ABC | CLASSROOM GRADE LEVELED BOOKS RM. 11 | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,923.09 |
| P18-04909 | HEINEMANN PUBLISHING | HEINEMANN | PARKWAY ELEMENTARY SCHOOL | 01 | 17,441.52 |
| P18-04910 | GOPHER SPORTS | ELEM PE CLASS SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 1,084.13 |
| P18-04911 | HOUGHTON MIFFLIN HARCOURT | EL SUPP. READING MATERIALS & JOURNALS | LUTHER BURBANK HIGH SCHOOL | 01 | 2,943.53 |
| P18-04912 | APPLE INC | STUDENT ADPTV MTRLS (BRENNAN) | SP ED - TECHNOLOGIST | 01 | 707.66 |
| | | | | | |

^{***} See the last page for criteria limiting the report detail.

Page 36 of 55

| PO | | | | | Account |
|-----------|-------------------------------------|---|-----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04913 | APPLE INC | STUDENT ADPTV MTRLS (TOMPKINS) | SP ED - TECHNOLOGIST | 01 | 657.66 |
| P18-04914 | APPLE INC | STUDENT ADPTV MTRLS (DEETER) | SP ED - TECHNOLOGIST | 01 | 557.66 |
| P18-04915 | CDW-G | PURCHASING A DOC CAMERA FOR A CLASSROOM | CALEB GREENWOOD ELEMENTARY | 01 | 170.26 |
| P18-04916 | NWN CORPORATION | LCD PROJECTOR | THEODORE JUDAH ELEMENTARY | 01 | 1,037.04 |
| P18-04917 | NWN CORPORATION | REPLACEMENT WORKSTATION | FACILITIES MAINTENANCE | 01 | 3,758.74 |
| P18-04918 | NWN CORPORATION | LCD PROJECTOR FOR CI&A AND ACADEMIC OFFICE | LUTHER BURBANK HIGH SCHOOL | 01 | 518.53 |
| P18-04919 | NWN CORPORATION | PRINTER FOR OFFICE CLERK | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 628.93 |
| P18-04920 | NWN CORPORATION | CLASSROOM LAPTOPS FOR TEACHER USE FOR INSTRUCTION | ABRAHAM LINCOLN ELEMENTARY | 01 | 2,191.78 |
| P18-04921 | NWN CORPORATION | CHROMEBOOKS AND CART FOR CLASSROOM USE | ABRAHAM LINCOLN ELEMENTARY | 01 | 10,276.43 |
| P18-04922 | NWN CORPORATION | CLASSROOMS COMPUTERS / PRINTERS | ROSA PARKS MIDDLE SCHOOL | 01 | 27,058.25 |
| P18-04923 | LA ESPERANZA BAKERY | SENIOR BANQUET FOR STUDENTS AND FAMILIES | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 685.00 |
| P18-04924 | PATRICK BOHMAN | REIMBURSEMENT FRIDAY SPEAKER SERIES | ENGINEERING AND SCIENCES HS | 01 | 933.51 |
| P18-04925 | NWN CORPORATION | VN INSTRUCTIONAL SUPPLIES- CARL PERK | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,260.07 |
| P18-04926 | ROSS RECREATIONAL EQUIPMENT | ALICE BIRNEY PLAY STRUCTURE SLIDE REPLACEMENT | FACILITIES MAINTENANCE | 01 | 1,998.00 |
| P18-04927 | CULVER ARMATURE AND MOTOR SERV | JF KENNEDY PUMP REPLACEMENT | FACILITIES MAINTENANCE | 01 | 2,500.49 |
| | | | | 01 | 1,213.12 |
| P18-04928 | DEREK TAHARA | REIMBUSEMENT FOR PE EQUIPMENT | ETHEL I. BAKER ELEMENTARY | 01 | 378.37 |
| P18-04929 | ELIZABETH VILLANUEVA | REIMB ON GRAD STOLE FOR DREAMERS | LUTHER BURBANK HIGH SCHOOL | 01 | 648.15 |
| P18-04930 | FRANKLIN COVEY CLIENT SALES IN C | PROFESSIONAL DEVELOPMENT MEMBERSHIP RENEWAL | SAM BRANNAN MIDDLE SCHOOL | 01 | 7,500.00 |
| P18-04931 | HOPE | 24TH ANNUAL LATINA ACTION DAY | LUTHER BURBANK HIGH SCHOOL | 01 | 690.00 |
| P18-04932 | NWN CORPORATION | TECHNOLOGY FOR STUDENTS IN THE CLASSROOM | CALEB GREENWOOD ELEMENTARY | 01 | 6,726.59 |
| P18-04933 | NWN CORPORATION | WIRELESS PRINTERS | SEQUOIA ELEMENTARY SCHOOL | 01 | 762.08 |
| P18-04934 | NWN CORPORATION | STUDENT TECH ITEMS (MILLS) | SP ED - TECHNOLOGIST | 01 | 249.43 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

