Sacramento City Unified School District
BOARD OF EDUCATION
MEETING AND WORKSHOP

9.0   BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

7:50 p.m.	9.1	Approve 2019-2020 School Plans for Student Achievement (Vincent Harris and Kelley Odipo)	*Action*
			10 minute presentation
			10 minute discussion

8:10 p.m.	9.2	Adopt 2019-2020 Local Control and Accountability Plan (LCAP) (Vincent Harris and Cathy Morrison)	*Action*
			10 minute presentation
			10 minute discussion

8:30 p.m.	9.3	Approve Local Control and Accountability Plan (LCAP) Parent Advisory Committee (PAC) Member Selection (Vincent Harris and Cathy Morrison)	*Action*
			10 minute presentation
			10 minute discussion

8:50 p.m.	9.4	Adopt Proposed Fiscal Year 2019-2020 Budget for All Funds and Education Protection Plan	

10.1g Approve Staff Recommendations for Expulsions #18, 2018-19; #19, 2018-19; #20, 2018-19; and #21, 2018-19 (Doug Huscher and Stephan Brown)

10.1h Approve Resolution No. 3089: Resolution Requesting Board of Supervisors of the County of Sacramento to Establish Tax Rate for Bonds of the Sacramento City Unified School District Expected to be Sold During Fiscal Year 2019-20, and Authorizing Necessary Actions in Connection Therewith (Cathy Allen)

10.1i Approve The Workforce Innovation and Opprotunity Act, Title I Youth Programs SETA Grant (Dr. Iris Taylor and Dr. Susan Gilmore)

10.1j Approve Resolution No. 3087 Board Stipends (Jessie Ryan)

10.1k Approve Minutes of the June 6, 2019 Board of Education Meeting (Jorge A. Aguilar)

10:22 p.m.   *11.0   BUSINESS AND FINANCIAL INFORMATION/REPORTS*   *Receive Information*

11.1 Business and Financial Information:
- Purchase Order Board Report for the Period of March 15, 2019 through April 14, 2019
- Purchase Order Board Report for the Period of April 15, 2019 through May 14, 2019
- Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for March 1, 2019 through April 30, 2019

11.2 Monthly Suspension Report
- May 2019

10:24p.m.   *12.0   FUTURE BOARD MEETING DATES / LOCATIONS*