

6:30 p.m.	4.0	CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE	
	4.1	Broadcast Statement (Student Member Halbo)	
	4.2	The Pledge of Allegiance will be led by Burbank High School Student Tobacco Research Project The Vape • Presentation of Certificate by Member Vang	
6:35 p.m.	5.0	ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION	
6:40 p.m.	6.0	AGENDA ADOPTION	
	7.0	SPECIAL PRESENTATIONS	
6:45 p.m.	7.1	Approve Resolution No. 084: In Recognition of LGBTQ+ Pride Month, June 2019 (Vice President Minnick and Member Murawski)	Action 5 minute presentation
6:50 p.m.	7.2	2019-2020 Classified Champions Awards (Christina Villegas)	Information 5 minute presentation
6:55 p.m.	7.3	2019-2020 Teacher of the Year (Dr. Tiffany Smith-Simmons)	Information 5 minute presentation
	8.0	PUBLIC HEARING	
7:00 p.m.	8.1	2019-2020 Local Control and Accountability Plan (LCAP) (Vincent Harris and Cathy Morrison)	Public Hearing 15 minute presentation 10 minute discussion
7:25 p.m.	8.2	Proposed Fiscal Year 2020 Budget for All Funds (The proposed budget is available Monday, June 3, 2019 from 9:00 a.m. to 5:00 p.m. in the Serna Center, Alaska Room) (Jacquie Canfield and Amari Watkins)	Public Hearing 10 minute presentation 30 minute discussion
8:05 p.m.	8.3	2019-2020 Special Education Local Plan Area (SELPA) Annual Service Plan and Annual Budget Plan (Dr. Iris Taylor and Becky Bryant)	Public Hearing 15 minute presentation 10 minute discussion
8:30 p.m.	9.0	PUBLIC COMMENT	30 minutes
Members of the public may address the Board on agenda items that are within the subject matter jurisdiction of the Board. Please fill out a comment card available at the entrance if you wish to provide a comment to the Board. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. It is within the Board President's discretion to reduce the amount of allotted time for each public comment in an effort to provide the opportunity for individuals to be heard within the allotted 30 minute timeframe for public comments. The Board values comments received, but the law requires that			

10.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER

9:46 p.m.	12.3	Superintendent's Report (George A. Aguilar)	Information 5 minutes
9:51 p.m.	12.4	President's Report (Jessie Ryan)	Information 5 minutes
9:56 p.m.	12.5	Student Member Report (Rachel Halbo)	Information 5 minutes
10:01 p.m.	12.6	Information Sharing By Board Members	Information 10 minutes
10:11 p.m.	13.0	BUSINESS AND FINANCIAL INFORMATION/REPORTS	Receive Information
	13.1	Board Committee Reports	
	13.2	Business and Financial Information: Enrollment and Attendance Report for Month 8 Ending April 19, 2019	
	13.3	Head Start/Early Head Start/Head Start Expansion Reports	
10:13 p.m.	14.0	FUTURE BOARD MEETING DATES / LOCATIONS	
		✓ June 20, 2019 4:30 p.m. Closed Session, 36: p.m. Open Session, Serna Center, 5735 4 th Avenue, Community Room, Regular Workshop Meeting	
10:15 p.m.	15.0	ADJOURNMENT	