Page 37 of 55

| PO | | | | | Account |
|---------------------------|--|---|----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04935 | BATTERIES PLUS | BATTERIES FOR 2 WAY RADIOS | PETER BURNETT ELEMENTARY | 01 | 405.94 |
| P18-04936 | RISO PRODUCTS OF SACRAMENTO | MASTERS AND INK FOR RISO COPIERS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,238.38 |
| P18-04937 | AMADOR STAGE LINES INC | ATHLETIC TRANSPORTATION - TRACK&FIELD | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,278.11 |
| P18-04938 | AMADOR STAGE LINES INC | CHARTER BUS FOR ROTC F.T. 5-11-18 | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,888.93 |
| P18-04939 | KEM VENTURES INC | IPAD CASES | HUBERT H BANCROFT ELEMENTARY | 01 | 596.54 |
| P18-04940 | MUSICIANS FRIEND | MUSIC MATERIALS FROM RANCHO CORDOVA MUSIC GRANT | A. M. WINN - K-8 | 01 | 43.28 |
| P18-04941 | MUSICIANS FRIEND | MUSIC DEPT - INSTRUCTIONAL SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 668.64 |
| P18-04942 | CDW GOVERNMENT | DOCU CAMERA- ADDITIONAL ELMO'S | WEST CAMPUS | 01 | 683.18 |
| P18-04943 | NASCO | MTH MANIPULATIVE ORDER PART 2 | SUSAN B. ANTHONY ELEMENTARY | 01 | 5,041.04 |
| P18-04944 | NASCO | 8TH GRADE SCIENCE SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 1,471.29 |
| P18-04945 | CDW-G | PROJECTORS/TECHNOLOGY | HUBERT H BANCROFT ELEMENTARY | 01 | 4,234.74 |
| P18-04947 | NILES BIOLOGICAL | SCIENCE DEPT MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,429.41 |
| P18-04948 | CDW-G | TV AND SOUNDBAR FOR EARLY KINDER | H.W. HARKNESS ELEMENTARY | 01 | 607.77 |
| P18-04949 | PASCO SCIENTIFIC INC | CORE SCIENCE CLASSROOM MTLS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 3,254.02 |
| P18-04950 (.UPPLIES-QR | PITNEY BOWES INC | POSTAGE METER RENTAL FEE | JOHN D SLOAT BASIC ELEMENTARY | 01 | 462.78 |
| P18-04951 | PLAK SMACKER | NURSING SUPPLIES-QRIS - CHIA CHA | CHILD DEVELOPMENT PROGRAMS | 12 | 10,588.42 |
| P18-04952 | POSITIVE PROMOTIONS | TEACHER APPRECIATION | PARKWAY ELEMENTARY SCHOOL | 01 | 664.92 |
| P18-04953 | PREMIER AGENDAS INC NATIONAL S ALES SUPPORT | STUDENT PLANNERS FOR INT & MS 2018-2019 | GENEVIEVE DIDION ELEMENTARY | 01 | 1,230.37 |
| P18-04954 | PRO-ED INC | PRO-ED SW Classroom Materials | SCHOOL1,471,29 | 01 | |

| Includes Pu | rchase Orders dated 04/15/20 | 018 - 05/14/2018 *** | | | |
|-------------|--|--|----------------------------------|------|----------|
| PO | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04982 | SCHOOL DATEBOOKS, INC | STUDENTS PLANNERS | ROSA PARKS MIDDLE SCHOOL | 01 | 2,066.43 |
| P18-04983 | SCHOOL NURSE SUPPLY INC | MEDICAL SUPPLIES | PARKWAY ELEMENTARY SCHOOL | 01 | 883.44 |
| | | | | 01 | 61.21 |
| P18-04984 | SCHOOL NURSE SUPPLY INC | NURSE SUPPLIES | H.W. HARKNESS ELEMENTARY | 01 | 27.55 |
| P18-04985 | SCHOOL HEALTH CORPORATION CUST #4523 | HEALTH SUPPLIES | HUBERT H BANCROFT ELEMENTARY | 01 | 216.28 |
| P18-04986 | SCHOOL NURSE SUPPLY INC | SUPPLIES FOR SCHOOL NURSE | WILL C. WOOD MIDDLE SCHOOL | 01 | 210.81 |
| P18-04987 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | HEADPHONES FOR STUDENTS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 473.59 |
| P18-04988 | SCHOOL OUTFITTERS DBA FAT CATA LOG | OFFICE FURNITURE | WOODBINE ELEMENTARY SCHOOL | 01 | 871.28 |
| P18-04989 | SCHOOL OUTFITTERS DBA FAT CATA LOG | TROPHEY CASE | JOHN D SLOAT BASIC ELEMENTARY | 01 | 781.66 |
| P18-04990 | SCHOOL OUTFITTERS DBA FAT CATA LOG | STUDENT TABLE AND BENCHES | JOHN CABRILLO ELEMENTARY | 01 | 2,000.28 |
| P18-04991 | SCHOOL OUTFITTERS DBA FAT CATA LOG | METAL OUTDOOR TRASH CANS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,691.20 |
| P18-04992 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CLASSROOM SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 5,282.62 |
| P18-04993 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CLASSROOM SUPPLIES PART 2 | SUSAN B. ANTHONY ELEMENTARY | 01 | 9,911.00 |
| | | | | 01 | 451.18 |
| P18-04994 | US BANK - SCUSD CAL CARD | TOURS PRECITA EYES | LUTHER BURBANK HIGH SCHOOL | 01 | 155.00 |
| P18-04995 | US BANK - SCUSD CAL CARD | TUFF SHED FOR GARDEN EQUIPMENT | JOHN D SLOAT BASIC ELEMENTARY | 01 | 993.10 |
| P18-04996 | SMART SIGNS | OFFICE BOOOKSTORE_PARKING PERMITS | NEW SKILLS & BUSINESS ED. CTR | 11 | 465.48 |
| P18-04997 | TEKK INTERNATIONAL INC | DIGITAL RADIO | GENEVIEVE DIDION ELEMENTARY | 01 | 331.25 |
| P18-04998 | TEKK INTERNATIONAL INC | WALKIE TALKIE BATTERY- SAFETY & COMMUNICATION | GENEVIEVE DIDION ELEMENTARY | 01 | 59.54 |
| P18-04999 | THE TRAINER'S WAREHOUSE | SEL SUPPORT ITEMS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 658.58 |
| P18-05000 | Kim Bartholomew | REIMBURSE FOR 3RD GR SCIENCE KITS | PETER BURNETT ELEMENTARY | 01 | 671.88 |
| P18-05001 | Aliya Kanwal | ALIYAH KANWAL INSTRUCTIONAL MAT. REIMBURSEMENT | PACIFIC ELEMENTARY SCHOOL | 01 | 68.98 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

Page 40 of 55

| PO | | | | | Account |
|-----------|--|--|--|---------------|----------------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-05002 | PERLMUTTER PURCHASING POWER | SECURITY CAMERAS FOR CAMELLIA BASIC CAMPUS | CAMELLIA BASIC ELEMENTARY | 01 | 1,867.31 |
| | | | | 01 | 535.84 |
| P18-05003 | LEON D WILLIS JR SLEDGEHAMMER GRAFFIX | FERN BACON TSHIRTS FOR SPIRIT DAYS | FERN BACON MIDDLE SCHOOL | 01 | 862.00 |
| P18-05004 | SACRAMENTO CHINESE COMMUNITY | PAY INVOICE-THE CENTER-KINDER ENRICHMENT PROGRAM | JOHN CABRILLO ELEMENTARY | 01 | 6,685.00 |
| P18-05005 | RALEY'S | LIT CONVENING. 4.13.18 REFRESHMENTS | ACADEMIC OFFICE | 01 | 292.52 |
| P18-05006 | RALEY'S | OM MTG. REFRESHMENTS 2.14.18 | ACADEMIC OFFICE | 01 | 214.96 |
| P18-05007 | DEPARTMENT OF GENERAL SERVICES | 419 CSR DSA FF FEE CROCKER | FACILITIES SUPPORT 487.49 SERVICES | 21 | 1,387.69 |
| P18-05008 | US BANK - SCUSD CAL CARD | SCIENTIFIC CALCULATORS | AMERICAN LEGION HIGH SCHOOL | 01 | 908.43 |
| P18-05009 | SOUTHERN ACCOUNTING SYSTEM INC | SAS PRINTING EARLY DISMISSAL | ETHEL I. BAKER ELEMENTARY | 01 | 827.34 |
| P18-05010 | SUPPLY WORKS | CLASSROOM SUPPLIES | SAM BRANNAN MIDDLE SCHOOL | 01 | 369.26 |
| P18-05011 | SUCCESS BY DESIGN | STUDENT PLANNERS | O. W. ERLEWINE ELEMENTARY | 01 | 487.49 |
| P18-05012 | SHIFFLER EQUIPMENT SALES INC | CHALKBOARDS FOR VRe0 -11.25 Td (VRe0 -11.25 Td | SAS PRI550J 2YM Tj 6 WILRY I (VRe0 -11.25 Td (V ORF C) Tj 124 | SE Td (SJ 2 ! | 541.453e0 rL70 |
| | | | | | |

| PO | | | | | Accour |
|-----------|--|--|----------------------------------|------|---------|
| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-05023 | OFFICE DEPOT | SUPPLIES FOR SCHEDULING CLASSES - COUNSELING | JOHN F. KENNEDY HIGH SCHOOL | 01 | 881.5 |
| P18-05024 | OFFICE DEPOT | SUPPLEMENTAL INSTRUCTIONAL SUPPLIES | SAM BRANNAN MIDDLE SCHOOL | 01 | 779. |
| P18-05025 | OFFICE DEPOT | PAPER FOR AFTER SCHOOL TUTORING-BILINGUAL | JOHN F. KENNEDY HIGH SCHOOL | 01 | 389. |
| P18-05026 | OFFICE DEPOT | FOR CLASSROOM SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 5,031.4 |
| P18-05027 | OFFICE DEPOT | PROJECTOR FOR TEACHER TRAININGS & PARENT MEETINGS | GIFTED AND TALENTED EDUCATION | 01 | 487. |
| P18-05028 | OFFICE DEPOT | PAPER FOR TEACHERS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 519. |
| P18-05029 | OFFICE DEPOT | INST MTRLS-DONATION - CASSANDRA TILLMAN | CHILD DEVELOPMENT PROGRAMS | 12 | 70. |
| P18-05030 | OFFICE DEPOT | INST MTRLS-DONATION - JILL S & PATRICIA B | CHILD DEVELOPMENT PROGRAMS | 12 | 92. |
| P18-05031 | OFFICE DEPOT | INST MTRLS-DONATION - MELANIE LOR | CHILD DEVELOPMENT PROGRAMS | 12 | 125. |
| P18-05032 | K-LOG EDUCATIONAL DIVISION | FILE CABINET FOR CLASSROOM | MARK TWAIN ELEMENTARY SCHOOL | 01 | 660. |
| P18-05033 | OFFICE DEPOT | COMPUTER HEADPHONES FOR STU | SUSAN B. ANTHONY ELEMENTARY | 01 | 398. |
| | | | | 01 | 1,203. |
| P18-05034 | OFFICE DEPOT | PHOTO PRINTER FOR CLASSROOM | JOHN CABRILLO ELEMENTARY | 01 | 128. |
| P18-05035 | CDW-G C/O PAT HEIN | COLOR PRINTERS FOR HR EXEC STAFF | HUMAN RESOURCE SERVICES | 01 | 1,854. |
| P18-05036 | US BANK - SCUSD CAL CARD | PAPER SHREDDER FOR SCHOOL USE | CAMELLIA BASIC ELEMENTARY | 01 | 162. |
| P18-05037 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SUPPLEMENTARY INSTRUCTIONAL MATERIAL FOR MARQUEZ | ETHEL I. BAKER ELEMENTARY | 01 | 106. |
| 18-05038 | MACGILL DISCOUNT SCHOOL NURSE | SUPPLIES FOR SCHOOL NURSE | H.W. HARKNESS ELEMENTARY | 01 | 986 |
| 18-05039 | MARKERBOARD PEOPLE | HMS - MARKERBOARDS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 3,797 |
| 18-05040 | MACGILL DISCOUNT SCHOOL NURSE | NURSING SUPPLIES - CHIA CHA | CHILD DEVELOPMENT PROGRAMS | 12 | 734 |
| 18-05041 | MCKESSON MEDICAL SURGICAL CO | MA BOOKSTORE SUPPLIES | NEW SKILLS & BUSINESS ED. CTR | 11 | 835 |
| 18-05042 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SCIENCE MATERIALS HAAS | SUSAN B. ANTHONY ELEMENTARY | 01 | 276 |
| 18-05043 | MARKERBOARD PEOPLE | MARKERBOARDS | HUBERT H BANCROFT ELEMENTARY | 01 | 594 |
| P18-05044 | KLINE MUSIC INC | NEW MUSIC EQUIPTMENT FOR STRINGS PROGRAM | FATHER K.B. KENNY - K-8 | 01 | 1,584 |

*** See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in acP7 DEVELOPMENT

| Regrayiic | | | board Report with Fund | | | |
|------------------------|--|-------------------------------------|--------------------------------|------|---------|--|
| Includes Pu | urchase Orders dated 04/15/2018 - 05/14/2018 *** | | | | | |
| РО | | | | | Account | |
| Number | Vendor Name | Description | Location | Fund | Amount | |
| P18-05045 P18-05046 | ID WHOLESALER ATTN PETE ABRAHA MSON LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COLOR RIBBON FOR 2018 GRADUATION | JOHN F. KENNEDY HIGH SCHOOL | 01 | 112.58 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Board Report with Fund

| PO | | | | | Accoun |
|-----------|--|---|-----------------------------------|------|----------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05094 | TEACHERS DISCOVERY INC | WORLD LANGUAGE - SPANISH/FRENCH | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 826.5 |
| P18-05095 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | SUPPORT THE ATTENDANCE PROCESS | CESAR CHAVEZ INTERMEDIATE | 01 | 98.7 |
| P18-05096 | THE BOOKSOURCE | NEW BOOKS TO SUPPORT/IMPROVE READING | FATHER K.B. KENNY - K-8 | 01 | 7,119.4 |
| | | | | 01 | 863.6 |
| P18-05097 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | MIDDLE SCHOOL PE ACTIVITY MATERIALS | ROSA PARKS MIDDLE SCHOOL | 01 | 440.72 |
| | | | | 01 | 94.3 |
| P18-05098 | THE BOOKSOURCE | SUPPLEMENTAL INST. MATERIALS-CLASSROOM BOOKS | JOHN CABRILLO ELEMENTARY | 01 | 8,498.32 |
| | | | | 01 | 532.80 |
| P18-05099 | THE BOOKSOURCE | SUPPLEMENTARY INSTRUCTIONAL MATERIAL FOR MRS. TRAN | ETHEL I. BAKER ELEMENTARY | 01 | 565.69 |
| P18-05100 | THE DBQ COMPANY | DBQ WORKBOOKS #2018-04-55 | PARKWAY ELEMENTARY SCHOOL | 01 | 1,891.0 |
| P18-05101 | SACRAMENTO BEE SUBSCRIPTION AC COUNTING | SAC BEE SUBSCRIPTION 2018-19 | COMMUNICATIONS OFFICE | 01 | 472.83 |
| P18-05103 | NWN CORPORATION | REPLACEMENT PRINTER/STUDENT HEARING AND PLACEMENT | STUDENT SERVICES / RECORDS | 01 | 628.94 |
| P18-05105 | US BANK - SCUSD CAL CARD | MUSIC MATERIAL FROM RANCHO CORDOVA MUSIC GRANT | A. M. WINN - K-8 | 01 | 229.15 |
| P18-05106 | AMS.NET INC c o FREMONT BANK | CISCO LRM TRANSCEIVERS | INFORMATION SERVICES | 01 | 6,430.0 |
| P18-05107 | TOLEDO PHYSICAL ED SUPPLY INC | VOLLEYBALLS/SOCCERBALL S 2017 18 | AMERICAN LEGION HIGH SCHOOL | 01 | 317.5 |
| P18-05108 | TRIMARK ECONOMY RESTAURANT FIX TURES | WARMER CABINET FOR SUTTER M.S. KITCHEN | NUTRITION SERVICES DEPARTMENT | 13 | 3,965.20 |
| | | | | 13 | 3,965.20 |
| P18-05109 | ULINE | WHSE PACKAGING/LABELING SUPPLIES | NUTRITION SERVICES DEPARTMENT | 01 | 800.56 |
| P18-05110 | US BANK - SCUSD CAL CARD | Medical Science 12 classroom materials | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 212.14 |
| P18-05111 | TRIMARK ECONOMY RESTAURANT FIX TURES | WARMER/MILK COOLER FOR SITE KITCHENS | NUTRITION SERVICES DEPARTMENT | 13 | 6,325.0 |
| P18-05112 | PRO ACOUSTICS LLP | CLASSROOM SOUND SYSTEM | H.W. HARKNESS ELEMENTARY | 01 | 776.3 |
| P18-05113 | STEPS TO LITERACY LLC | READING INTERVENTION KIT STUDENTS | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 2,875.6 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

Page 45 of 55

| PO | | | | | Account |
|-----------|--|--|--------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-05114 | AMS.NET INC c o FREMONT BANK | MAIN CISCO PRIME LICENSES, PLATFORM MONITORING | INFORMATION SERVICES | 01 | 42,493.50 |
| P18-05115 | SACRAMENTO CITY COLLEGE GRAPHI C IMPRESSIONS | SCC GRAPHIC/SCUSD PATHWAY FLYERS | ACADEMIC ACHIEVEMENT | 01 | 705.60 |
| P18-05116 | US BANK - SCUSD CAL CARD | WALDORF HANDWORK SUPPLIES | A. M. WINN - K-8 | 01 | 58.44 |
| P18-05117 | US BANK - SCUSD CAL CARD | ATTENDANCE INCENTIVES- OAKRIDGE | ENROLLMENT CENTER | 01 | 943.63 |
| P18-05118 | US BANK - SCUSD CAL CARD | WALDORF HANDWORK SUPPLIES | A. M. WINN - K-8 | 01 | 74.43 |
| P18-05119 | US BANK - SCUSD CAL CARD | BASIC SCIENCE SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 140.91 |
| P18-05120 | US BANK - SCUSD CAL CARD | WALDORF HANDWORK SUPPLIES | A. M. WINN - K-8 | 01 | 129.66 |
| P18-05121 | NEW WILD DESIGN | Equity Team Shirts Purchase | ACADEMIC OFFICE | 01 | 411.22 |
| P18-05123 | SUPPLY WORKS | SUPPLYWORKS -TRASH BAGS | PARKWAY ELEMENTARY SCHOOL | 01 | 234.90 |
| P18-05124 | BATTERIES PLUS | Replacement batteries for portable radios | PHOEBE A HEARST BASIC ELEM. | 01 | 162.39 |
| P18-05125 | NWN CORPORATION | Chromebook carts for the classrooms | TAHOE ELEMENTARY SCHOOL | 01 | 17,759.39 |
| P18-05126 | SACRAMENTO HOUSING & REDEVELOP MENT AGENCY | PARKING LOT ADA IMPROVEMENTS AT SUSAN B ANTHONY | FACILITIES SUPPORT SERVICES | 01 | 58,000.00 |
| P18-05128 | APPLE INC | PURCHASE MACBOOKS FOR CART | HOLLYWOOD PARK ELEMENTARY | 01 | 5,458.08 |
| P18-05129 | APPLE INC | ADAPTER FOR MACBOOK PRO | ETHEL I. BAKER ELEMENTARY | 01 | 156.96 |
| P18-05130 | APPLE INC | IPADS WITH CARTS | ACADEMIC ACHIEVEMENT | 01 | 20,685.91 |
| P18-05131 | APPLE INC | Technology for School Site | PHOEBE A HEARST BASIC ELEM. | 01 | 1,562.27 |
| P18-05132 | APPLE INC | New PC for Curriculum & Instruction | ACADEMIC OFFICE | 01 | 1,562.27 |
| P18-05133 | NWN CORPORATION | STUDENT TECHNOLOGY TO ENHANCE LEARNING | CALIFORNIA MIDDLE SCHOOL | 01 | 12,877.72 |
| P18-05134 | AMADOR STAGE LINES INC | After Close - AMADOR STAGE LINES | NEW JOSEPH BONNHEIM | 09 | 4,349.43 |
| P18-05135 | NWN CORPORATION | CHROMEBOOKS + PROJECTOR | NICHOLAS ELEMENTARY SCHOOL | 01 | 26,594.83 |
| P18-05136 | US BANK - SCUSD CAL CARD | SACRAMENTO ZOOLOGICAL SOCIETY | LEATAATA FLOYD ELEMENTARY | 01 | 220.00 |
| P18-05137 | AMAZON CAPITAL SERVICES | STUDENT ADPT MTRLS (MILLS) | SP ED - TECHNOLOGIST | 01 | 33.49 |
| P18-05138 | AMAZON CAPITAL SERVICES | STUDENT ADPT MTRLS (ROMO) | SP ED - TECHNOLOGIST | 01 | 33.49 |
| P18-05139 | AMAZON CAPITAL SERVICES | LASER POINTER FOR 6TH GRADE | H.W. HARKNESS ELEMENTARY | 01 | 20.59 |
| | | | | | |

^{***} See the last page for criteria limiting the report detail.

20.59

| PO | V. I. N | 5 | | | Account |
|-----------|---------------------------------------|---|----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-05140 | CATHERINE RECHS | LIBRARY BOOK - REIMBURSE CATHY RECHS | GENEVIEVE DIDION ELEMENTARY | 01 | 14.39 |
| P18-05142 | NWN CORPORATION | INSTRUCTIONAL TECHNOLOGY EQUIP FOR SCHOOL SITE | THEODORE JUDAH ELEMENTARY | 01 | 9,026.33 |
| P18-05143 | AMAZON CAPITAL SERVICES | STUDENT ADPT MTRLS (GREEN) | SP ED - TECHNOLOGIST | 01 | 33.49 |
| P18-05144 | FREY SCIENTIFIC | FREY SCIENCE | GEO WASHINGTON CARVER | 09 | 332.33 |
| P18-05146 | GBC GENERAL BINDING CORP | LAMINATION FILM | ETHEL PHILLIPS ELEMENTARY | 01 | 115.53 |
| P18-05147 | SCHOOL OUTFITTERS DBA FAT CATA LOG | FOLDING TABLE FOR PRC | JOHN D SLOAT BASIC ELEMENTARY | 01 | 172.12 |
| P18-05148 | AMAZON CAPITAL SERVICES | STUDENT ADPT MTRLS (ROJAS) | SP ED - TECHNOLOGIST | 01 | 33.49 |
| P18-05149 | AMAZON CAPITAL SERVICES | STUDENT ADPT MTRLS (MORGAN) | SP ED - TECHNOLOGIST | 01 | 33.49 |
| P18-05150 | NWN CORPORATION | PRINTERS FOR 9TH GRADE MATH/ENG | JOHN F. KENNEDY HIGH SCHOOL | 01 | 22,862.40 |
| P18-05151 | DEPARTMENT OF GENERAL SERVICES | 0557-429 SES CTEIG NEW BLDG-DSA STARTUP FEES | CAREER & TECHNICAL PREPARATION | 01 | 41,550.00 |
| P18-05152 | NWN CORPORATION | PRINTERS | LUTHER BURBANK HIGH SCHOOL | 01 | 374.47 |
| P18-05153 | AMAZON CAPITAL SERVICES | EXTERNAL DVD DRIVE | PARKWAY ELEMENTARY SCHOOL | 01 | 35.01 |
| P18-05154 | AMAZON CAPITAL SERVICES | UMBRELLA STAND | JOHN D SLOAT BASIC ELEMENTARY | 01 | 38.78 |
| P18-05155 | NWN CORPORATION | NWN/HP CHROMEBOOK 11 G5 EDUCATION EDITION | ETHEL I. BAKER ELEMENTARY | 01 | 9,764.47 |
| P18-05156 | AMAZON CAPITAL SERVICES | AMAZON BOOK (MARTIN) | PARKWAY ELEMENTARY SCHOOL | 01 | 44.50 |
| P18-05157 | NWN CORPORATION | CHROMEBOOKS FOR STUDENTS | PACIFIC ELEMENTARY SCHOOL | 01 | 30,793.53 |
| P18-05158 | NWN CORPORATION | Classroom technology-student use | CAROLINE WENZEL ELEMENTARY | 01 | 2,500.26 |
| P18-05159 | AMAZON CAPITAL SERVICES | PROJECTION PURPOSES | CESAR CHAVEZ INTERMEDIATE | 01 | 70.35 |
| P18-05160 | NWN CORPORATION | COMPUTER FOR PRC | JOHN D SLOAT BASIC ELEMENTARY | 01 | 2,177.37 |
| P18-05161 | US BANK - SCUSD CAL CARD | FOUNDATION IN SOUND ROOM 1 | WOODBINE ELEMENTARY SCHOOL | 01 | 1,107.40 |
| P18-05162 | AMAZON CAPITAL SERVICES | Classical Myhology & More (R. Howard) | CAPITAL CITY SCHOOL | 01 | 58.00 |
| P18-05163 | NWN CORPORATION | CLASSROOM COMPUTERS | SUSAN B. ANTHONY ELEMENTARY | 01 | 9,776.37 |
| P18-05164 | 4 IMPRINT INC | ATTENDANCE INCENITIVES- BRET HARTE | ENROLLMENT CENTER | 01 | 190.82 |
| P18-05165 | AMAZON CAPITAL SERVICES | INST MTRLS - SEANNE STORRS, HS HV | CHILD DEVELOPMENT PROGRAMS | 12 | 126.69 |
| P18-05166 | SCHOOLS IN LLC | CLASSROOM TABLES & BACKPACK HOOKS | PETER BURNETT ELEMENTARY | 01 | 2,414.33 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

Page 47 of 55

| | rchase Orders dated 04/15/20 | 10 03/14/2010 | | | |
|-----------|------------------------------|---------------------------------|--------------------------------|------|----------|
| PO | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-05167 | AMAZON CAPITAL SERVICES | WHEELCHAIR FOR NURSES OFFICE | FERN BACON MIDDLE SCHOOL | 01 | 89.00 |
| P18-05168 | DISCOUNT TWO-WAY RADIO | TWO-WAY RADIOS FOR CLASSES | SUSAN B. ANTHONY ELEMENTARY | 01 | 2,182.49 |
| P18-05169 | BAR HEIN CO | PURCHASE OF BILLTGOAT BLOWER | SUCCESS ACADEMY | 01 | 1,819.46 |
| P18-05170 | US BANK - SCUSD CAL CARD | ZIP BAGS FOR THE LIBRARY | | | |

| | ReqPay11c | | Board Report with | i i uliu | |
|---------------------|-------------------------------------|---|--|---------------|-----------------------------------|
| Ingludes Du | rchase Orders dated 04/15/20 | 19 05/14/2019 *** | | | |
| | rchase Orders dated 04/15/20 | 18 - 05/14/2018 ***** | | | |
| PO | Vandar Nama | Description | Logation | Fund | Account |
| Number P18-05217 | Vendor Name AMAZON CAPITAL SERVICES | Description Novel order | PHOEBE A HEARST BASIC | Fund 01 | Amount 321.75 |
| P18-05398 | ROEBBELEN CONTRACTING INC | 0810-428/0844-428 CENTRAL KITCHEN PH 1 | ELEM. FAME IL 25IE8 (SMO) /TF 328.3 5540Is | 45411390+00DE | 31 0 776/18682 6 65 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Includes Purchase Orders dated 04/15/2018 - 05/14/2018 ***

Fund Recap

| Fund | Description | PO Count | Amount |
|------|--------------------------------|------------------------|---------------|
| 01 | General Fund | 793 | 2,394,138.98 |
| 09 | Charter School | 41 | 146,914.70 |
| 11 | Adult Education | 32 | 102,928.30 |
| 12 | Child Development | 64 | 58,984.09 |
| 13 | Cafeteria | 49 | 1,077,329.49 |
| 14 | Deferred Maintenance | 1 | 9,369.04 |
| 21 | Building Fund | 19 | 3,875,990.09 |
| 49 | Capital Proj for Blended Compo | 2 | 2,468.46 |
| 67 | Self Insurance | 1 | 900.89 |
| | | Total Fiscal Year 2018 | 7,669,024.04 |
| 01 | General Fund | 158 | 6,506,228.52 |
| 09 | Charter School | 10 | 12,248.18 |
| 11 | Adult Education | 1 | 2,587.50 |
| 12 | Child Development | 4 | 2,755.38 |
| 13 | Cafeteria | 2 | 1,184,239.00 |
| 21 | Building Fund | 12 | 20,796,572.57 |
| 49 | Capital Proj for Blended Compo | 1 | 2,000,000.00 |
| | | Total Fiscal Year 2019 | 30,504,631.15 |
| | | Total | 38,173,655.19 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

^{***} See the last page for criteria limiting the report detail.

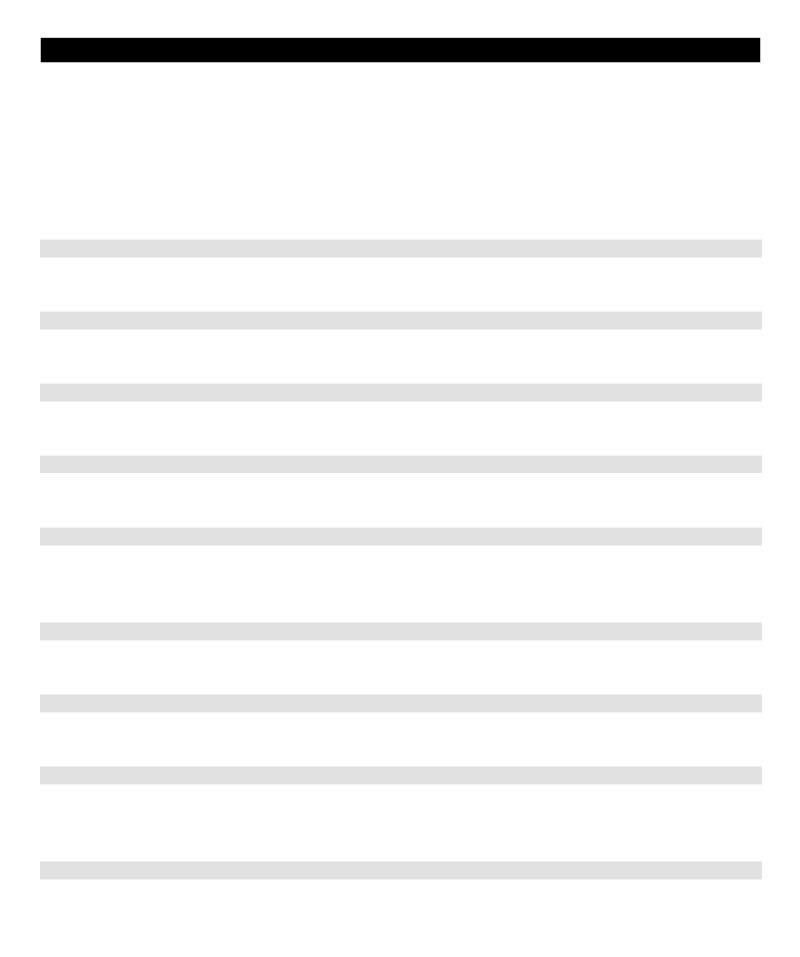
Includes Purchase Orders dated 04/15/2018 - 05/14/2018 ***

PO Changes

| | | Fund/ | Description | Change Amount |
|-----------|---------------|---------|--|---------------|
| - | New PO Amount | Object | Description (Description | Change Amount |
| 318-00066 | 56,642.00 | 13-5810 | Cafeteria/Tickets/Fees/Regis.for Parents | 740.00 |
| 318-00068 | 390.78 | 01-4320 | General Fund/Non-Instructional Materials/Su | 580.00 |
| 318-00069 | 4,565.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1.07 |
| 318-00070 | 3,150.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 350.00 |
| 318-00074 | 317.11 | 01-4320 | General Fund/Non-Instructional Materials/Su | 680.00- |
| 318-00078 | 706.66 | 01-4320 | General Fund/Non-Instructional Materials/Su | 800.00- |
| 318-00079 | 11,016.79 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,210.00 |
| 318-00080 | 754.44 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,245.00- |
| 318-00083 | 520.84 | 01-4320 | General Fund/Non-Instructional Materials/Su | 479.16- |
| 318-00084 | 111.03 | 01-4320 | General Fund/Non-Instructional Materials/Su | 388.97- |
| 318-00092 | 353.43 | 01-4320 | General Fund/Non-Instructional Materials/Su | 146.57- |
| 318-00097 | 10,852.70 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 |
| 318-00194 | 3,412.35 | 01-4331 | General Fund/Transportation Repair Parts | 1,450.00 |
| 318-00205 | 43,535.79 | 01-4334 | General Fund/Gasoline | 33,188.33 |
| 318-00209 | 2,625.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,000.00 |
| 318-00250 | 2,729.24 | 01-5800 | General Fund/Other Contractual Expenses | 2,500.00 |
| 318-00251 | .00 | 01-5800 | General Fund/Other Contractual Expenses | 1,000.00 |
| 318-00253 | 18,215.00 | 01-5800 | General Fund/Other Contractual Expenses | 4,200.00 |
| 318-00286 | 5,166.49 | 11-4310 | Adult Education/Instructional Materials/Suppli | 250.00 |
| 318-00301 | 3,868.96 | 01-4320 | General Fund/Non-Instructional Materials/Su | 725.31 |
| 318-00309 | 13,125.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 650.00 |
| 318-00317 | 10,000.00 | 01-5560 | General Fund/Laundry and Dry Cleaning | 2,599.72 |
| 318-00323 | 1,708.25 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 |
| 318-00325 | .00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,000.00- |
| 318-00329 | 6,072.68 | 01-4320 | General Fund/Non-Instructional Materials/Su | 117.69 |
| 318-00331 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,000.00 |
| 318-00332 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 400.00- |
| 318-00334 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00 |
| 318-00339 | 2,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00 |
| 318-00343 | 2,367.53 | 01-4320 | General Fund/Non-Instructional Materials/Su | 400.00 |
| 318-00345 | 1,315.78 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- |
| 318-00351 | 9,264.95 | 01-5100 | General Fund/Subagreements for Services abo | 630.00 |
| 318-00369 | 5,345.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 845.00 |
| 318-00371 | 32.92- | 01-4320 | General Fund/Non-Instructional Materials/Su | 490.00- |
| 318-00440 | 7,863.13 | 01-5800 | General Fund/Other Contractual Expenses | 2,826.91 |
| 318-00452 | 1,382.31 | 01-4320 | General Fund/Non-Instructional Materials/Su | 117.69- |
| 318-00454 | 3,450.00 | 01-5930 | General Fund/Telephones/Cell Phones | 750.00 |
| 318-00477 | 3,465.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,000.00 |
| 318-00505 | 13,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 3,000.00 |

^{***} See the last page for criteria limiting the report detail.

The preceding .45 -13.5 re f 3S(The1 -715.75 Tm (The preceding .45 -13.5 re f) Tij1+74.999.5 3v894.2570Tnd ((775@_100e_348tu2n550e266773908anseed)airjc289271 \$u01 B18-00369 5,345.00



| Includes Purchase Orders dated 04/15/2018 - 05/14/2018 *** |
|--|
| |
| |
| PO Changes (continued) |
| Description |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |